letter, &c.; (in astrology) event, result, consequence of stellar conjunctions. — *Ādeśa-kārin, ī, iṇī, i,* obedient.

Ā-deśana, am, n. the act of instructiog, commanding or prescribing.

Ā-deśin, ī, inī, i, ordering, commanding, instigating, exciting (e.g. *kapola-pāṭalādeśin,* exciting a glow on the cheek); (*ī*), m. a commander, a director; an astrologer, a fortune-teller.

Ā-deśya, as, ā, am, to be ordered or commanded.

Ā-deshṭri, ṭā, m. an adviser, a director, a commander; an employer of priests.

आदीनव *ādīnava, as,* m. distress, pain, uneasiness; fault, transgression; an afflicter of distress.

आदीप् *ā-dīp,* Caus. P. *-dīpayati, -yitum,* to cause to blaze, kindle, set on fire, illuminate.

Ā-dīpana, am, n. setting on fire, inflaming, exciting, embellishing; whitening the wall, floor or seat &c. upon festival occasions.

Ā-dīpita, as, ā, am, illuminated, inflamed.

Ā-dīpta, as, ā, am, set on fire, blazing up.

आदु *ā-du,* cl. 5. P. A. *-danoti, -te, -dotum,* to feel pain.

आदृ *ā-dṛi,* cl. 6. A. or poet. P. *-driyate, -ti, -dartum,* to feel timid from veneration; to respect, mind; to honour, reverence; to enjoy honour, be honoured.

Ā-dara, as, m. respect shown to a person or thing, notice, care; reverence; commencement, beginning; [cf. Hib. *adharadh,* 'adoration;' *adharach,* 'one who adores.']

Ā-daraṇa, am, n. notice, respect.

Ā-daraṇīya, as, ā, am, venerable, respectable; to be attended to.

Ā-dartavya, as, ā, am, to be respected or regarded.

Ā-darya, as, ā, am, venerable, respectable.

Ā-dāra, as, m., Ved. allurement, attraction; (Sāy.) an instigator; N. of a plant used instead of the Soma plant, if this cannot be had. — *Ādāra-bimbī,* f., N. of a plant.

1. *ā-dārin, ī, iṇī, i,* Ved. attracting, alluring; (Sāy.) destroying (as if fr. *ā-dṛī*).

1. *ā-duri, is, is, i,* Ved. careful, attentive. (For 2. *ā-durī* see under *ā-dṛī* below.)

Ā-dṛita, as, ā, am, respected, honoured, worshipped; zealous, diligent; respectful.

1. *ā-dṛitya, as, ā, am,* venerable, respectable.

2. *ā-dṛitya,* ind. having respected, having honoured.

आदृश् *ā-dṛiś,* cl. 1. P., Ved. *-paśyati, -drashṭum,* to look at: Caus. P. *-darśayati, -yitum,* to show, exhibit.

Ā-darśa, as, m. a looking-glass, a mirror; copy of a work; the original manuscript from which a copy is taken; a commentary; N. of a son of the eleventh Manu; N. of a country. — *Ādarśa-maṇḍala,* having mirror-like spots; N. of a snake.

Ā-darśaka, as, m. a mirror.

Ā-darśana, am, n. showing, making apparent or seen; a mirror.

Ā-darśita, as, ā, am, shown, made apparent.

Ā-dṛishṭi, is, f. looking at, power of looking.

आदे *ā-dṛī,* cl. 9. P. A. *-dṛiṇāti, -ṇīte, -daritum* or *-rītum,* to crush, to force or split open, make accessible, bring to light: Intens. *-dardarīti,* to crush.

Ā-dardarī, is, is, i, Ved. crushing, splitting.

2. *ā-dārin, ī, iṇī, i,* crushing, destroying.

Ā-dīrya, ind. having split, showing fissures.

2. *ā-duri, is, is, i,* Ved. crushing, bruising.

आदेय *ā-deya.* See under 1. *ā-dā* last page.

आदेवक *ā-devaka, as, ī, am* (fr. rt. *div* with *ā*), one who sports or plays.

Ā-devana, am, n. a place for playing.

1. *ā-dyūna, as, ā, am,* shamelessly voracious (said to come fr. *ā-dīv,* but the connection of this meaning with rt. *dīv* is not very apparent). For 2. *ādy-ūna* see next col.

आदो *ā-do,* cl. 4. P. *-dyati, -dātum,* to reduce to pieces or fragments; to tie, fetter. (In this last sense, the rt. is better written *dā;* see 2. *ā-dā.*)

आद्य 2. *ādya, as, ā, am* (fr. rt. *ad*), to be eaten, edible; (*am*), n. grain, food. (For 1. *ādya* see s. v. *ādi* last page, col. 2.)

आद्यून 2. *ādy-ūna, as, ā, am,* without beginning. (For 1. *ā-dyūna* see last col.)

आद्योत *ā-dyota, as,* m. (rt. *dyut*), light, brilliance.

आद्रिसार *ādrisāra, as, ī, am* (fr. *adri-sāra*), made of iron, iron.

आद्रु *ā-dru,* cl. 1. P., Ved. A. *-dravati, -te, -drotum,* to run towards, to hasten towards, to approach running; to bring running.

आद्वादशम् *ā-dvādaśam,* ind., Ved. up to twelve.

आधमन *ā-dhamana, am,* n. (fr. *ā-dhā* below or fr. *ā-dham* for *ā-dhmā* ?), a deposit, pledge; fraudulent puffing of goods at a sale (?).

आधमर्ण्य *ādhamarṇya, am,* n. (fr. *adhamarṇa*), the state of being indebted.

आधर्मिक *ādharmika, as, ī, am* (fr. *a-dharma*), unjust, unrighteous.

आधर्षण *ā-dharshaṇa.* See *ā-dhṛish.*

आधा *ā-dhā,* cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* to place, deposit, apply, appoint, direct, propose, supply, give, make, constitute; (only A.) to appropriate to one's self, hold, possess, take.

Ā-dadhāna, as, ā, am, having, possessing.

Ā-dhāna, am, n. putting near or upon, placing; taking, having; receiving, recovering; the containing anything, the being in possession of a thing; a ceremony performed with consecrated fire (see *agnyādhāna*); a ceremony performed previous to conception (see *garbhādhāna*); a pledge, a deposit; a surety; assigning, attributing, employing; the place in which anything is deposited or rests; a receptacle; enclosure, circuit.

Ādhānika, am, n. a ceremony performed after cohabitation to procure or favour conception.

Ā-dhāya, ind. having deposited or placed.

Ā-dhāyaka, as, ikā, am, placing, assigning, attributing, applying.

1. *ā-dhi, is,* m. (for 2. *ā-dhi* see under *ā-dhyai*), place, situation; a pledge, deposit; a pawn, a mortgage; location fixing, site; definition, epithet. — *Ādhi-tva, am,* n. the nature or circumstance of a pledge. — *Ādhitvopādhi* (*°tva-up°*), *is,* m. the object or purpose with which a pledge is given, the conditions or terms of a mortgage. — *Ādhi-bhoga, as,* m. enjoyment or use of a deposit, use of a horse, cow, &c., when pledged.

Ādhī-kṛi, cl. 8. P. *-karoti, -kartum,* to pledge, mortgage. pawn, make a deposit.

Ādhī-karaṇa, am, n. pledging, mortgaging, a pledge.

Ādhī-kṛita, as, ā, am, pledged. pawned, mortgaged.

Ādhī-kṛitya, ind. having pledged, mortgaged, &c.

Ā-dhīyamāna, as, ā, am, being placed, being deposited. — *Ādhīyamāna-citta, as, ā, am,* having the heart applied or intent on.

Ā-dheya, as, ā, am, to be deposited or placed; to be pledged or mortgaged; what is put down or has a place assigned to it; to be assigned, attributed or given; to be received, held or supported; (*am*), n. = *ā-dhāna,* q. v.

आधार *ā-dhāra.* See under *ā-dhṛi.*

आधाव् *ā-dhāv,* cl. 1. P. *-dhāvati, -vitum,* to come running, to run towards.

Ā-dhāvamāna, as, ā, am, running, rushing onwards or at.

आधि *ā-dhi.* See under *ā-dhā* above for 1. *ā-dhi,* and under *ā-dhyai* for 2. *ā-dhi.*

आधिकारण्य *ādhikāraṇya, am,* n. (fr. *adhikaraṇya*), possession, location.

Ādhikārika, as, ī, am (fr. *adhi-kāra*), supreme, superior, relating or belonging to anything or person in authority; official, relating to any office or duty.

आधिक्य *ādhikya, am,* n. (fr. *adhika*), excess, abundance, superabundance. high degree, overweight, preponderance; superiority.

आधिदैविक *ādhidaivika, as, ī, am* (fr. *adhi-deva*), relating to a tutelary or presiding deity.

आधिपत्य *ādhipatya, am,* n. (fr. *adhi-pati*), supremacy, sovereignty, power.

आधिभौतिक *ādhibhautika, as, ī, am* (fr. *adhi-bhūta*), relating to beings; elementary, derived or produced from the primitive elements, material.

आधिराज्य *ādhirājya, am,* n. (fr. *adhi-rājan*), royalty, royal government, supreme sway.

आधिवेदनिक *ādhivedanika, am,* n. (fr. *adhivedana*), property, gifts &c. given to a first wife upon marrying a second.

आधु *ā-dhu* or *-dhū,* cl. 5. 9. P. *-dhunoti, -dhunāti* or *-dhūnoti, -nāti, -dhavitum* or *-dhotum,* to stir, agitate.

Ā-dhava, as, m., Ved. one who stirs up or agitates; that which is agitated, mixture; throwing; also = *ā-dhavanīya* (?).

Ā-dhavana, am, n. agitating, moving.

Ā-dhavanīya, as, m. a vessel in which the Soma plant is shaken and cleansed.

Ā-dhāva, as, m., Ved. that which is shaken or cleansed by shaking.

Ā-dhuta or *ā-dhūta, as, ā, am,* shaken, agitated, trembling.

आधुनिक *ādhunika, as, ī, am* (fr. *adhunā*), new, recent, of the present moment.

आधूर्य *ādhūrya, am,* n. weakness (?).

आधृ *ā-dhṛi,* cl. 1. P. *-dharati, -dhartum,* to hold, keep, support: Caus. P. *-dhārayati, -yitum,* to bring, supply: Pass. *-dhriyate,* to be brought.

Ā-dhāra, as, m. support, prop, stay; the power of sustaining, or the support given, aid, patronage, assistance; that which contains; a vessel or receptacle; a dike, dam; a canal; a basin round the foot of a tree; comprehension, location, the sense of the locative case; relation. — *Ādhārādheya-bhāva* (*°ra-ādh°*), *as,* m. the influence or action of the support or recipient upon the thing received or supported.

Ā-dhāraka, as, m. foundation.

Ā-dhāraṇa, am, n. bearing, holding, supporting.

Ā-dhārya, as, ā, am, to be located, that to which a location is to be assigned. — *Ādhāryādhāra-sambandha, as,* m. the relation of the recipient or receptacle and the thing to be received or located.

Ā-dhṛita, as, ā, am, Ved. contained, supported.

आधृष् *ā-dhṛish,* cl. 5. P., Ved. *-dhṛishṇoti, -dharshitum,* to assail, defy, injure, overcome; cl. 10. P. *-dharshayati, -yitum,* to injure, hurt, overcome, defy; refute, convict: Intens. Ved. *-dadharshati* or Let of Caus. to overcome.

Ā-dharshaṇa, am, n. conviction of crime or error; sentence, refutation; injuring, annoying.

Ā-dharshita, as, ā, am, convicted, sentenced; refuted in argument, disproved, injured, aggrieved.

Ā-dhṛishṭa, as, ā, am, checked, overcome.

Ā-dhṛishṭi, is, f. assailing, attacking.

आधेनव *ādhenava, am,* n. (fr. *a-dhenu*), want of cows.

आधोरण *ādhoraṇa, as,* m. the rider or driver of an elephant.

आध्मा *ā-dhmā,* cl. 1. P. *-dhamati, -dhmātum,* to inflate, puff up; to sound.