Ā-dhmāta, as, ā, am, sounded, sounding; inflated, burnt; (*as*), m. flatulence, borborygmi, swelling of the abdomen with noise, war, battle.

Ā-dhmāna, am, n. blowing, inflation; boasting; a bellows; intumescence, swelling of the body, dropsy.

Ā-dhmāpana, am, n. a means of inflating.

आध्यक्ष्य *ādhyakshya, am*, n. (fr. *adhy-aksha*), Ved. superintendence.

आध्यशि *ādhyaśvi*, N. of a place.

आध्यात्मिक *ādhyātmika, as, ī, am* (fr. *adhy-ātman*), relating to self (as *ādhyātmikī ṛić*, a hymn sung by any deity or other personage in praise of himself); relating to the supreme spirit; spiritual, holy.

आध्यान *ā-dhyāna.* See under *ā-dhyai.*

आध्यापक *ādhyāpaka, as*, m. a teacher, a scriptural preceptor; = *adhy-āpaka*, q. v.

आध्यायिक *ādhyāyika, as, ī, am* (fr. *adhy-āya*, q. v.), occupied or employed with reading or studying.

आध्यै *ā-dhyai*, cl. 1. P. *-dhyāyati, -dhyātum*, to think on, meditate on, remember.

2. *ā-dhi, is*, m. (for 1. see under *ā-dhā*), thought, care, anxious reflection, mental agony, anxiety, pain; misfortune; reflection on religion or duty; hope, expectation; a man solicitous for his family's livelihood. — *Ādhi-ja, as, ā, am*, produced by pain, &c. — *Ādhi-jña, as, ā, am*, suffering pain, distressed; crooked. — *Ādhi-manyu, avas*, m. pl. feverish heat or burning. — *Ādhi-mlāna, as, ā, am*, withered with anxiety.

Ā-dhī, f., Ved. thinking, longing, care. — *Ādhī-parṇa, as, ā, am*, Ved. winged with longing or hope.

Ā-dhīta, as, ā, am, Ved. reflected or meditated upon; (*am*), n. the object or subject of one's thoughts, anything intended or hoped for.

Ā-dhyā, f. recollection, remembering especially with regret.

Ā-dhyāna, am, n. remembering with regret, pensive or sorrowful recollection, dwelling or meditating upon, &c.

आध्र *ādhra, as, ā, am* (rt. *dhrai?*), Ved. poor, destitute, indigent, weak.

आध्वनिक *ādhvanika, as, ī, am* (fr. *adhvan*), being on a journey.

आध्वरिक *ādhvarika, as, ī, am* (fr. *a-dhvara*), belonging to a Soma sacrifice.

आध्वर्यव *ādhvaryava, as, ī, am* (fr. *adhvaryu*), belonging to the Adhvaryu or to the Yajur-veda; (*am*), n. service at a sacrifice, especially the office of an Adhvaryu priest.

आन *āna, as*, m. (fr. rt. *an*), inhalation, breath inspired; Ved. mouth, nose; breathing, blowing.

Ānana, am, n. the mouth, the face. — *Ānanābja* (°*na-ab*°), *am*, n. face-lotus (i. e. lotus-like face).

आनक *ānaka, as*, m. (fr. rt. *an?*), a large military drum beaten at one end, a double drum, a small drum or tabor; the thunder-cloud or a cloud to which the noise of the thunder is ascribed. — *Ānaka-dundubhi, is*, m. (a patronymic fr. *anaka-dundubha*, q. v.), an epithet of Vasudeva the father of Kṛishṇa; (*is, ī*), m. f. a large drum beaten at one end, a large *d'hol*, a kettle-drum. — *Ānaka-sthalī*, f., N. of a country.

आनक्य *ānakya, as*, m. (?), N. of a sage (for Cāṇakya?).

आनक्ष *ā-naksh*, cl. 1. P. *-nakshati, -shitum*, to approach, obtain, reach, present.

आनड्वह *ānaḍuha, as, ī, am* (fr. *anaḍ-uh*), originating from a bull; (*am*), n., N. of a Tīrtha.

आनद् *ā-nad*, Caus. P. *-nādayati, -yitum*, to make resonant, cause to sound.

Ā-nādayat, an, antī, at, causing to sound, making to ring.

आनद्ध *ā-naddha.* See under *ā-nah.*

आनन *ānana.* See s. v. *āna* above.

आनन्तर्य *ānantarya, am*, n. (fr. *an-antara*), immediate consequence or succession; proximity, absence of interval.

आनन्त्य *ānantya, am*, n. (fr. *an-anta*), infinity; immortality, future happiness.

आनन्द् *ā-nand*, cl. 1. P. *-nandati, -ditum*, to rejoice: Caus. P. *-nandayati, -yitum*, to gladden; A. to amuse one's self.

Ā-nanda, as, m. happiness, joy, enjoyment, sensual pleasure; N. of the forty-eighth year of the cycle of Jupiter; an epithet of Śiva; N. of a Bala-rāma according to the Jaina doctrine of many Kṛishṇas and many Bala-rāmas; N. of a cousin and a zealous follower and favourite disciple of Buddha Śākya-muni, compiler of the Sūtras; (*ā* and *ī*), f., N. of two plants; (*am*), n. God, the supreme spirit according to the Vedānta. — *Ānanda-giri, is*, or *ānanda-jñāna, as*, or *ānanda-jñāna-giri, is*, m., N. of an annotator on Śaṅkarāćārya. — *Ānanda-tā*, f. joyfulness, joy. — *Ānanda-tīrtha, as*, m., N. of a scholiast. — *Ānanda-da* or *ānanda-kara, as, ā, am*, exhilarating, delighting. — *Ānanda-datta, as*, m. membrum virile. — *Ānanda-paṭa, am*, n. a bridal garment. — *Ānanda-pūrṇa, as*, m., N. of a man. — *Ānanda-prabhava, am*, n. the seminal fluid. — *Ānanda-bodhendra* (°*dha-in*°), *as*, m., N. of a scholiast. — *Ānanda-bhairava, as, ā, am*, causing both enjoyment and fear. — *Ānanda-maya, as, ī, am*, blissful, made up or consisting of happiness; (*am*), n. the supreme spirit. — *Ānandamaya-kosha, as*, m. the innermost case of the body, or causal frame enshrining the soul. — *Ānanda-rāma, as*, m., N. of a man. — *Ānanda-lahari, is* or *ī*, f. 'wave of enjoyment,' title of a hymn by Śaṅkarāćārya, addressed to Pārvatī. — *Ānanda-vana, as*, m., N. of a scholiast. — *Ānanda-vardhana, as, ā, am*, enhancing enjoyment; (*as*), m., N. of a poet. — *Ānanda-vallī*, f. title of the second part of the Taittirīya-Upanishad. — *Ānanda-veda, as*, m., N. of a man. — *Ānandānandana* (°*da-ān*°), *as*, m. a king. — *Ānandāśrama* (°*da-āś*°), *as*, m., N. of a scholiast.

Ā-nandaka, as, ā, am, gladdening, rejoicing.

Ā-nandathu, us, us, u, happy, joyful; (*us*), m. happiness, joy.

Ā-nandana, am, n. delighting, making happy; civility, courtesy, courteous treatment of a friend or guest at meeting and parting; what gives or occasions delight.

Ā-nandayitavya, am, n. the object of enjoyment or sensual pleasure.

Ā-nandayitṛi, tā, m. one who gladdens or makes joyful.

Ā-nandi, is, ī, m. f. happiness, enjoyment, pleasure.

Ā-nandita, as, ā, am, rejoiced, delighted, happy; (*as*), m., N. of a man.

Ā-nandin, ī, inī, i, happy, joyful.

आनपत्य *ānapatya, am*, n. (fr. *an-apatya*), childlessness.

आनभिम्लात *ānabhimlāta, as*, m. a descendant of An-abhimlāta.

आनम् *ā-nam*, cl. 1. P. *-namati, -nantum*, to bend, bend down, bow, incline; to humble; to salute reverently: Caus. P. *-nāmayati, -yitum*, to cause to bend.

Ā-nata, as, ā, am, bending, stooping, bowed; pacified, conciliated; humbled; submissive, obedient; saluted reverently. — *Ānata-ja, ās*, m. pl. a class of divine beings.

Ā-nati, is, f. bending, bowing, stooping; saluting.

Ā-nama, as, m. bending, stretching (a bow).

Ā-namita, as, ā, am, bent, bowed down.

1. *ā-namya* or *ā-nāmya, as, ā, am*, to be bent.

2. *ā-namya* or *ā-natya*, ind. having bent.

Ā-namra, as, ā, am (3. *ā* prefixed in the sense of diminution), a little bent, bowing, stooping, bowed down.

आनय *ā-naya*, &c. See under *ā-nī.*

आनर्त *ā-narta, as*, m. (fr. *ā-nṛit*, q. v.), a stage, a theatre; war; N. of a country and its inhabitants in the peninsula Gujarat with its capital Dvārakā or Kuśasthalī. — *Ānarta-nagarī*, f. the capital of Ānarta.

Ānartīya, as, ā, am, belonging to or coming from Ānarta; (*as*), m., N. of a man.

आनर्थक्य *ānarthakya, am*, n. (fr. *an-arthaka*), unfitness, impropriety; uselessness, unprofitableness.

आनलवि *ānalavi, is*, m., N. of a man.

आनव *ānava, as, ī, am* (fr. *anu*), Ved. kind to men, benevolent (?); human; (*as*), m. men, people; foreign men or people.

आनस *ānasa, as, ī, am* (fr. *anas*), Ved. belonging to a waggon.

आनह् *ā-nah*, cl. 4. P. A. *-nahyati, -te, -naddhum*, to bind to; A. to be stopped up.

Ā-naddha, as, ā, am, bound, tied, costive; (*am*), n. a drum in general, dressing, putting on clothes or ornaments. — *Ānaddha-vasti-tā*, f. retention of urine.

Ā-nāha, as, m. epistasis, suppression of urine, or constipation; length, especially of cloth.

Ānāhika, as, ī, am, to be used in cases of epistasis.

आनाथ्य *ānāthya, am*, n. (fr. *a-nātha*), state of being unprotected or without a guardian, orphanism.

आनिर्हत *ānirhata, as, ī, am* (fr. *a-nirhata*), Ved. indestructible nature; (according to Mahī-dhara) wholly gone out of the world.

आनिल *ānila, as, ī, am* (fr. *anila*), proceeding from or produced by wind, windy; (*as*), m., N. of Hanumat and Bhīma; (*ī*), f., N. of the fifteenth lunar mansion.

Ānili, is, m., N. of Hanumat and Bhīma.

आनी *ā-nī*, cl. 1. P. *-nayati, -netum*, to lead towards or near; to bring, fetch, bring back or take back: Caus. P. *-nāyayati, -yitum*, to have anything brought, to cause to be fetched: Pass. *-nīyate*, to be brought or fetched.

Ā-naya, as, m. bringing, investiture with the sacred thread.

Ā-nayana, am, n. bringing or leading near to; investiture with the sacred thread.

Ā-nayitavya, as, ā, am, to be brought or led near.

1. *ā-nāya, as*, m. a net.

2. *ānāya*, nom. A. *ānāyate, -yitum*, to form or represent a net.

Ānāyin, ī, m. a fisherman, a fisher.

1. *ā-nāyya, as, ā, am*, to be brought near; (*as*), m. consecrated fire, taken from the Gārhapatya or household fire, and placed on the south side, whence it is called Dakshiṇāgni.

2. *ā-nāyya*, ind. having caused to be brought, having caused to be introduced, having brought together, having convened.

Ā-nīta, as, ā, am, taken, brought, obtained.

Ā-nīti, is, f. leading near.

Ā-nīya, ind. having taken, having brought.

Ā-netavya or *ā-neya, as, ā, am*, to be brought, to be fetched.

Ā-netṛi, tā, m. a bringer, bringing.

आनील *ā-nīla, as, ā, am*, darkish; slightly black or blue; (*as*), m. a black horse.

आनु *ā-nu*, cl. 2. P. *-nauti, -navitum* or *-nuvitum*, Ved. 1. A. *-navate*, to sound, scream, warble: Intens. Ved. *-navīnoti*, to sound through.

आनुकल्पिक *ānukalpika, as*, m. one who knows the *anu-kalpa*, q. v.