आनुकूलिक *ānukūlika, as, ī, am* (fr. *anukūla*), favourable, conformable.

Ānukūlya, am, n. conformity, suitableness; favour, kindness.

आनुकृष्ट *ānukṛishṭa* = *anu-kṛishṭa,* q. v.

आनुगत्य *ānugatya, am,* n. (fr. *anu-gata*), acquaintance, familiarity.

Ānugatika, as, ī, am, relating to a follower.

आनुगादिक *ānugādika* = *anu-gādin,* q. v.

आनुग्रामिक *ānugrāmika, as, ī, am* (fr. *anugrāma*), about or belonging to a village, rustic, rural.

आनुजावर *ānujāvara, as, ī, am* (fr. *anujāvara,* rt. *jan*), Ved. posthumous.

आनुदृष्टिनेय *ānudṛishṭineya, as,* m. a patronymic from *anu-dṛishṭi,* q. v.

आनुनासिक्य *ānunāsikya, am,* n. (fr. *anunāsika*), nasality (of a sound).

आनुपदिक *ānupadika, as, ī, am* (fr. *anupada*), following, pursuing, tracking.

आनुपूर्व *ānupūrva, am, ī,* n. f. (fr. *anupūrva*), order, series, succession; (in law) direct order of the castes; (in logic) a conclusion, regularly or syllogistically deduced. — *Ānupūrveṇa* or *ānupūrvyā,* ind. one after the other, in due order.

Ānupūrvya, am, n. order, series, succession.

आनुमत *ānumata, as, ī, am* (fr. *anu-mata,* rt. *man*), relating to the consent or favour (of another).

आनुमानिक *ānumānika, as, ī, am* (fr. *anumāna,* rt. *mā*), relating to a conclusion; derived from inference, subject to inference, inferable, inferred. — *Ānumānika-tva, am,* n. the state of being inferable.

आनुरक्ति *ānurakti, is,* f. passion, affection; the same as *anu-rakti,* q. v.

आनुलोम्य *ānulomya, as, ī, am* (fr. *anuloma*), in the direction of the hair, produced in natural or direct order; (*am*), n. a direction similar to that of the hairs, natural or direct order; favourable direction, fit disposition, favourableness; regular series or succession; bringing to one's right place.

Ānulomika, as, ī, am, regular, orderly, in due course or series; favourable.

आनुविधित्सा *ānuvidhitsā,* f. (corrupted fr. *an-anuvidhitsā* fr. rt. *dhā*?), ingratitude.

आनुवेश्य *ānuveśya, as,* m. (fr. *anu-veśa*), a neighbour who lives in the same house.

आनुशासनिक *ānuśāsanika, as, ī, am* (fr. *anu-śāsana*), relating to or treating of instruction.

आनुशूक *ānuśūka, as, ī, am* (fr. *anu-śūka*), being with or within the awns (as rice).

आनुश्रविक *ānuśravika* or *ānuśrūvika, as, ī, am* (fr. *anu-śrava*), according to hearing, resting on tradition.

आनुषक् *ānushak,* ind. (fr. *anu-sañj,* q. v.), Ved. in continuous order, uninterruptedly, one after the other.

Ānushangika, as, ī, am, connected with, concomitant, necessarily following, adherent, inherent, implied; proportionate, like, analogous, relative; necessary as a result or consequence, inevitable; (in gram.) elliptical, including or agreeing with words not comprised in the sentence.

आनुषण्ड *ānushaṇḍa* or *ānushaṇḍaka, as, ī, am.* See Gaṇa to Pāṇini IV. 2, 133. 134.

आनुषूक *ānushūka, as, ī, am* (either = *ānuśūka* or fr. rt. *sū*?), promoting, driving forward.

आनुष्टुभ *ānushṭubha, as, ī, am* (fr. *anushṭubh*), consisting of Anushṭubhs, formed like the Anushṭubh metre (e. g. composed of four divisions).

आनुसूय *ānusūya, as, ī, am,* coming from Anusūyā.

आनूकम् *ānūkam,* ind. (fr. *ā-anūkam*?), Ved. in abundance.

आनूप *ānūpa, as, ī, am* (fr. *anūpa*), wet, watery, marshy; (*as*), m. any animal frequenting watery or marshy places, as a buffalo, &c. — *Ānūpa-māṃsa, as,* m. the flesh or meat of animals frequenting marshes.

Ānūpaka, as, ī, am, living or happening in marshy places.

आनृण्य *ānṛiṇya, am,* n. (fr. *an-ṛiṇa*), acquittance of debt or obligation, the not being indebted to (with gen.).

आनृत् *ā-nṛit,* cl. 4. P. *-nṛityati, -nartitum,* to dance towards, hasten near, dance: Caus. P. *-nartayati, -yitum,* to agitate gently.

Ā-narta, as, m. a stage, theatre; war. See s. v.

आनृत *ānṛita, as, ī, am* (fr. *an-ṛita*), untruthful; (*as*), m., N. of a people (?).

Ānṛitaka, as, ī, am, inhabited by the Ānṛitas.

आनृशंस *ānṛiśaṃsa* or *ānṛiśaṃsya, am,* n. (fr. *a-nṛiśaṃsa*), mildness, kindness, mercy, compassion; cruelty (?).

आनेतव्य *ā-netavya, ā-neya.* See under *ā-nī.*

आनैपुण *ānaipuṇa, am,* n. (fr. *a-nipuṇa*), clumsiness, stupidity; = *a-naipuṇa,* q. v.

आनैश्वर्य *ānaiśvarya, am,* n. (fr. *an-īśvara*), absence of power or supremacy. See *an-aiśvarya.*

आन्त 1. *ānta, as, ā, am* (fr. rt. *am*), gone.

आन्त 2. *ānta, as, ī, am* (fr. *anta*), final, terminal, relating to the end.

Āntya, as, m., Ved. one who finishes; personified as Bhauvana.

आन्तम् *āntam,* ind. (fr. *ā* + *antam*), to the end, completely, from head to foot.

आन्तरतम्य *āntaratamya, am,* n. (fr. *antaratama*), nearest or closest relationship (as of two letters).

Āntarya, am, n. (fr. *antara*), near relationship (of two letters).

आन्तरिक्ष *āntariksha* or *āntarīksha, as, ī, am* (fr. *antariksha*), belonging to the intermediate space between earth and heaven, atmospherical, heavenly, celestial, produced in the atmosphere; (*am*), n. the firmament, the intermediate region between earth and sky.

आन्तर्गणिक *āntargaṇika, as, ī, am* (fr. *antargaṇa*), included, comprehended (as in a class or troop).

आन्तर्गेहिक *āntargehika, as, ī, am* (fr. *antargeha*), being inside a house.

आन्तर्वेश्मिक *āntarveśmika, as, ī, am* (fr. *antar-veśman*), produced or occurring within a house.

आन्तिका *āntikā,* f. an elder sister. See *antikā.*

आन्त्र *āntra, am,* n., Ved. the bowels, entrails.

Āntrika, as, ī, am, visceral, within, or relating to the bowels.

आन्द *ānda, as,* m., N. of a despised class of men.

आन्दोलय् *āndolay,* cl. 10. P. *āndolayati, -yitum,* to swing. See *andolay.*

Āndola, as, m. swinging.

Āndolana, am, n. swinging, a swing; trembling, oscillation.

Āndolita, as, ā, am, swung, shaken.

आन्धस *āndhasa, as,* m. (fr. *andhas,* q. v.), the scum of boiled rice.

Āndhasika, as, m. a cook.

आन्ध्य *āndhya, am,* n. (fr. *andha*), blindness.

आन्ध्र *āndhra, ās,* m. pl. the Telugu country, Telingana, see *andhra;* (*as, ā, am*), anything relating to this country (as the Telugu language).

आन्न *ānna, as, ī, am* (fr. *anna*), fed, having food; relating to food, derived from it, &c.

आन्यतरेय *ānyatareya, as,* m., N. of a grammarian.

आन्वयिक *ānvayika, as, ī, am* (fr. *anv-aya*), of a good family, well born; orderly, according to order or arrangement.

आन्वाहिक *ānvāhika, as, ī, am* (fr. *anv-aham*), daily.

आन्वीक्षिकी *ānvīkshikī,* f. (fr. *anv-īkshā*), logic, logical philosophy, metaphysics.

आप् *āp,* cl. 5. 1. P. *āpnoti* or *āpati, āpa, āpsyati, āpat, āptum,* to reach, overtake, meet with, fall upon; to obtain, gain, take possession of, undergo, suffer; to enter, pervade, occupy, to equal: Pass. *āpyate,* to be reached, found, met with, obtained; to arrive at one's aim or end, become filled: Caus. P. *āpayati, -yitum,* aor. *āpipat,* to cause to reach or obtain or gain; to cause any one to feel; to hit: Desid. P. *īpsati,* to strive to reach or obtain: Desid. of the Caus. *āpipayishati,* to strive to reach; [cf. Lat. *apio, aptus; adipiscor:* Old Germ. *uoban:* Mod. Germ. *üben.*]

1. *āpa, as, ā, am,* at the end of compounds; e. g. *dur-āpa,* difficult to be obtained.

Āpana, am, n. reaching, obtaining; pepper.

Āpaneya, as, ā, am, to be reached or obtained.

Āpayitṛi, tā, trī, tṛi, one who procures, procuring.

Āpi, is, m., Ved. an ally, a friend, an acquaintance. — *Āpi-tva, am,* n., Ved. confederation, friendship.

Āpta, as, ā, am, reached, overtaken, equalled; got, gained, obtained; reaching to, extending; abundant, full; apt, fit, true, exact, clever, trusted, trustworthy, confidential; intimate, related, acquainted; appointed; generally received; commonly used; authentic; accused, prosecuted; (*as*), m. a fit person, a credible person, a warranter, guarantee; a friend; an Arbat; N. of a Nāga; (*ā*), f. a twisted band or lock of hair; (*am*), n. a quotient; equation of a degree. — *Āpta-kāma, as, ā, am,* one who has gained his wish, satisfied. — *Āpta-kārin, ī, iṇī, i,* managing things in a fit or confidential manner; (*ī*), m. a trusty agent, a confidential servant. — *Āpta-garbhā,* f. a pregnant woman. — *Āpta-garva, as, ā, am,* proud, arrogant. — *Āpta-lakshiṇa, as, ā, am,* having proper gifts, or furnished with gifts. — *Āpta-vaćana, am,* n. received text, revelation, authority. — *Āpta-vajra-sūći, is,* f., N. of an Upanishad. — *Āpta-vākya, am,* n. a correct sentence. — *Āpta-vāć, k,* f. the evidence of a credible person; (*k*), m. one whose evidence is credible. — *Āptokti* (°*ta-uk*°), *is,* f. augment or affix; a word of received acceptation and established by usage only.

Āptavya, as, ā, am, to be reached, obtainable.

Āpti, is, f. reaching, meeting with; obtaining, gain, acquisition; binding, connection, relation, fitness, aptitude; (*ayas*), f. pl., N. of twelve sacrificial verses beginning with *āpaye* (dat. case of *āpti*).

1. *āpya, as, ā, am,* obtainable. See *āptavya.*

2. *āpya, am,* n., Ved. confederation, alliance, relationship, friendship.

आप 2. *āpa, as,* m. (probably connected with *ap, āpas,* q. v.), N. of one of the eight demigods called Vasus. (For 1. *āpa* see above.)