आपकर *āpakara*, *as*, *ī*, *am* (fr. *apa-kara*), offensive, mischievous, unfriendly.

आपक्व *ā-pakva*, *as*, *ā*, *am* (rt. *pać* with 3. *ā*, implying diminution), half-baked, crude, raw; nearly ripe, not quite ripe; undressed, what is eaten without further preparation (as bread &c.).

आपगा *āpagā*, f. (fr. rt. *gā* with *apa?*), a river, a stream; N. of a stream.

Āpageya, *as*, m. the son of a river; an epithet of Kṛishṇa or Bhīma.

आपट् *ā-paṭ*, cl. 10. P. *-pāṭayati*, *-yitum*, to split; to sever.

आपण *ā-paṇa*, *as*, m. (rt. *paṇ* with *ā*), a market, a shop.

Āpaṇika, *as*, *ī*, *am*, mercantile, relating to traffic, to a market &c.; (*as*), m. a merchant, a dealer, a shop-keeper; tax on markets or shops; assize, market-rate.

आपत् *ā-pat*, cl. 1. P. *-patati*, *-titum*, to fly towards, to come flying, to come in haste, to rush in or on; to assail; to approach; to fall to one's share, to befal, happen: Caus. P. *-pātayati*, *-yitum*, to throw down, let fall, shed; *-patayati*, *-yitum*, to go towards, approach.

Ā-patat, *an*, *antī*, *at*, approaching, preparing to assail.

Ā-patana, *am*, n. coming, approaching; descending, alighting, happening.

Ā-pati, *is*, *is*, *i*, Ved. coming in haste, rushing on.

Ā-patika, *as*, *ī*, *am*, accidental, unforeseen, sent from heaven; (*as*), m. a hawk, a falcon.

Ā-patita, *as*, *ā*, *am*, happened, befallen; alighted, descended.

Ā-pāta, *as*, *ā*, *am*, rushing upon, attacking, approaching; (*as*), m. rushing upon, pressing against, falling, descending; throwing down; causing to descend; happening, becoming apparent, appearance; the instant, the current moment; (*atas*), ind. at the first attack, instantly, immediately.

Ā-pātin, *ī*, *inī*, *i*, falling on, descending, happening.

आपतालिका *āpatālikā*, f. (fr. *apa-tāla?*), N. of a metre.

आपत्य *āpatya*, *as*, *ī*, *am* (fr. *apatya*), relating to offspring; (in gram.) relating to the formation of patronymic nouns.

आपथि *ā-pathi*, *is*, *is*, *i* (fr. *pathin* with *ā*), Ved. being on the way or on a voyage.

Ā-pathī, *īs*, or *ā-pathya*, *as*, m., Ved. a traveller, wanderer.

आपद् 1. *ā-pad*, cl. 4. A. *-padyate*, *-pattum*, to come, walk towards; to enter into, attain; to get into trouble, fall into misfortune; to happen: Caus. P. *-pādayati*, *-yitum*, to bring on, bring to pass.

Ā-patti, *is*, f. entering into a state or condition, entering into relationship with anything, changing into; obtaining, procuring; misfortune, calamity, fault, transgression; remonstrance, expostulation.

2. *ā-pad*, *t*, f. misfortune, calamity; [cf. Hib. *âpadh*, 'death;' *âpthach*, 'mortal.'] — *Āpat-kāla*, *as*, m. season of distress. — *Āpatkālika*, *as*, *ā* or *ī*, *am*, occurring in a time of calamity, belonging to such a time. — *Āpat-prāpta*, *as*, *ā*, *am*, unfortunate, unhappy, afflicted. — *Āpad-gata*, *as*, *ā*, *am*, fallen into misfortune. — *Āpad-grasta*, *as*, *ā*, *am*, seized by misfortune, unfortunate, unhappy, in misfortune. — *Āpad-dharma*, *as*, m. practice or profession other than that proper to caste, but allowable in time of distress.

Ā-padā, f. misfortune, calamity.

Ā-panna, *as*, *ā*, *am*, gained, obtained, acquired; afflicted, unfortunate. — *Āpanna-sattva*, *as*, *ā*, *am*, impregnated, pregnant; (*ā*), f. a pregnant woman. — *Āpannārti-praśamana-phala* (°*na-ār*°), *as*, *ā*, *am*, fruitful in the relieving of the pains of the afflicted.

Ā-pāda, *as*, m. reward, remuneration.

Ā-pādana, *am*, n. causing to arrive at, leading to.

आपन *āpana*, *āpaneya*. See under rt. *āp*.

आपनिक *āpanika*, *as*, m. an emerald; a kirāta or barbarian.

आपमित्यक *āpamityaka*, *as*, *ī*, *am* (fr. *apa-mitya*, rt. *mā* with *apa*; cf. *apa-mityaka*), received by barter; (*am*), n. property &c. obtained by barter.

आपया *āpayā*, f., Ved., N. of a river near the Sarasvatī.

आपयितृ *āpayitṛi*. See under rt. *āp*.

आपराह्णिक *āparāhṇika*, *as*, *ī*, *am* (fr. *aparāhṇa*), occurring in the afternoon.

आपर्तुक *āpartuka*, *as*, *ī*, *am* (fr. *apa-ṛitu*), not bound to fixed times, not restricted to particular seasons.

आपव *āpava*, *as*, m. an epithet of Vaśishṭha.

आपवर्ग्य *āpavargya*, *as*, *ī*, *am* (fr. *apa-varga*), conferring final beatitude.

आपस् *āpas*, n. a religious ceremony; water (see *ap*); sin [cf. *apas*].

आपस्कार *āpaskāra*, *am*, n. (fr. *apa-skara*), the root or extremity of the trunk or body.

आपस्तम्ब *āpastamba*, *as*, m., N. of a renowned sage and writer on ritual.

Āpastambi, *is*, m. a patronymic from the preceding.

आपस्तम्भिनी *āpastambhinī*, f., N. of a plant, perhaps Eriocaulon Quinquangulare Lin.

आपा *ā-pā*, cl. 1. P. *-pibati* or *-pivati*, *-pātum*, to drink up, to drink out of or at; to drink with the ears or eyes, hear, see: Caus. *-pāyayati*, *-yitum*, to cause to drink.

Ā-pāna, *am*, n. a drinking-party, a banquet; a tavern, a liquor shop, a place for drinking in company.

Āpānta-manyu, *us*, *us*, *u*, Ved. giving zeal or courage when drunk (said of the Soma juice).

Ā-pāyin, *ī*, *inī*, *i*, fond of drinking.

1. *ā-pīta*, *as*, *ā*, *am*, drunk up, exhausted.

आपाक *ā-pāka*, *as*, m. (fr. rt. *pać* with *ā*), a baking oven, a potter's kiln. — *Āpāke-stha*, *as*, *ā*, *am*, Ved. standing in an oven.

आपाङ्ग्य *āpāṅgya*, *am*, n. (fr. *apāṅga*), anointing the corners of the eyes.

आपाण्डुर *ā-pāṇḍura*, *as*, *ā*, *am*, slightly pale, palish.

आपात *ā-pāta*. See under *ā-pat*.

आपाद *ā-pāda*, *ā-pādana*. See under *ā-pad*.

आपालि *ā-pāli*, *is*, m. a louse.

आपि *āpi*. See under rt. *āp*.

आपिञ्जर *ā-piṅjara*, *as*, *ā*, *am*, somewhat red, reddish.

आपिश् *ā-piś*, cl. 6. P., Ved. *-piṇśati*, *-peśitum*, to shape, configurate; to decorate, ornament.

आपिशलि *āpiśali*, *is*, m., N. of an old grammarian.

Āpiśala, *as*, *ī*, *am*, originating from Āpiśali; (*as*), m. a pupil of Āpiśali.

आपिष् *ā-pish*, cl. 7. P., Ved. *-pinashṭi*, *-peshṭum*, to press, touch.

आपी *āpī*, **आपीन** *ā-pīna*. See *ā-pyai*.

आपीड् *ā-pīḍ*, cl. 10. P. *-pīḍayati*, *-yitum*, to press, weigh down; to press hard, give pain, perplex.

Ā-pīḍa, *as*, m. compressing, squeezing; giving pain, hurting; a chaplet tied on the crown of the head; (*ā*), f., N. of a metre.

Ā-pīḍana, *am*, n. compressiog, squeezing, tying or drawing tightly; embracing, clasping; giving pain, hurting.

Ā-pīḍita, *as*, *ā*, *am*, compressed, squeezed; bound tightly, embraced; hurt; decorated with chaplets.

आपीत 2. *ā-pīta*, *as*, *ā*, *am*, yellowish; (*am*), n. a pyritic mineral. (For 1. *ā-pīta* see under *ā-pā*.)

आपू *ā-pū*, cl. 1. A. *-pavate*, *-vitum*, to be pure; to flow towards after purification; to carry towards in its course (said of a stream).

आपूपिक *āpūpika*, *as*, *ī*, *am* (fr. *apūpa*), selling cakes; accustomed to eat cakes; fond of cakes, eating cakes (with benefit); a good maker of cake; (*as*), m. a baker; a confectioner; (*am*), n. a multitude of cakes.

Āpūpya, *am*, n. flour, meal.

आपूय् *ā-pūy*, cl. 1. P. *-pūyati*, *-yitum*, to be putrescent, putrify.

आपूष *āpūsha*, *am*, n. tin.

आपृच् *ā-pṛić*, cl. 7. P. A. *-pṛiṇakti*, *-pṛinkte*, *-parćitum*, to fill, pervade; A. to satiate one's self; to mix with.

Ā-pṛik, ind., Ved. in a mixed manner, confusedly.

आपृच्छा *ā-pṛiććhā*, &c. See under *ā-praćh*.

आपॄ *ā-pṛī*, Caus. P. *-pūrayati*, *-yitum*, to fill, fulfil: Pass. *-pūryate*, to be filled, become full.

Ā-pūra, *as*, *ā*, *am*, becoming full.

Ā-pūraṇa, *as*, *ā*, *am*, becoming full; (*as*), m., N. of a Nāga; (*am*), n. filling, making full.

Ā-pūrti, *is*, f. filling; fulness, satisfaction.

Ā-pūrya, ind. filling, having filled.

Ā-pūryamāṇa, *as*, *ā*, *am*, becoming full, being filled. — *Āpūryamāṇa-paksha*, *as*, m. the crescent or waxing moon.

आपेक्षिक *āpekshika*, *as*, *ī*, *am* (fr. *apekshā*), raising expectations.

आपोक्लिम *āpoklima*, *as*, m., in astronomy = Gr. ἀπόκλιμα.

आपोमय *āpo-maya*, *as*, *ī*, *am* (fr. *āpas*, nom. pl. of *ap*, q. v.), consisting of water. — *Āpo-mātrā*, f. the subtle elementary principle of water. — *Āpo-mūrti*, *is*, m., N. of a deity under Manu Svārośisha, one of the seven Ṛishis of the tenth Manvantara.

आपोशान *āpośāna*, *as*, m., N. of a kind of prayer spoken before and after eating; perhaps contracted from *āpo 'śāna*, 'drink the water,' with which words the prayer began.

आप्त, आप्ति, आप्तोक्ति, &c. See under rt. *āp*.

आप्तोर्यामन् *āptor-yāman*. See *aptor-yāma*.

आप्त्य *āptya*, *as*, m., Ved., N. of a class of deities, and especially of the deity Trita, as one of that class.

आप्य 3. *āpya*, *as*, *ā*, *am* (fr. *ap*), belonging or relating to water; watery; consisting of water; living in water. (For 1. 2. *āpya* see under rt. *āp*.)

आप्य 4. *āpya*, *as*, m. (for *āptya*), N. of a class of deities in the sixth Manvantara.

आप्य 5. *āpya*, *am*, n., N. of a plant, a kind of Costus. See *vāpya*.

आप्यै *ā-pyai*, cl. 1. A. *-pyāyate*, *-pyātum*, to grow fat or comfortable, to increase, become full, enlarge: Caus. P. *-pyāyayati*, *-yitum*, to make fat or comfortable; to enlarge.

Āpī, *īs*, f. the twentieth Nakshatra or lunar mansion.

Ā-pīna, *as*, *ā*, *am*, stout, fat; (*as*), m. a well;