Ā-rambhaṇa, am, n. taking hold of, seizing, using; the place of seizing, a handle. — *Ārambhaṇa-vat, ān, atī, at,* seizable.

Ā-rambhaṇīya, as, ā, am, that with which one must begin, forming the commencement.

Ā-rambhin, ī, iṇī, i, enterprising, one who makes many new projects.

आरम् *ā-ram,* cl. 1. P. *-ramati, -rantum,* to delight in; to rest; to leave off.

Ā-rata, as, ā, am, quiet, gentle.

Ā-rati, is, f. stopping, ceasing; waving lights before an image.

Ā-ramaṇa, am, n. taking delight; cessation, pause; resting-place.

Ā-rāma, as, m. delight, pleasure; place of pleasure, a garden, a grove; [with this word cf. ἠρέμα and ἔρημος.] — *Ārāma-śītalā,* f., N. of a fragrant plant.

Ārāmika, as, m. a gardener.

आरम्भण *ā-rambaṇa, am,* n. (= *ā-lambaṇa*), support.

आरव, आराव. See under 1. *ā-ru.*

आरस् *ā-ras,* cl. 1. P. *-rasati, -situm,* to bewail, to lament.

आरस्य *ārasya, am,* n. (fr. *a-rasa*), insipidity, want of flavour or spirit.

आरा *ārā,* f. a probe, an awl. See under 2. *ār.*

आराग *ā-rāga, as,* m. (fr. rt. *rañj* with *ā*), one of the seven suns at the end of a period of the world.

आराज्ञी *ā-rājñī,* f. (fr. *rājan* with 3. *a*), N. of a region.

आराड *ārāḍa, as,* m. with the epithet *kālāpa,* N. of a teacher of Śākya-muni.

आराधि *ārādhi, is,* m. a patronymic of a teacher named Saugata in the Aitareya-Brāhmaṇa.

आरात् *ārāt,* ind. (see 2. *āra*), from a distant place; distant; to a distant place; far from (with abl.); near; directly, immediately.

Ārātīya, as, ā, am, remote; near, proximate.

Ārāttāt, ind., Ved. from a distant place.

आराति *ārāti, is,* m. an enemy. See *a-rāti.*

आरात्रिक *ā-rātrika, am,* n. the light or the vessel containing it which is waved at night before an idol; N. of this ceremony; N. of another ceremony.

आराध् *ā-rādh,* cl. 5. P. *-rādhnoti, -rāddhum,* or Caus. P. *-rādhayati, -yitum,* to conciliate, propitiate; strive to obtain the favour of; to honour, worship; to deserve, merit: Pass. *-rādhyate,* to be effected or accomplished.

Ā-rādhaka, as, ā, am, who or what worships, a worshipper.

Ā-rādhana, am, n. propitiating, rendering favourable to one's self; (*am*), n. accomplishment, undertaking; cooking; acquirement, attainment; gratifying, propitiating, worshipping; (*ā*), f. service; (*ī*), f. worship, adoration, propitiation of the deities.

Ā-rādhanīya or *ā-rādhitavya, as, ā, am,* to be worshipped or adored, to be conciliated or propitiated.

Ā-rādhayitṛi, tā, trī, tṛi, endeavouring to conciliate or propitiate.

Ā-rādhayishṇu, us, us, u, propitiatory; = the preceding.

Ā-rādhita, as, ā, am, accomplished, effected; propitiated, pleased; worshipped, honoured, reverenced.

Ā-rādhya, as, ā, am, to be made favourable, to be worshipped.

Ā-rādhyamāna, as, ā, am, being in course of fulfilment, being accomplished; being worshipped, receiving worship.

Ā-rirādhayishu, us, us, u, endeavouring to gain one's favour, desirous of worshipping.

आरालिक *ārālika, as, ī,* m. f. a cook, (etymology doubtful, said to be fr. *arāla,* i. e. bending over dishes.)

आरावली *ārāvalī,* f. See under 2. *ār.*

आरिच् *ā-ric,* cl. 7. P. A. *-riṇakti, -rinkte, -rektum,* to empty.

Ā-reka, as, m. emptying, doubt.

Ā-reċita, as, ā, am, emptied, contracted, mixed.

आरित्रिक *āritrika,* adj. fr. *aritra.* Pāṇini IV. 2, 116.

आरिन्दम *ārindama, as,* m. patronymic of the prince Sana-śruta.

आरी *ā-rī,* cl. 4. A. *-rīyate, -retum,* to trickle or flow upon, to flow over, water.

आरु 1. *ā-ru,* cl. 2. P. *-rauti* or *-ravīti, -ravitum,* to shout, to cry out; to praise.

Ā-rava, as, m. cry, crying, howling, crash, sound; N. of a people.

Ā-rāva, as, m. cry, crying; humming (of bees &c.); sound.

Ā-rāvin, ī, m. epithet of Jayasena.

आरु 2. *āru, us,* m. a hog; a crab; the tree Lagerstrœmia Regina; (*us*), f. a pitcher.

आरुक *āruka, am,* n. a medicinal plant of cooling properties growing on the Himālaya mountains.

आरुच् *ā-ruċ,* Caus. *-roċayati, -yitum,* to regard as pleasant, to choose.

Ā-roka, as, m. shining through; small points of light between the threads of a web.

Ā-roċana, as, ā, am, shining.

आरुज् *ā-ruj, k, k, k* (rt. *ruj*), breaking.

Ā-rujа, as, ā, am, Ved. breaking, destroying; (*as*), m., N. of a Rakshas attendant on Rāvaṇa.

Ā-rujatnu, us, us, u, Ved. breaking.

Ā-roga, as, m., N. of a sun [cf. *ā-rāga*].

आरुणपराजिन् *āruṇaparājin, ī,* m., N. of an ancient Kalpa work on the ritual of the Brāhmaṇas.

आरुणि *āruṇi, is,* m. (fr. *aruṇa*), N. of Uddālaka, a renowned Brāhmaṇa teacher, son of Aruṇa Aupaveśi and father of Śvetaketu; N. of Auddālaki, i. e. of Śvetaketu; of Suparṇeya, son of Prajāpati; of Vainateya, son of Vinatā.

Āruṇeya, as, m. epithet of Śvetaketu.

आरुणिन् *āruṇin, inas,* m. pl., N. of a school derived from Vaiśāmpāyana Āruṇi.

आरुणी *āruṇī,* f., Ved. 'the red one,' a N. given to the horses of the Maruts, which are females. See *aruṇa.*

आरुध् *ā-rudh,* cl. 7. P. *-ruṇaddhi, -roddhum,* to keep off: Caus. *-rodhayati, -yitum,* to obstruct, impede.

Ā-rodhana, am, n., Ved. secret place, innermost part.

आरुषी *ārushī,* f. (fr. *arusha*), N. of a daughter of Manu and mother of Aurva.

आरुष्कर *ārush-kara, am,* n. the fruit of the Semecarpus Anacardium.

आरुह 1. *ā-ruh,* cl. 1. P. *-rohati, -roḍhum,* to ascend, mount, bestride; to venture upon, undertake; to attain, gain: Caus. *-rohayati* or *-ropayati, -yitum,* to cause to mount or ascend, raise; to cause to grow; to plant; to place, fasten; to attribute.

Ā-rurukshamāṇa, as, ā, am (Desid.), wishing to ascend.

Ā-rurukshu, us, us, u, desirous to rise or ascend or advance, &c.

2. *ā-ruh, k, k, k,* Ved. ascending; (*k*), f. excrescence, shoot (of a plant).

Ā-ruha, as, ā, am, leaping up, mounting, ascending; (*as*), m. ascent.

Ā-ruhya, ind. having mounted, having ascended.

Ā-rūḍha, as, ā, am, mounted, ascended, risen; raised up, elevated on high: often used in compounds, e. g. *indriyārūḍha,* brought under the cognizance of the senses, perceived. — *Ārūḍha-vat, ān, atī, at,* mounting, rising.

Ā-rūḍhi, is, f. ascent, mounting, ascending.

Ā-roḍhavya, as, ā, am, to be ascended or mounted.

Ā-roḍhri, ḍhā, ḍhrī, ḍhṛi, who or what mounts or rides, &c.

Ā-ropa, as, m. imposing (as a burden), burdening with, charging with; placing in or on; assigning or attributing to; relating to; superior position.

Ā-ropaka, as, ā, am, planting, fixing, causing to ascend.

Ā-ropaṇa, am, n. the act of placing or fixing in or on; causing to mount or ascend, raising to heaven; planting; trusting, delivering; the stringing of a bow.

Ā-ropaṇīya, as, ā, am, to be made to ascend; to be raised, placed, &c.

Ā-ropita, as, ā, am, raised, elevated; fixed, placed, made; strung (as a bow); deposited, intrusted; consecrated; accidental, adventitious.

1. *ā-ropya, as, ā, am,* to be placed or fixed on or in.

2. *ā-ropya,* ind. having made to ascend, having caused to mount, having placed upon.

Ā-ropyamāṇa, as, ā, am, being strung, being tried to be strung.

Ā-roha, as, m. one who mounts or ascends, a rider (on a horse &c.), one who is seated in a carriage; ascent, rising, creeping up, mounting, riding; haughtiness, pride; elevation, elevated place, altitude; a heap, mountain; a woman's waist, the buttocks; length; measure; descending (= *ava-roha?*); a mine.

Ā-rohaka, as, ā, am, ascending; rising; raising up; (*as*), m. a rider; a tree.

Ā-rohaṇa, am, n. the act of rising, ascending; the rising or growing of new shoots, growing (of plants); Ved. a carriage; an elevated stage for dancing; a ladder, a staircase; riding on (a horse &c.).

Ārohaṇika, as, ī, am, relating to ascent or mounting.

Ā-rohin, ī, iṇī, i, ascending, mounting; one who mounts or rides.

आरू *ārū, ūs, ūs, u,* of a tawny colour; (*ūs*), m. tawny (the colour).

आरे *āre,* ind. (see 2. *āra*), Ved. far, far from (with abl.); near. — *Āre-agha, as, ā, am,* Ved. having evil far removed. — *Āre-avadya, as, ā, am,* Ved. one from whom blame or insult is far removed. — *Āre-śatru, us, us, u,* Ved. one whose enemies are driven far away.

आरेवत *ārevata, as,* m. a tree, = *ārag-badha,* q. v.; (*am*), n. the fruit of this tree.

आरेहण *ā-rehaṇa, am,* n. (fr. rt. *rih* for *lih* with *ā*), Ved. licking, kissing.

आरोग्य *ārogya, am,* n. (fr. *a-roga*), freedom from disease, health.

आर्कि *ārki, is,* m. a son of Arka or the sun; epithet of the planet Saturn.

आर्क्ष *ārkṣa, as, ī, am* (fr. *ṛiksha*), stellar, regulated by the stars or constellations; (*as*), m. a son or descendant of Ṛiksha; epithet of Āśvamedha, of Śrutarvan, of Saṃvaraṇa. — *Ārkṣa-varsha, as,* m. a stellar year or revolution of a constellation.

Ārkshya, patronymic of *ṛiksha* Pāṇini IV. 1, 105.

आर्क्षोद *ārkṣoda, as, ī, am,* inhabiting the mountain Ṛikshoda.

आर्गल *ārgala, as, ī,* m. f. a bolt or bar. See *argala.*

आर्गवध *ārgbadha, as,* m. = *ārag-badha,* q. v.

आर्घा *ārghā,* f. a sort of yellow bee.