— *Ati-prauḍha, as, ā, am,* full-grown. — *Ati-prauḍha-yauvana, as, ā, am,* being in the full enjoyment of youth. — *Ati-bala, as, ā, am,* very strong or powerful; (*as*), m. an active soldier; N. of a king; (*ā*), f., N. of a medicinal plant (Sidonia Cordifolia and Rhombifolia, or Annona Squamosa); N. of a powerful charm; N. of one of Daksha's daughters. — *Ati-bālaka, as,* m. an infant; (*as, ā, am*), childish. — *Ati-bāhu, us,* m. 'having extraordinary arms;' N. of a Ṛishi of the fourteenth Manvantara. — *Ati-bībhatsa, as,* m. excessive aversion. — *Ati-brahmaćarya, am,* n. excessive abstinence or continence. — *Ati-bhara, usually ati-bhāra, as,* m. an excessive burden; excessive obscurity (of a sentence); N. of a king. — *Atibhāra-ga, as,* m. a mule. — *Ati-bhī, īs,* m. (very terrific), lightning. — *Ati-bhīshaṇa, as, ā, am,* very terrific or formidable. — *Ati-bhṛita, as, ā, am,* well filled. — *Ati-bhojana, am,* n. eating too much; morbid voracity. — *Ati-bhrū, ūs, ūs, u,* having extraordinary eyebrows. — *Ati-maṅgalya, as, ā, am,* very auspicious; (*as*), m. a fruit, Ægle or Crataeva Marmelos. — *Ati-mati, is,* f. haughtiness. — *Ati-madhyandina, am,* n. the height of noon. — *Ati-marśa, as,* m. close contact. — *Ati-māna, as,* m. great haughtiness. — *Ati-mānin, ī, inī, i,* very haughty. — *Atimāni-tā,* f. great haughtiness. — *Ati-māruta, as, ā, am,* very windy; (*as*), m. a hurricane. — *Ati-mukta, as, ā, am,* entirely liberated; quite free from sensual or worldly desire; seedless, barren; (*as*), m., N. of a tree, Dalbergia Oujeinensis; of a creeper, Gærtnera Racemosa. — *Ati-muktaka, as,* m. = the preceding; mountain ebony; a tree called Harimantha. — *Ati-mukti, is,* f. final liberation (from death). — *Ati-mūrti, is,* f. 'highest shape,' N. of a ceremony. — *Ati-maithuna, am,* n. excess of sexual intercourse. — *Ati-moksha, as,* m. final liberation (from death). — *Ati-modā,* f. extraordinary fragrance; N. of a tree, Jasminum Arboreum. — *Ati-yava, as,* m. a sort of barley. — *Ati-yaśa, as, ā, am,* or *ati-yaśas, ās, ās, as,* very celebrated or illustrious. — *Ati-yāja, as,* m. 'great sacrificer,' N. of a Ṛishi. — *Ati-yuvan, vā, vatī,* or *ūnī, va,* very youthful. — *Ati-yoga, as,* m. (in medicine) excessive union, excess. — *Ati-raṇhas, ās, ās, as,* extremely rapid. — *Ati-rakta, as, ā, am,* very red; (*ā*), f. one of Agni's seven tongues. — *Ati-ratha, as,* m. a very great warrior fighting from a car. — *Ati-rabhasa, as,* m. excessive or extraordinary speed. — *Ati-rasā,* f. (very succulent); N. of various plants, as Mūrvā, Rāsnā, Klītanaka. — *Ati-rājan, ā,* m. an extraordinary or excellent king; one who surpasses a king [cf. also s. v.]. — *Ati-rućira, as, ā, am,* very lovely; (*ā*), f., N. of two metres, one a variety of the *Atijagatī*, the other also called *Cuḍikā* or *Culikā*. — *Ati-rush, ṭ, ṭ, ṭ,* very angry. — *Ati-rūpa, as, ā* or *ī, am,* very beautiful; (*am*), n. extraordinary beauty. — *Ati-roga, as,* m. consumption. — *Ati-romaśa, as, ā, am,* very hairy. too hairy; (*as*), m. a wild goat, or a kind of monkey. — *Ati-lakshmī, īs, īs, i,* very prosperous; (*īs*), f. extraordinary prosperity. — *Ati-langhana, am,* n. excessive fasting. — *Ati-lamba, as, ā, am,* very extensive. — *Ati-lubdha* or *ati-lobha, as, ā, am,* very greedy or covetous. — *Ati-lulita, as, ā, am,* closely attached or adhering. — *Ati-lobha, as,* m. or *atilobha-tā,* f. excessive greediness or covetousness. — *Ati-loma* or *ati-lomaśa, as, ā, am,* very hairy, too hairy. — *Ati-lomaśā,* f. a pot-herb, Convolvulus Argenteus. — *Ati-lohita, as, ā, am,* very red. — *Ati-laulya, am,* n. excessive eagerness or desire. — *Ati-vaktṛi, ā, rī, ṛi,* very loquacious. — *Ati-vakra, as, ā, am,* very crooked or curved; (*ā*), f. one of the eight descriptions of planetary motion. — *Ati-vartula, as, ā, am,* very or quite round; (*as*), m., N. of a grain or pot-herb. — *Ati-vāta, as,* m. high wind, a storm. — *Ati-vāda, as,* m. extraordinary, i. e. abusive language; (reproof); N. of a Vedic verse recited on certain occasions. — *Ati-vādin, ī, inī, i,* talkative. — *Ati-vālaka, as, ā, am,* childish; (*as*), m. an infant. — *Ati-vāhana, am,* n. excessive toiling. — *Ati-vikaṭa, as, ā, am,* very fierce; (*as*), m. a vicious elephant. — *Ati-vipina, as, ā, am,* having many forests. — *Ati-vilambin, ī, inī, i,* very dilatory. — *Ati-viśrabdha-navoḍhā* (°*va-ūḍhā*), f. a fond but pert young wife. — *Ati-visha, as, ā, am,* exceedingly poisonous; counteracting poison; (*ā*), f. a very poisonous yet medicinal plant, Aconitum Ferox. — *Ati-vṛiddhi, is,* f. extraordinary growth or increase. — *Ati-vṛishṭi, is,* f. excessive rain. — *Ativṛishṭi-hata, as, ā, am,* injured by heavy rain. — *Ati-vyāpthu, us,* m. excessive tremor; (*us, us, u*), or *ativepathu-mat, ān, atī, at,* trembling excessively. — *Ati-vaićakshanya, am,* n. great proficiency. — *Ati-vaiśasa, as, ā, am,* very adverse or destructive. — *Ati-vyathana, am,* n. infliction of (or giving) excessive pain. — *Ati-vyathā,* f. excessive pain. — *Ati-vyaya, as,* m. lavish expenditure. — *Ati-vyāpta, as, ā, am,* stretched too far (as a rule or principle). — *Ati-vyāpti, is,* f. unwarrantable stretch (of a rule or principle). — *Ati-śakta, as, ā, am,* or *ati-śakti, is, is, i,* very powerful; (*is*), f. or *atiśakti-tā,* f. great power or valour. — *Atiśaktibhāj, k, k, k,* possessing great power. — *Ati-śaṅkā,* f. excessive timidity. — *Ati-śarvara, am,* n., Ved. the dead of night. — *Ati-śasta, as, ā, am,* very excellent. — *Ati-śukra, as, ā, am,* too bright. — *Ati-śukla, as, ā, am,* very white, too white. — *Ati-śobhana, as, ā, am,* very handsome, distinguished. — *Ati-śrī, īs, īs, i,* very prosperous. — *Ati-saṅskṛita, as, ā, am,* highly finished or adorned or educated. — *Atisakti, is,* f. excessive attachment. — *Atisakti-mat, ān, atī, at,* excessively attached. — *Ati-sañćaya, as,* m. excessive accumulation, a hoard. — *Ati-santapta, as, ā, am,* greatly afflicted. — *Ati-sandheya, as, ā, am,* easy to be settled or conciliated. — *Ati-samartha, as, ā, am,* very competent. — *Ati-samīpa, as, ā, am,* very near. — *Ati-samparka, as,* m. excessive sexual intercourse. — *Ati-sādhvasa, am,* n. excessive fear or alarm. — *Ati-sāntapana, am,* n. a species of severe penance, inflicted especially for eating unclean animal food. — *Ati-sāyam,* ind. very late or in the dusk. — *Ati-siddhi, is,* f. great perfection or proficiency. — *Ati-sujana, as, ā, am,* very moral, very friendly, very respectable. — *Ati-sundara, as, ā* or *ī, am,* very handsome, very beautiful; (*as, ā*), m. f. a metre belonging to the class *Ashṭi*, also called *Citra* or *Caṅćalā*. — *Ati-sulabha, as, ā, am,* very easily obtainable. — *Ati-suhita, as, ā, am,* excessively kind, overkind. — *Ati-sṛishṭi, is,* f. an extraordinary or excellent creation. — *Ati-sevā,* f. excessive indulgence (of a habit). — *Ati-saurabha, as, ā, am,* very fragrant; (*am*), n. extraordinary fragrance. — *Ati-sauhitya, am,* n. excessive fondness, or the effect of it, e. g. being spoiled, stuffed with food, &c. — *Ati-stuti, is,* f. extraordinary praise. — *Ati-sthira, as, ā, am,* very stable or durable. — *Ati-sthūla, as, ā, am,* excessively thick, or stout, or big, or clumsy; excessively stupid. — *Ati-snigdha, as, ā, am,* very smooth, very nice, very affectionate. — *Ati-sparśa, as,* m. too marked contact (of the tongue and palate) in pronunciation. — *Ati-sphīra, as, ā, am,* very tremulous. — *Ati-svapna, as,* m. excessive sleep; (*am*), n. excessive tendency to dreaming. — *Ati-svastha, as, ā, am,* enjoying excellent health. — *Ati-hasita, am,* n. or *ati-hāsa, as,* m. excessive laughter. — *Ati-hrasva, as, ā, am,* excessively short. — *Aty-agni, is,* m. morbidly rapid digestion. — *Aty-adbhuta, as, ā, am,* very wonderful. — *Aty-adhvan, ā,* m. a long way or journey, excessive travelling. — *Aty-amarshin, ī, iṇī, i,* quite out of temper. — *Aty-amla, as, ā, am,* very acid; (*as*), m. a tree, Spondias Mangifera; (*ā*), f. a tree, a species of citron. — *Atyamla-parṇī,* f. having very acid leaves, N. of a medicinal plant or creeper. — *Aty-alpa, as, ā, am,* very little. — *Aty-aśana, am,* n. immoderate eating. — *Aty-aśnat, an, atī, at,* eating too much. — *Aty-asama, as, ā, am,* very uneven, very rough. — *Aty-ādara, as,* m. excessive deference. — *Aty-ādāna, am,* n. taking away too much. — *Aty-āpti, is,* f. complete attainment. — *Aty-ārūḍhi, is,* f. mounting too high. — *Aty-āśā,* f. extravagant hope. — *Aty-āhāra, as,* m. excess in eating. — *Aty-āhārin, ī, iṇī, i,* eating immoderately, gluttonous. — *Aty-āhita, am,* n. great calamity; great danger; facing great danger; a daring action. — *Aty-ukti, is,* f. excessive talking; exaggeration; hyperbole. — *Aty-ugra, as, ā, am,* very fierce; very pungent; (*am*), n. Asa Fœtida. — *Aty-uććais,* ind. very loudly. — *Atyuććair-dhvani, is,* m. a very loud sound; a very high note. — *Aty-utkaṭa, as, ā, am,* very imposing, immense, extraordinary. — *Aty-utsāha, as,* m. (in medicine) excessive vigour or activity. — *Aty-udāra, as, ā, am,* very liberal. — *Aty-ulbaṇa* or *aty-ulvaṇa, as, ā, am,* very conspicuous, immense, excessive. — *Aty-ushṇa, as, ā, am,* very hot.

अतिकथ *ati-katha* or *iti-katha, as, ā, am,* past tradition or law, deviating from the rules of his caste, lawless; (see also under *ati.*)

अतिकन्दक *ati-kandaka, as,* m., N. of a plant or tree, Hastikanda.

अतिकश *ati-kaśa, as, ā, am,* past the whip, i. e. unmanageable.

अतिकुप् *ati-kup,* cl. 4. P. *-kupyati, -kopitum,* to become very angry.

अतिकूर्द् *ati-kūrd,* cl. 1. P. *-kūrdati, -ditum,* to jump about.

अतिकृति *ati-kṛiti* or *abhikṛiti, is,* f., N. of a metre of four lines, each containing twenty-five syllables.

अतिकृष् *ati-kṛish,* cl. 1. P. *-karshati, -karshṭum* or *-krashṭum,* to drag over or beyond.

अतिकेशर *ati-keśara, as,* m. an aquatic plant, Trapa Bipinosa.

अतिक्रम् *ati-kram,* cl. 1. P. A., 4. P. *-krāmati, -te, -krāmyati, -kramitum,* to step or go or get beyond or over or across; to pass, cross; to surpass, excel, overcome; to pass by, neglect; to overstep, transgress, violate; to pass on or away; to step out; to part from, lose: Caus. *-krāmayati* or *-kramayati, -yitum,* to allow to pass, to leave unnoticed.

Ati-krama, as, m. act of passing or overstepping; lapse (of time); overcoming, surpassing, conquering; excess, imposition, transgression, violation; neglect; determined onset.

Ati-kramaṇa, am, n. passing, surpassing, overstepping; excess; spending (time).

Ati-kramaṇīya, as, ā, am, proper or practicable to be passed by or neglected or overcome.

Ati-kramin, ī, iṇī, i, exceeding, violating, &c.

Ati-kramya, ind. having passed beyond, behind, &c.

Ati-krānta, as, ā, am, having passed or transgressed; exceeded, surpassed, overcome. — *Atikrāntaniśhedha, as, ā, am,* guilty of neglecting a prohibition.

Ati-krāmaka, as, ā, am, exceeding, transgressing, &c.

अतिक्षर् *ati-kshar,* cl. 1. P., Ved. *-ksharati, -ritum,* to overflow.

अतिक्षिप् *ati-kship,* cl. 6. P. *-kshipati, -ksheptum,* to throw beyond.

Ati-kshipta, as, ā, am, thrown beyond; (*am*), n. (in medicine) sprain or dislocation of a particular kind.

अतिखट् *ati-khaṭva, as, ā, am,* past the bedstead, able to do without a bedstead.

अतिख्या *ati-khyā,* cl. 2. P., Ved. *-khyāti, -khyātum,* to survey, overlook, neglect, abandon, repudiate.

अतिगम् *ati-gam,* cl. 1. P. *-gaćchati, -gantum,* or *ati-gā,* cl. 3. P. *-jigāti, -gātum,* to pass, overcome, succeed; to escape; to pass by, pass over, neglect; to pass away, die.

Ati-ga, as, ā, am (used at the close of compounds), exceeding, overcoming, surpassing; as *śokātiga* (°*kat*°), overcoming grief.

Ati-gata, as, ā, am, having passed; being past.

अतिगव *ati-gava, as, ā, am,* having passed or surpassed a cow.