apparent, reveal, uncover, show. — *Āvish-karaṇa, am,* n. or *āvish-kāra, as,* m. making visible, manifestation. — *Āvish-kṛita, as, ā, am,* made visible, revealed, uncovered, evident, manifest, known.

Āvishṭya, as, ā, am, Ved. apparent, manifest.

Āvis-tarām, ind., Ved. in a more manifest way.

आवी 1. *ā-vī,* cl. 2. P., Ved. *-veti, -tum,* to go towards, approach, enter.

2. *ā-vī,* f. the pangs of child-birth. (For *āvī,* f. of *āvya,* see *āvya* next col.)

Ā-vita, as, ā, am, entered, passed, gone; placed, hung; (*as*), m. the sacrificial cord worn in a particular manner.

Āvītin, ī, m. a Brāhman who wears the sacrificial cord in a particular manner, especially on the right shoulder.

आवुक *āvuka, as,* m. a father (in theatrical language).

आवृ *ā-vṛi,* cl. 5. 9. P. A. *-vṛiṇoti, -vṛiṇute, -vṛiṇāti, -ṇīte, -varitum* or *-rītum,* to choose, desire; to cover, hide, conceal; fill, surround; to enclose, comprehend, shut, hem in; to keep off: Caus. P. *-vārayati, -yitum,* to cover, enclose, ward off, keep off.

Ā-varaka, as, ā, am, what covers or conceals, a cover, a veil.

Ā-varaṇa, as, ā, am, covering, hiding, concealing; (*am*), n. covering, concealing, hiding; shutting, enclosing; an obstruction, interruption; a covering, a garment, cloth; anything that protects, an outer bar or a fence, a wall; a shield; a bolt, lock; mental blindness. — *Āvaraṇa-śakti, is,* f. the power of illusion, that which veils the real nature of things.

Ā-vāra, enclosing, keeping off, in the words *dur-āvāra, skandhāvāra,* q. q. v. v.

Ā-vāri, is, m. a shop, a stall.

Ā-vārya, ind. having enclosed, having covered; concealing; warding off.

Ā-vṛita, as, ā, am, enclosed, encompassed, surrounded (by a ditch, wall, &c.); covered, screened, concealed; invested, involved; spread, overspread, overcast; filled with, abounding with; (*as*), m. a man of mixed origin, the son of a Brāhman by a woman of the Ugra caste.

Ā-vṛiti, is, f. covering, enclosing, hiding.

आवृज् *ā-vṛij,* cl. 1. A. *-varjate, -jitum,* to bestow, give: Caus. P. *-varjayati, -yitum,* to turn over, incline, bend, pour out, to cause to yield, overcome.

Ā-varjita, as, ā, am, inclined, poured down, made to flow downwards.

Ā-varjya, ind. turning down slantwise, inclining, pouring out.

आवृत् 1. *ā-vṛit,* cl. 1. A. *-vartate, -titum,* to turn or go towards, to turn round, turn back, revolve, return: Caus. P. *-vartayati, -yitum,* to cause to turn; to roll; to cause to roll down, shed; to attract; A. *-vartayate,* to turn round or back.

Ā-varta, as, m. turning, winding, turning round, revolving; whirl, gulf, whirlpool; deliberation, revolving (in the mind); a lock of hair that curls backwards, especially on a horse; the two depressions of the forehead above the eyebrows; a crowded place where many men live close together; a kind of jewel; N. of a form of cloud personified; (*ā*), f., N. of a river; (*am*), n. a mineral substance, pyrites, marcasite.

Ā-vartaka, as, m. a kind of poisonous insect; N. of a form of cloud personified; depression above the frontal ridge or over the eyebrows; whirlpool; revolution; revolution of the mind from the influence of the senses; a curl of hair; (*ī*), f., N. of a creeping plant.

Ā-vartana, as, ā, am, Ved. turning round or towards; revolving; (*am*), n. turning, turning round, returning; circular motion, gyration, churning, stirring anything in fusion; melting metals together, alligation; the time when the sun begins to cast shadows towards the east or when shadows are cast in an opposite direction; repeating, doing over again; study, practising; (*ī*), f. a crucible. — *Āvartana-maṇi, is,* m. a gem of secondary order, generally known as Rājāvarta.

Ā-vartanīya, as, ā, am, to be turned round or whirled; to be reversed; to be repeated.

Ā-vartamāna, as, ā, am, going round, revolving; advancing, proceeding.

Ā-vartita, as, ā, am, turned round, stirred round.

Ā-vartin, ī, inī, i, what whirls or turns upon itself; returning; (*ī*), m. a horse having curls of hair on various parts of his body, considered as a lucky mark; (*inī*), f. a whirlpool; N. of the plant Odina Pinnata.

2. *ā-vṛit, t,* f. turning towards or round, entering; (Sāy.) causing to turn towards; turn of a path or way, course, process, direction; progress of an action, occurrence, a series of actions, order, method. — *Āvṛitvat, ān, atī, at,* Ved. turned or turning towards.

Ā-vṛitta, as, ā, am, turned round, stirred, whirled; reverted, averted; retreated, fled.

Ā-vṛitti, is, f. turning towards, entering, turning back or from, reversion, retreat, flight; recurrence to the same point; repetition; turn of a way, course, direction; occurrence; revolving, going round; worldly existence, the revolution of births; use, employment, application. — *Āvṛitti-dīpaka, am,* n. (in rhetoric) laying stress upon a word by repeating it.

Ā-vṛitya, ind. having turned, turning towards.

आवृध् *ā-vṛidh,* cl. 1. A. *-vardhate, -dhitum,* to increase.

आवृष् *ā-vṛish,* cl. 1. P. A., Ved. *-varshati, -te, -shitum,* to rain, to pour out (a libation).

Ā-vṛishṭi, is, f. raining, pouring.

आवेग *ā-vega, as,* m. (rt. *vij*), hurry, haste produced by excitement; flurry, agitation; (*ī*), f. the plant Convolvolus Argenteus.

आवेणिक *āveṇika, as, ī, am* (fr. *a-veṇi*), not connected with anything else; independant.

आवेदक, आवेदन, &c. See under 1. *ā-vid.*

आवेश *ā-veśa,* &c. See under *ā-viś.*

आवेष्ट *ā-veshṭa, as,* m. (rt. *veshṭ*), surrounding, covering with.

Ā-veshṭaka, as, m. a wall, a fence, an enclosure.

Ā-veshṭana, am, n. wrapping round, binding, tying; a wrapper, an envelope, a bandage; an enclosure.

Ā-veshṭita, as, ā, am, surrounded, enveloped, inclosed, bound or tied.

आव्य *āvya, as,* f. *āvī, am,* Ved. belonging to sheep; woollen.

आव्यध् *ā-vyadh,* cl. 4. P. *-vidhyati, -vyaddhum,* poet. *-veddhum,* to shoot at, to throw; to hit, pierce, wound; to pin on.

Ā-viddha, as, ā, am, cast, thrown, sent; pierced, wounded; disappointed; crooked; false, fallacious; stupid, foolish. — *Āviddha-karṇī* or *āviddha-karṇikā,* f., N. of a plant.

Ā-vidha, as, m. an awl, a drill, a kind of gimlet worked by a string.

Ā-vedhya, as, ā, am, to be pierced, pinned on, put on.

Ā-vyādhin, ī, inī, i, Ved. wounding, attacking; (*inī*), f. a band of robbers.

आव्युषम् *ā-vyusham* Ved., ind. till the dawn.

आव्रज् *ā-vraj,* cl. 1. P. A. *-vrajati, -te, -jitum,* to walk towards or up to; to return.

आव्रश्च् *ā-vraść,* cl. 6. P., Ved. *-vriśćati, -vraśćitum* or *-vrashṭum,* to tear off, cut off, tear in pieces, interrupt.

Ā-vraśćana, am, n., Ved. the stump of a tree.

Ā-vraska, as, m., Ved. the being torn off or tearing itself off.

आश् 1. *āś* (*ā-aś*), cl. 5. P. A. (Class. only A.) *āśnoti, -nute, āśitum,* to reach to; to obtain, gain; to addict one's self to.

आश 2. *āś* (*ā-aś*), cl. 9. P. *āśnāti, āśitum,* to eat: Caus. *āśayati, -yitum,* to give to eat.

आश *āśa, as, ā, am* (fr. rt. 2. *aś*), an eater, eating; often in this sense at the end of compounds; (*as*), m. eating.

Āśaka, am, n. eating.

Āśayitṛi, tā, trī, tṛi, feeding, a feeder, one who gives food; protecting, a protector.

1. *āśi, is,* f. the act of eating food.

Āśita, as, ā, am, eaten; given to eat; voracious. — *Āśitam-gavina, as, ā, am,* formerly grazed by cattle. — *Āśitam-bhava, as, ā, am,* satiating; (*am*), n. food, victuals; (*as* or *am*), m. n. satisfaction, satiety.

Āśitṛi, tā, trī, tṛi, voracious, gluttonous, eating excessively.

Āśin, ī, inī, i, eating.

1. *āśira, as, ā, am,* voracious; (*as*), m. fire; a Rakshas. (For 2. *āśira* see under *āśir.*)

आशंस् *ā-śaṃs,* cl. 1. P. *-śaṃsati, -situm,* to tell; A. or ep. P. *-śaṃsate,* to hope for, desire, believe: Caus. P. Ved. *-śaṃsayati, -yitum,* to render famous or celebrated.

Ā-śaṃsana, am, n. expecting, wishing; declaring, asserting.

Ā-śaṃsā, f. wish, desire, hope; speech, declaration.

Ā-śaṃsita, as, ā, am, wished, hoped, expected; declared, said.

Ā-śaṃsitṛi, tā, trī, tṛi, wishing, desiring; asserting.

Ā-śaṃsin, ī, inī, i, declaring, announcing.

Ā-śaṃsu, us, us, u, wishing, hoping, desiring.

Ā-śas, as, f., Ved. wish, desire, hope; (Say.) praise.

1. *ā-śā,* f. wish, desire, hope, expectation, prospect; hope personified as the wife of a Vasu: (for 2. *āśā* see next page.) — *Āśā-kṛita, as, ā, am,* lit. 'made expectation,' attended with the expectation (of being gratified) or hope of success. — *Āśānvita* (°*śā-an*°), *as, ā, am,* having hope. — *Āśā-piśāćikā,* f. fallacious hopes. — *Āśā-prāpta, as, ā, am,* successful, possessing the object hoped for. — *Āśā-bandha, as,* m. band of hope, confidence, trust, expectation; a spider's web. — *Āśā-bhanga, as,* m. disappointment. — *Āśā-vaha, as,* m. bringing hope; N. of a son of heaven; of a Vṛishṇi. — *Āśā-vibhinna, as, ā, am,* disappointed in expectation. — *Āśā-hīna, as, ā, am,* one who has lost all hope, desponding, despairing.

आशक् *ā-śak,* cl. 5. P., Ved. *-śaknoti, -śaktum,* to render one capable, to make one master or possessor of: Desid. Ved. *-śikshati,* to render one master of, impart.

Ā-śakta, as, ā, am, able, powerful, capable.

Ā-śakti, is, f. power, ability, might.

Ā-śikshā, f., Ved. desire of learning.

आशङ्क *ā-śank,* cl. 1. A. *-śankate, -kitum,* to fear, suspect, doubt, hesitate.

Ā-śankanīya, as, ā, am, to be doubted; to be apprehended; questionable.

Ā-śankamāna, as, ā, am, fearing, apprehending.

Ā-śankā, f. fear, apprehension; doubt, uncertainty; distrust, suspicion. — *Āśankānvita* (°*kā-an*°), *as, ā, am,* apprehensive, doubting, uncertain; afraid.

Ā-śankita, as, ā, am, feared, dreaded; doubted.

Ā-śankin, ī, inī, i, fearing, doubting, hesitating.

Ā-śankya, ind. having suspected, fearing, apprehending, doubting.

आशद् *ā-śad,* cl. 6. A. *-śīyate, -śattum,* to go.

आशन *āśana, as,* m., N. of the tree Pentaptera Tomentosa. See 3. *aśana.*

आशय *āśaya.* See under 3. *ā-śī.*