or support of another person, protecting, supporting. — *Āśraya-linga, as, ā, am*, a word the gender of which must agree with the gender of the word to which it is referred, an adjective. — *Āśraya-vat, ān, atī, at*, having help or support. — *Āśrayāśa* (°*ya-āśa*), *as, ā, am*, consuming everything with which (it) comes in contact; (*as*), m. fire; a forfeiter of an asylum, one who by misconduct &c. loses patronage or protection.

Ā-śrayaṇa, as, ī, am, resorting to, seeking refuge in; relating to; (*am*), n. betaking one's self to; joining, accepting, choosing; refuge, asylum, means of protection or security.

Ā-śrayaṇīya, as, ā, am, to be had recourse to, to be practised or followed.

Ā-śrita, as, ā, am, inhabiting, dwelling in, resorting to as a retreat or asylum; having recourse to; following, practising, observing; using, employing; receiving anything as an inherent or integral part; taking one's station at a window or seat &c.; dependant on, a dependant; (*āni*), n. pl. the objects perceived by the senses and *manas* or mind. — *Āśrita-tva, am*, n. dependance.

Ā-śritya, ind. having sought or obtained an asylum; having recourse to, employing, practising.

आश्रि 2. *āśri, is*, f. the edge of a sword. See *aśri*.

आश्रु *ā-śru*, cl. 5. P. *-śṛiṇoti, -śrotum*, to listen to, to hear; to accept, promise: Caus. *-śrāvayati, -yitum*, to cause to hear, to call, to tell: Desid. *-śuśrūshati*, to wish to hear; to listen.

2. *ā-śrava, as, ā, am*, obedient, compliant; (*as*), m. a promise, an engagement. (For 1. *ā-śrava* see last page.)

Ā-śrāvaṇa, am, n. calling out so as to make one listen; designation of certain short words uttered at ceremonies.

Ā-śrāvya, as, m., N. of a man.

Ā-śruta, as, ā, am, heard, promised, agreed; (*am*), n. calling so as to make one listen.

Ā-śruti, is, f., Ved. hearing; range of hearing.

Āśrut-karṇa, as, ī, am, Ved. one whose ears listen all around.

आश्लिष् *ā-ślish*, cl. 4. P. A. *-ślishyati, -te, -śleshṭum*, to embrace.

Ā-śresha, as, m. (for *ā-ślesha*), Ved. one who embraces; N. of an evil spirit or goblin; (*ās*), f. pl., N. of the seventh Nakshatra or lunar mansion.

Ā-śliṣhṭa, as, ā, am, embraced; embracing, who or what embraces; connected, interwoven, blended; attaching to, joining, who or what adheres to; invested, spread; connected as a consequence, deduced, concluded.

Ā-ślesha, as, m. embracing, embrace, intwining; intimate connection, contact; site of any act; (*ās*), f. pl., N. of the seventh Nakshatra.

आश्व *āśva, as, ī, am* (fr. *aśva*), relating or belonging to a horse, equestrian, coming from a horse (e. g. *āśvam mūtram*, 'the urine of a horse'); drawn by horses (e. g. *āśvo rathaḥ*, 'a chariot drawn by horses'); (*am*), n. a number of horses, a chariot drawn by horses; the state or action of a horse. — *Āśva-ghna, as*, m., Ved., N. of a man.

Āśvatara, as, m. (fr. *aśva-tara*), patronymic of Budila (Bulila); a descendant of Aśvatara, son of Aśva.

Āśvattha, as, ī, am (fr. *aśvattha*), taken from or made of the tree Ficus Religiosa; relating to the fruit-bearing season of this tree; (*am*), n. the fruit of the holy fig tree.

Āśvatthika, as, ī, am, relating to or produced by the Aśvattha tree; relating to its fruit-bearing season.

Āśvapeṭṭa, inas, m. pl. (fr. *aśva-peṭa*), the pupils or followers of Aśva-peṭa.

Āśvabala, as, ī, am (fr. *aśva-balā*), produced by the plant Aśva-balā.

Āśvabāla or *āśvavāla, as, ī, am* (fr. *aśva-bāla*), made of the cane Aśva-bāla.

Āśvamedhika, as, ī, am (fr. *aśva-medha*), belonging to the horse-sacrifice; (*āśvamedhikam parva* is the N. of the fourteenth book of the Mahābhārata.)

Āśvayuja, as, ī, am (fr. *aśva-yuj*), born under the constellation Aśvayuj, belonging to or occurring in the month Āśvina; (*as*), m. the month Āśvina; (*ī*), f. the day of full moon in Āśvina.

Āśvayujaka, as, ī, am, sown at the day of full moon in the month Āśvina.

Āśvaratha, as, ī, am (fr. *aśva-ratha*), belonging to a chariot drawn by horses.

Āśvalakshaṇika, as, ī, am (fr. *aśva-lakshaṇa*), knowing the marks of horses; (*as*), m. a farrier, a groom.

Āśvāyana, as, m. (fr. *aśva* + *ayana*), a descendant of Aśva.

Āśvika, as, ī, am, equestrian, cavalier, relating to a horse, drawn by horses.

Āśvina, as, ī, am, (if fr. 1. *aśvín*) Ved. like riders; belonging to or devoted to the Aśvins; (if fr. rt. 1. *aś*, to pervade), pervading, penetrating; (*as*), m., N. of a month of the rainy season, during which the moon is near to the constellation Aśvinī; (*ī*), f., N. of certain (*ishṭakā*) bricks; (*am*), n. a day's journey for a horse or rider.

Āśvineya, as, m. (a patronymic fr. *aśvínau*, the fathers of the twins Nakula and Sahadeva), N. of Sahadeva, the youngest of the Pāṇḍava princes; (fr. their mother *Aśvinī*), an epithet of either of the two Aśvins.

Āśvīna, as, ī, am, passed over by a horse in one day; (*am*), n. a day's journey for a horse.

Āśvīya, am, n. a number of horses.

Āśveya, as, m. a patronymic from Aśva.

आश्वपस् *āśv-apas*, &c. See under *āśu*.

आश्वलायन *āśvalāyana, as*, m. (patronymic fr. *aśvala*), N. of the author of a ritual work, called the Āśvaláyana Sūtras; he was a disciple of Śaunaka; (*as, ī, am*), belonging to Āśvalāyana.

आश्वस् *ā-śvas*, cl. 2. P. *-śvasiti, -situm*, to breathe, breathe again, breathe freely, take breath, recover breath, take heart or courage; to revive: Caus. P. *-śvāsayati, -yitum*, to cause one to take breath; to encourage, comfort, cheer up; to conciliate.

Ā-śvasat, an, atī, at, taking breath, breathing anew; reviving; recovering.

Ā-śvasita, as, ā, am, encouraged, cheered, consoled.

Ā-śvāsa, as, m. breathing again, taking breath, breathing freely, recovery; cheering up, consolation; a chapter or section, the division of a book; a probable story; cessation, completion.

Ā-śvāsaka, as, ikā, am, consolatory, consoling, comforting; (*as*), m. clothing.

Ā-śvāsana, am, n. making or letting one take breath, consoling, encouraging, reviving; cheering up.

Ā-śvāsayat, an, antī, at, encouraging, animating.

Ā-śvāsita, as, ā, am, encouraged, animated, comforted, consoled.

Ā-śvāsin, ī, inī, i, breathing freely, reviving, becoming cheerful; consoling.

Ā-śvāsya, ind. having consoled, having cherished; having recovered or revived.

आषाढ *āshāḍha, as*, m. (fr. *a-shāḍhā*), N. of a month, corresponding to part of June and July, in which the full moon is near the constellation Ashāḍhā; a staff of the wood of the Palāśa, carried by an ascetic during certain vows in the month Āshāḍha; N. of a prince; the Malaya mountain; (*ā*), f. the twenty-first and twenty-second lunar mansions, commonly compounded with *pūrva* and *uttara*; (*ī*), f. the day of full moon in the month Āshāḍha. — *Āshāḍha-bhava, as, ā, am*, produced in the month Āshāḍha; (*as*), m. the planet Mars. — *Āshāḍha-bhūti, is*, m., N. of a man. — *Āshāḍhā-bhū, ūs*, m. produced in the month Āshāḍha; the planet Mars.

Āshāḍhaka, as, m. the month Āshāḍha; N. of a man.

Āshāḍhikā, f., N. of a Rākshasī.

Āshāḍhīya, as, ā, am, born under the constellation Ashāḍhā.

आषाढक *āshāḍhaka*, N. of a region.

आषाढम *āshāḍhama, as*, m. (fr. *ashāḍhama*), the eighth part.

आष्ट्र *āshṭra, am*, n. (fr. rt. 1. *aś*), ether, sky, atmosphere.

आष्ट्री *āshṭrī*, f., Ved. kitchen, fire-place; (if fr. rt. 1. *aś*, according to Sāy.) an extensive forest.

आष्ठा *āshṭhā*, f. [cf. 2. *āśā*], region, quarter.

आस् 1. *ās*, ind. (an interjection implying joy, anger, menace, pain, affliction, recollection) Ah! Oh! &c.

आस् 2. *ās* (*ā-as*), cl. 4. P., Ved. *āsyati, -situm*, to enclose, border; to admit (as water) into.

3. *ās* (fr. 2. *ās* above? or fr. rt. 2. *as*; cf. Lat. *os*), mouth, face; only used in two forms, as follows: *āsas*, abl., Ved. from mouth to mouth, in close proximity; *āsā*, inst., Ved. before one's eyes; by word of mouth, personally; present; in one's own person; immediately. — *Ās-pātra, am*, n., Ved. a vessel which is as it were the mouth of the gods. *āsān to one's face?*

आस् 4. *ās*, cl. 2. A. *āste* (Ved. and poet. also cl. 1. A. *āsate*), *āsāṅ-chakre, āsishyate, āsishṭa, -situm*, to sit, sit down, rest, lie; to be present, to exist, to inhabit, dwell in; to make one's abode in; to sit quietly, abide, remain, continue; to cease, have an end; to solemnize, celebrate; to do anything without interruption, to continue doing anything, to continue in any situation, to last. It is used in the sense of 'continuing,' with a participle, adj., or subst. (e. g. *etat sāma gāyann āste*, 'he continues singing this verse'); with an indeclinable participle in *tvā, ya*, or *am* (e. g. *uparudhya arim āsīta*, 'he should continue blockading the foe'); with an adverb (e. g. *tūshṇīm āste*, 'he continues quiet;' *sukham āsva*, 'continue well'); with an inst. case (e. g. *sukhena āste*, 'he continues well'); with a dat. case (e. g. *āstāṃ tushṭaye*, 'may it be to your satisfaction'): Caus. *āsayati, -yitum*, to cause any one to sit down: Desid. *āsisishate*; [cf. Gr. ἧ(σ)-μαι, ἧσ-ται: Lat. *ās* changed to *ār*a; *ā-nus* for *ās-nus*.]

1. *āsa*, seat (e. g. in the compound *svāsa-stha*, 'staying in one's own seat'); (*am*), n. the seat or lower part of the body; proximity.

1. *āsana, am*, n. sitting, sitting down; sitting in peculiar postures, according to the custom of devotees, (five or, in other places, even eighty-four postures are enumerated; see *padmāsana, bhadrāsana, vajrāsana, vīrāsana, svastikāsana*: the manner of sitting forming part of the eight-fold observances of ascetics); halting, stopping, encamping; abiding, dwelling; seat, place, stool; the withers of an elephant, the part where the driver sits; maintaining a post against an enemy; (*ā*), f. stay, abiding; (*ī*), f. stay, abiding, sitting; a shop, a stall; a small seat, a stool.

Āsita, as, ā, am, seated, at rest, one who has sat down, one who is seated or dwells; (*am*), n. sitting, sitting down; a seat; place where one has lived, place of abode, a city; *dur-āsitam*, an improper way of sitting.

Āsīna, as, ā, am, sitting, seated. — *Āsīna-praṇālāyita, am*, n. nodding, nodding when seated, falling asleep.

Āsyā, f. sitting, abiding, abode, state of rest.

आस् 5. *ās* (*ā-ās*), cl. 2. P., Ved. *āste, -situm*, to sit down upon.

आस 2. *āsa, as*, m. (fr. rt. 2. *as*, to throw),