Ved. ashes, dust which easily flies away; (*as, am*), m. n. a bow. (For 1. *āsa* see under 4. *ās.*)

2. *āsana, am,* n. throwing; (*as*), m., N. of a tree. See *asana.*

आसंसार *ā-saṃsāra, as, ā, am* (rt. *sṛi*), liable to continuous flow, progress or alteration; (*am*), ind. as long as the world goes on, till the end of the world.

आसङ्गत्य *āsaṅgatya, am,* n. (fr. *a-saṅgata*), detachment, disunion.

आसञ्ज् *ā-sañj,* cl. 1. P. *-sajati, -sañktum,* to fasten on, attach, fix; to fasten on one's self, put on (as dress, armour, &c.); to take up: Caus. *-sañjayati, -yitum,* to cause to attach, have (anything) fastened or put on: Pass. *-sajyate,* to adhere, cohere, to be attached.

Ā-sakta, as, ā, am, attached strongly to or intent on; zealously following or pursuing; trusting to, confiding in, eternal; (*am*), ind. eternally. — *Āsakta-ćitta, as, ā, am,* having the mind deeply engaged in, intent on, devoted to, absorbed in. — *Āsakta-ćetas, ās, ās, as,* having the mind fixed or intent on any object. — *Āsakta-manas, ās, ās, as,* having the mind fixed upon any object.

Ā-sakti, is, f. devotedness or attachment (as to one object or pursuit), diligence, application; Ved. lying wait for, way-laying; (*i*), ind., Ved. purposely, intentionally.

Ā-saṅga, as, m. fastening to, fixing; association, connection; attachment to any object; proximity, contact; Ved. way-laying; N. of a man; (*am*), n. a kind of fragrant earth; (*as, ā, am*), uninterrupted, eternal; (*am*), ind. without interruption; eternally.

Āsaṅgīnī, f. a whirlwind.

Āsaṅgima, as, m. (in surgery) a kind of bandage.

Ā-sañjana, am, n., Ved. putting on (dress, armour, ornaments, &c.); fastening to, fixing; a handle, a hook. — *Āsañjana-vat, ān, atī, at,* having a handle, hook, loop, &c.

आसद् *ā-sad,* cl. 1. P. *-sīdati, -sattum,* to sit down, sit near; to place; to approach, meet with, find; encounter, attack, commence, undertake; cl. 10. P. *-sādayati, -yitum,* to approach, meet with, find; encounter, attack; commence, undertake; Ved. to make one sit down.

Ā-satti, is, f. intimate union, meeting, junction; gain, profit, acquirement; (in logic) connection or relation between two or more proximate terms and the sense they convey.

Ā-sadana, am, n. the act of sitting down; a seat.

Ā-sanna, as, ā, am, near, proximate; (*as*), m. the setting sun. — *Āsanna-kāla, as,* m. the hour of death; one whose last hour is at hand. — *Āsannatara, as, ā, am,* nearer. — *Āsannatara-tā,* f. greater nearness. — *Āsanna-prasava, as, ā, am,* near parturition, about to bring forth or to lay eggs.

Ā-sāda, as, m., Ved. a cushion.

Ā-sādana, am, n. putting or laying down; attacking, making war upon; going to or towards; meeting with; obtaining, attaining; accomplishing.

Ā-sādayitavya, as, ā, am, to be attacked, to be encountered; attainable.

Ā-sādita, as, ā, am, obtained, acquired, gained, reached, gone to; spread, extended, overspread; effected, completed; met with, attacked.

1. *ā-sādya, as, ā, am,* attainable, obtainable.

2. *ā-sādya,* ind. having attained or reached; having obtained, according to.

Ā-sisādayishu, us, us, u, about to attack; wishing to attack.

आसन् *āsan,* n. [cf. 2. *ās* and *āsya*], Ved. the mouth, the jaws; (this word occurs in inst., dat., abl., loc. sing., and inst. plur.) — *Āsann-ishu, us, us, u,* Ved. one who has arrows in his mouth.

Āsanya, as, ā, am, Ved. being in the mouth.

आसन *āsana.* See under 4. *ās* and 2. *āsa.*

आसन्द *āsanda, as,* m. (fr. rt. *sad* with *ā?*), an epithet of Vishṇu; (*ī*), f. a small couch or oblong chair, the seat of which is made of basket work; a chair, arm-chair. — *Āsandī-vat, ān,* m., N. of a country.

आसन्वत् *āsanvat, ān, atī, at* (fr. rt. 1. *as?*), Ved. what exists or is present (?).

आसमुद्रात् *ā-samudrāt,* ind. as far as the ocean.

आसम्बाध *ā-sambādha, as, ā, am,* blocked up, obstructed, confined.

आसया *āsayā,* ind. (irreg. inst. case fr. 3. *ās,* q. v.), Ved. together with, from mouth to mouth, near to, in the presence of.

आसव *ā-sava.* See under *ā-su.*

आसात् *āsāt,* ind. (fr. 1. *āsa*), Ved. from or in the proximity, near.

आसाधन *ā-sādhana, am,* n. (rt. 1. *sidh*), accomplishment, attainment.

1. *ā-siddha, as, ā, am,* accomplished, effected. (For 2. *ā-siddha* see below.)

आसार *ā-sāra, as,* m. (rt. *sṛi*), surrounding an enemy; incursion; attack; a hard shower; the army of an ally or of a king, whose dominions are separated by other intervening states; provision, food.

आसाव्य *ā-sāvya.* See under 2. *ā-su.*

आसिक *āsika, as,* m. (fr. *asi*), a swordsman.

आसिका *āsikā,* f. (fr. rt. 4. *ās*), turn or order of sitting; sitting; (*as, ā, am*), one who sits.

आसिच् 1. *ā-sić,* cl. 6. P. *-siñćati, -sektum,* to pour in or on, besprinkle, wet, water: Caus. *-sećayati, -yitum,* to have (anything) poured in.

Ā-sikta, as, ā, am, poured in or on; sprinkled.

2. *ā-sić, k,* f., Ved. a dish, vessel; (Say.) an oblation which is poured out.

Ā-seka, as, m. wetting, sprinkling, pouring in.

Ā-sećana, am, n. the act of pouring into, wetting, sprinkling; Ved. a reservoir or vessel for fluids; (*as, ī, am*), charming, lovely, beloved [cf. *a-sećana,* for which it may be a substitute]. — *Āsećana-vat, ān, atī, at,* containing a reservoir or cavity, hollow, concave.

Āsećanaka, as, ā, am (?), beloved, desired, charming [cf. *a-sećana*].

आसिद्ध 2. *ā-siddha, as, ā, am* (rt. 2. *sidh*), put under restraint, imprisoned. (For 1. see above.)

Ā-seddhṛi, dhā, m. one who confines or arrests another.

Ā-sedha, as, m. arrest, custody, legal restraint of four kinds, viz. *kālāsedha,* limitation of time; *sthānāsedha,* confinement to a place; *pravāsāsedha,* prohibition against removal or departure; *karmāsedha,* restriction from employment.

Ā-sedhaka, as, ā, am, restraining, confining.

Ā-sedhanīya or *ā-sedhya, as, ā, am,* to be placed in custody, restrained; confined, prohibited, interrupted.

आसु 1. *ā-su,* cl. 5. P., Ved. *-sunoti, -sotum,* to press out Soma juice, to distil.

1. *ā-sava, as,* m. distilling, distillation; decoction; rum, spirit distilled from sugar or molasses, spirituous liquor in general: (for 2. *ā-sava* see next col.) — *Āsava-dru, us,* m., N. of the Palmyra tree, Borassus Flabelliformis; (its juice on fermenting affording a spirituous liquor.)

Ā-sāva, as, m., Ved. one who presses out the Soma juice; (Say.) a praiser (?).

1. *ā-suti, is,* f. distilling; decoction; a draught so prepared; distillation: (for 2. *ā-suti* see next col.) — *Āsutī-vala, as,* m. a sacrificing priest; a sacrificer at the full and change of the moon; one who prepares or sells spirituous liquors, a distiller; one who sells female slaves (?).

आसु 2. *ā-su,* cl. 2. P., Ved. *-sauti, -sotum,* to bring forth, excite.

2. *ā-sava, as,* m., Ved. exciting, enlivening.

Ā-savitṛi, tā, trī, tṛi, Ved. exciting, an exciter.

Ā-sāvya, as, ā, am, to be born.

2. *ā-suti, is,* f., Ved. exciting, enlivening.

आसुर *āsura, as, ī, am* (fr. *asura*), spiritual, divine; belonging to or devoted to evil spirits; belonging or relating to the Asuras; infernal, demoniacal; (*as*), m. an Asura or demon; a form of marriage in which the bridegroom purchases the bride from her father and paternal kinsmen; (*ās*), m. pl. the stars of the southern hemisphere; a prince of the warrior-tribe Asura; (*ī*), f. a division of medicine, surgery, curing by cutting with instruments, applying the actual cautery; N. of the plant Sinapis Ramosa; (*am*), n. blood; black salt.

Āsurāyaṇa, as, m., N. of a teacher.

Āsuri, is, m. (patron. fr. *asura*), N. of a teacher. — *Āsuri-vāsin, ī,* m. an epithet of Prāśnīputra.

Āsurīya, as, ā, am, belonging to or coming from Asuri.

आसू *ā-sū,* cl. 6. P., Ved. *-suvati, -savitum,* to bring or send quickly, yield, grant.

आसूत्रित *ā-sūtrita, as, ā, am,* tied on or round, forming or wearing a garland.

आसृज् *ā-sṛij,* cl. 6. P., Ved. *-sṛijati, -srashṭum,* to pour out upon, pour in.

आसेध *ā-sedha.* See 2. *ā-siddha* last col.

आसेव् *ā-sev,* cl. 1. A. or poet. P. *-sevate, -ti, -vitum,* to attend to, accomplish; carry out, practice, perform assiduously; to indulge in, enjoy.

Ā-sevana, am, n. assiduous practice or performance of any action.

Ā-sevā, f. zealous cultivation of any pursuit; commerce, intercourse.

Ā-sevin, ī, inī, i, performing assiduously, acting.

आस्कन्द् *ā-skand,* cl. 1. P. *-skandati, -skantum,* to invade, attack.

Ā-skanda, as, m. ascending, mounting; assault, attack; an assailant.

Ā-skandana, am, n. going towards, assailing, attack; battle, war; reproach, abuse; effacing, destroying; drying (?).

Ā-skandita or *ā-skanditaka, am,* n. the walk of an horse.

Ā-skandin, ī, inī, i, jumping upon, assailing; causing to flow; granting.

आस्कु *ā-sku,* cl. 5. P., Ved. *-skunoti, -skotum,* to snatch up.

आस्क्र *ā-skra, as, ā, am* (fr. *skṛi* = rt. *kṛi?*), Ved. joined, united; (Sāy.) attacking, assailing enemies, approaching.

आस्तर, आस्तरण, &c. See under *ā-stṛi.*

आस्ताव *ā-stāva, as,* m. (rt. *stu*), Ved. the place of reciting a particular hymn.

आस्तिक *āstika, as, ī, am* (fr. *asti,* 3rd pers. sing. of rt. 1. *as*), a believer in sacred tradition; one who believes in God and another world; believing, pious, faithful; (*as*), m., N. of a Muni or saint, more correctly written *āstīka,* q. v. — *Āstika-tā,* f. or *āstika-tva, am,* n. belief in God.

Āstikārthada or *āstīkārthada* (°*ka-artha-da*), *as,* m. an epithet of king Janam-ejaya (who granted the request of the sage Āstika, and spared the Nāga Takshaka from the destruction to which he had doomed the serpent-race).

Āstikya, am, n. belief in God, piety, faithfulness, a believing nature or disposition.

Āstīka, as, m., N. of an old saint, the son of Jarat-kāru; (*as, ī, am*), relating to or treating of that saint; *āstīkam parva,* a section of the first