book of the Mahā-bhārata. — *Āstīka-jananī*, f. the wife of Jarat-kāru and mother of Āstīka.

Āstīkya, am, n. (? error for *āstīkya*), belief.

आस्तृ *ā-stṛi* or *ā-stṛī*, cl. 5. 9. P. A. *-stṛiṇoti, -ṇute, -ṇāti, -ṇīte, -startum, -ritum, -rītum*, to spread (as a carpet &c.), deck, bestrew, scatter over, cover.

Ā-stara, as, m. a covering, coverlet, blanket thrown over the back of a horse or elephant; a carpet, bed; spreading (clothes &c.); N. of a man.

Ā-staraṇa, am, ī, n. f. the act of spreading; a carpet, a rug, a cushion, a quilt, bed-clothes; a bed; a layer of sacred grass spread out at a sacrifice; an elephant's housings, a painted cloth or blanket worn on his back. — *Āstaraṇa-vat, ān, atī, at*, covered with a cloth or carpet.

Āstaraṇika, as, ā, am, resting on a cloth or carpet.

Ā-stāra, as, m. spreading, strewing, scattering. — *Āstāra-pankti, is*, f., N. of a metre, the first verse of which consists of two Pādas of eight syllables each, the second of two Pādas of twelve syllables each.

Ā-stīrṇa, as, ā, am, spread, strewed, scattered.

Ā-stṛita, as, ā, am, spread, covered, strewed.

आस्त्रबुध्न *āstrabudhna, as*, m., Ved., N. of a man.

आस्था 1. *ā-sthā*, cl. 1. P. or poet. A. *-tishṭhati, -te, -sthātum*, to stand or remain on or by; to stay near, go towards, resort to; to ascend, mount; to undertake, perform, do, carry out, practise, use; to behave; to exhibit, aim at; to undertake, i. e. promise.

2. *ā-sthā*, f. consideration, regard, care, care for (with loc., e. g. *mayi āsthā*, care for me); assent, promise; confidence, hope; prop, stay, support; place or means of abiding; an assembly; state, condition.

Ā-sthātṛi, tā, trī, tṛi, Ved. standing on, mounting on.

Ā-sthāna, am, n. place, site, ground, base; an assembly; a hall of audience; (*ī*), f. an assembly. — *Āsthāna-gṛiha, am*, n. an assembly-room.

Ā-sthāpana, am, n. placing, fixing, causing to stay or remain; a strengthening remedy; an enema of oil, ghee, &c.

Ā-sthāpita, as, ā, am, placed, fixed, &c.

Ā-sthāya, ind. having recourse to, using, employing; having ascended; standing, standing by.

Ā-sthāyikā, f. audience; (e. g. *āsthāyikāṃ dā*, to give an audience.)

Ā-sthita, as, ā, am, stayed, dwelt, abiding, abode; having recourse to; applied to; occupied, engrossed by, engaged in; spread, overspread; obtained; observing, adhering to, following, practising.

Ā-stheya, as, ā, am, to be approached, to be seized, to be applied or practised.

आस्नान *ā-snāna, am*, n. (rt. *snā*), Ved. water for washing, a bath.

आस्नेय *āsneya, as, ā, am* (fr. *asan*), Ved. bloody, being in blood.

आस्पद *āspada, am*, n. (fr. *pada* with *ā* prefixed, *s* being inserted), place, site, seat, office; rank, station; dignity, authority; business, affair. Often used in comp.; e. g. *ahankārāspadam*, the seat of consciousness.

आस्पन्दन *ā-spandana, am*, n. trembling, throbbing.

आस्पर्धा *ā-spardhā*, f. emulation, rivalry, endeavour after.

Ā-spardhin, ī, inī, i, emulous, striving after.

आस्पर्श *ā-sparśa, as*, m. (rt. *spṛiś*), contact; *āsparśa-tas*, by the contact.

आस्पात्र *ās-pātra.* See 3. *ās.*

आस्फाल् *ā-sphal* or *ā-sphul*, Caus. *-sphālayati, -yitum*, to cause to flap, rock or shake.

Ā-sphāla, as, m. striking, rubbing, causing to move gently; flapping, clapping; the flapping motion of an elephant's ear.

Ā-sphālana, am, n. rubbing, stirring, flapping, moving gently; striking; pride, arrogance.

Ā-sphālita, as, ā, am, struck gently, rubbed, touched, stirred; flapped, clapped, struck together.

आस्फाय् *ā-sphāy*, cl. 1. A. *-sphāyate, -yitum*, to grow, increase.

आस्फुजित् *āsphujit* = Ἀφροδίτη, N. of the planet Venus.

आस्फुल् *ā-sphul.* See *ā-sphal* above.

आस्फोट *ā-sphoṭa, as*, m. (rt. *sphuṭ*), moving or flapping to and fro, quivering, trembling, shaking, the sound of clapping or striking on the arms as made by combatants, wrestlers, &c.; a plant, see *ā-sphota*; (*ā*), f. a wild variety of Jasmin.

Ā-sphoṭaka, as, m., the plant Careya Arborea.

Ā-sphoṭana, am, n. moving to and fro, flapping, trembling; shaking; blowing, expanding; contracting, closing, sealing; slapping or clapping the arms, or the noise made by it; (*ī*), f. a gimlet or auger.

Ā-sphota or *ā-sphotaka, as*, m. (probably an incorrect form of *ā-sphoṭa*), N. of several plants, Calotropis Gigantea, Bahinia Variegata L., Echites Dichotoma Roxb.; (*ā*), f., N. of several plants, Jasminum Sambac, Clitoria Terneata, Echites Frutescens or Echites Dichotoma.

आस्माक *āsmāka, as, ī, am*, or *āsmākīna, as, ā, am* (fr. *asmākam*), our, ours.

आस्य *āsya, am*, n. (see 3. *ās*), mouth, jaws; face; a part of the mouth as the organ of pronouncing letters; mouth, opening; (*as, ā, am*), belonging or relating to the mouth or face. — *Āsyandhaya, as, ī, am*, drinking the mouth, kissing. — *Āsya-pattra, am*, n. a lotus. — *Āsya-lāṅgala, as*, m. 'whose face is a plough;' a hog, a boar. — *Āsya-loman, a*, n. the hair of the face, the beard. — *Āsyāsava* (*°ya-ās°*), *as*, m. spittle, saliva.

आस्यन्दन *ā-syandana, am*, n. flowing near. — *Āsyandana-vat, ān, atī, at*, flowing near.

आस्यहात्य *āsyahātya, as, ā, am*, containing the word *asyahatya* (a chapter).

आस्या *āsyā*, f. See under 4. *ās.*

आस्रप *āsrapa, as*, m. (fr. *asra-pa*), the nineteenth lunar mansion.

आस्रव *ā-srava, as*, m. (fr. rt. *sru* with prep. *ā*), the foam on boiling rice; flowing, running, discharge; distress, pain, affliction; (with Jainas) that which directs the embodied spirit towards eternal objects, (viz. the occupation or employment of the senses or organs on sensible objects; or the association or connection of body with right and wrong deeds.)

Ā-srāva, as, m. flow, issue, running, discharge; pain, affliction; a disease of the body. — *Āsrāva-bheshaja, am*, n., Ved. a medicament, medicine.

Āsrāvin, ī, iṇī, i, flowing, emitting fluid, discharging humor; an epithet of the elephant (a fluid issuing from its temples during the ruttiog-time).

आस्रस्त *ā-srasta, as, ā, am*, fallen off, loose.

आस्वद् *ā-svad* or *-svād*, cl. 1. A. *-svadate* or *-svādate, -ditum*, to taste, eat.

Ā-svāda, as, ā, am, tasting, eating; (*as*), m. tasting, enjoying, eating; flavour. — *Āsvāda-vat, ān, atī, at*, having a good taste, palatable; delicious in flavour.

Ā-svādaka, as, ikā, am, tasting, enjoying.

Ā-svādana, am, n. tasting, enjoying, eating.

Ā-svādita, as, ā, am, tasted, enjoyed, possessed; eaten.

Ā-svādya, as, ā, am, to be tasted or enjoyed, to be eaten; having a good taste, palatable, delicious. — *Āsvādya-toya, as, ā, am*, having sweet or palatable water.

आस्वन् *ā-svan*, cl. 1. P. *-svanati, -nitum*, to sound.

Ā-svanita or *ā-svānta, as, ā, am*, sounded.

आह 1. *āha*, ind. (an interjection implying reproof, severity, command, casting, sending) Ah! Aha! &c.

आह 2. *āha.* See rt. 3. *ah.*

आहक *āhaka, as*, m. a peculiar disease of the nose, inflammation of the Schneiderian membrane.

आहङ्कार्य *āhankārya, am*, n. (fr. *ahan-kāra*), conceitedness.

आहन् *ā-han*, cl. 2. P. A. *-hanti, -hate, -hantum*, to strike at, hit, beat, kill; commit slaughter.

Ā-hata, as, ā, am, struck, beaten; injured, killed; multiplied; known, understood; uttered falsely; (*as*), m. a drum; (*am*), n. old cloth or raiment; new cloth or clothes; assertion of an impossibility. — *Āhata-lakshaṇa, as, ā, am*, noted for good qualities.

Ā-hati, is, f. hitting, striking, a blow, a hit; killing.

Ā-hanana, am, n. the act of striking at, beating; killing of an animal.

Āhananya, as, ā, am, Ved. making one's self known by beating (a drum &c.).

आहनस् *āhanas, ās, ās, as* (fr. rt. *han*?), Ved. swelling, tumid, crammed full; fat, luxuriant, lascivious; (Sāy.) to be beaten or pressed out (as Soma).

Āhanasya, am, n., Ved. luxuriancy, lasciviousness; (*ās*), f. pl. verses (*ṛiċas*) of a lascivious character. — *Āhanasya-vādin, ī, inī, i*, Ved. uttering lascivious words.

आहलक् *āhalak*, ind., Ved. a smacking sound.

आहव, आहवन, आह्व, &c. See under *ā-hu* and *ā-hve.*

आहिक *āhika, as*, m. (fr. *ahi*), the descending node; an epithet of the grammarian Pāṇini.

आहिकम् *āhikam*, a particle = *ā hi kam* (?).

आहिण्ड् *ā-hiṇḍ*, cl. 1. A. *-hiṇḍate, -ḍitum*, to roam about.

आहिण्डिक *āhiṇḍika, as*, m. a man of mixed origin, the son of a Nishāda father and a Vaidehī mother, employed as a watchman on the outside of gaols &c.

आहित *ā-hita, as, ā, am* (fr. rt. *dhā* with prep. *ā*), placed, deposited; entertained, felt; comprising, containing; performed, done. — *Āhita-klama, as, ā, am*, exhausted. — *Āhita-lakshaṇa, as, ā, am*, noted or known for good qualities; [cf. *āhata-lakshaṇa.*] — *Āhita-vyatha, as, ā, am*, pained, grieved. — *Āhita-svana, as, ā, am*, uttering or making a sound, noisy. — *Āhitāgni* (*°ta-ag°*), *is, is, i*, one who has placed the sacred fire upon the altar, a sacrificer; a Brāhman who has kept alive a sacred fire perpetually in a family &c. — *Āhitāṅka* (*°ta-aṅ°*), *as, ā, am*, marked, spotted, stained.

Ā-hiti, is, f., Ved. placing on; anything placed on.

आहितुण्डिक *āhituṇḍika* or *ahituṇḍika, as*, m. (fr. *ahi-tuṇḍa*), a snake-catcher, a juggler.

आहीरणिन् *āhīraṇin, ī*, m. a two-headed snake.

आहु *ā-hu*, cl. 3. P. A. *-juhoti, -juhute, -hutum*, to sacrifice, to offer an oblation, to worship.

1. *ā-hava, as*, m. sacrificing, sacrifice. (For 2. *ā-hava* see under *ā-hve.*)