Ilaya, as, ā, am, Ved. resting, motionless.

इलव *ilava, as, ā, am,* Ved. sounding, noisy, loud; [cf. *ailaba.*]

इलविल *ilavila, as,* m., N. of a son of Daśaratha; (*ā*), f., N. of a daughter of Tṛiṇavindu, wife of Viśravas and mother of Kuvera.

इला *ilā,* f. flow, speech, the earth, &c.; see *iḍā.* — *Ilā-gola, am,* n. the earth, the globe. — *Ilā-tala, am,* n. the fourth place in the circle of the zodiac; the surface of the earth. — *Ilā-dadha, as,* m., N. of a certain sacrifice. — *Ilān-da, am,* n. 'granting refreshment or food,' N. of a ceremony or of a verse; N. of a Sāman. — *Ilā-vṛita, as,* m., N. of a son of Agnīdhra, who received the Varsha *ilā-vṛita* as his kingdom; (*am*), n. one of the nine Varshas or divisions of the known world, comprehending the highest and most central part of the old continent.

Ilikā, f. the earth.

इलिनी *ilinī,* f., N. of a daughter of Medhātithi.

इली *ilī,* f. a cudgel, a stick shaped like a sword or a short sword. See *īlī.*

इलीविश *ilībiśa, as,* m., Ved., N. of a demon conquered by Indra.

इलीश *ilīśa, as,* m. (said to be fr. *il,* to go), a fish, commonly the hilsa or sable, Clupea Alosa; the fish being one of high flavour, and very abundant at certain seasons, is generally eaten both by the natives of Bengal and by Europeans residing there; [cf. *illiśa.*]

इलूष *ilūsha, as,* m., N. of the father of Kavasha. See *ailūsha.*

इल्प *ilpa, as,* m., N. of a wonderful tree in the other world.

इल्लक *illaka, as,* m., N. of a merchant's son.

इल्लल *illala, as,* m., N. of a bird.

इल्लिश *illiśa, as,* m. the fish Clupea Alosa; [cf. *ilīśa.*]

इल्वका *ilvakā, ās,* f. pl. the five stars in Orion's head. See *ilvala.*

इल्वल *ilvala, as,* m. a kind of fish; N. of a Daitya, the brother of Vātāpi; (*ās*), f. pl., N. of the five stars in Orion's head.

इव *iva,* ind. (fr. pronominal base 3. *i*), like, in the same manner as (in this sense = *yathā,* and used correlatively to *tathā*); as it were (after a metaphorical expression, e. g. *pathā iva yantau,* on a path going as it were); in a certain manner, in some measure, a little, perhaps (in qualification or mitigation of a strong assertion); nearly, almost, about (e. g. *muhūrtam iva,* almost an hour); so, just so, just, exactly, indeed, very (especially after words which involve some restriction, e. g. *īshad iva,* just a little; *kiñcid iva,* just a little bit: and after a negation, e. g. *naćirād iva,* very soon). *Iva* is connected vaguely, and somewhat pleonastically, with an interrogative pronoun or adverb (e. g. *kim iva,* what? *katham iva,* how could that possibly be? *kveva,* where, I should like to know?). In the Pada texts of the Ṛig, Yajur, and Atharva-veda, and by native grammarians, *iva* is considered to be compounded with the word after which it stands, and is therefore enclitic.

इवीलक *ivīlaka, as,* m., N. of a son of Lambodara.

इशीका *iśīkā,* f. an elephant's eyeball. See *ishīkā.*

इष 1. *ish,* cl. 4. P. *ishyati, iyesha, eshishyati, aishīt, eshitum,* to move, to cause to move; to let fly, to throw, cast; to raise (as one's voice); to sprinkle; cl. 9. P. *ishṇāti,* to cause to move quickly, to cast, let fly, swing; to strike; to fly off, escape; to impel, incite, animate, promote: Caus. P. *eshayati, -yitum,* to bring, offer: Desid. *eshishishati.*

2. *ish,* (at the end of some compounds) moving quickly, speedy. See *aram-ish.*

Ishaṇaya, nom. (from the next) A., Ved. *ishaṇayate, -yitum,* to move, excite.

1. *ishaṇi, is,* f., Ved. impulse, desire. (For 2. see under 3. *ish.*)

Ishaṇya, nom. P., Ved. *ishaṇyati, -yitum,* to cause to make haste, to excite, drive.

Ishaṇyā, f., Ved. impulse, desire.

Isharya, as, ā, am (fr. *ishu* below), Ved. skilled in archery.

Ishīkā = *ishīkā* and *īshīkā,* q. v.

Ishita, as, ā, am, moved, driven, tossed, sent; caused, excited, animated; quick. — *Ishita-tvatā,* ind., Ved. by impulse or excitement.

Ishīka, as, m., N. of a people, = *aishīka;* (*ā*), f. reed, rush, stem or stalk of grasses; an arrow; a sort of sugar-cane, Saccharum Spontaneum; a brush; a small stick of wood or iron used for trying whether or not the gold in a crucible is melted; the eyeball of an elephant; see *ishikā, īshikā, īshīkā, iśīkā.* — *Ishīka-tūla, am,* n. the point or upper part of a reed.

Ishu, us, m. f. an arrow; (in mathematics) a versed sine; N. of a Soma ceremony. — *Ishu-kāra, as,* or *ishu-kṛit, t,* m., Ved. an arrow-maker. — *Ishu-dhara, as,* m. an archer. — *Ishu-dhi,* see s. v. below. — *Ishu-pa, as,* m., N. of an Asura, who appeared on earth as king Magna-jit. — *Ishu-patha, as,* m. the range of an arrow. — *Ishu-pushpā,* f., N. of a plant. — *Ishu-bala, as, ā, am,* Ved. powerful by arrows. — *Ishu-bhṛit, t, t, t,* carrying arrows, an archer. — *Ishu-mat, ān, atī, at,* Ved. possessed of arrows. — *Ishu-mātra, as, ī, am,* having the length of an arrow, i. e. about five short spans or three feet; (*am*), ind. as far as the range of an arrow. — *Ishus-trikāṇḍā,* f. the threefold arrow, N. of a constellation, perhaps the girdle of Orion. — *Ishu-hasta, as, ā, am,* 'arrow-handed,' carrying arrows in the hand. — *Ishv-agra, am,* n. the point of an arrow. — *Ishv-anīka, am,* n. the point of an arrow. — *Ishvarga, as,* m. (for *ishu-varga*), Ved. one who averts arrows, a shield-bearer. — *Ishv-asana* or *ishv-astra, am,* n. a bow ('arrow-thrower'). — *Ishv-āyudha, am,* n., Ved. arrow and weapons. — *Ishv-āsa, as, ā, am,* throwing arrows; (*as*), m. a bow; an archer, a warrior.

Ishuka, as, ī, am, arrow-like; (*ā*), f., Ved. an arrow.

Ishu-dhi, is, m. f. (rt. *dhā*), a quiver. — *Ishudhimat, ān, atī, at,* Ved. possessed of a quiver.

Ishudhya, nom. P., Ved. *-dhyati, -yitum,* to be a quiver, to contain arrows; to implore, request; (Sāy.) to desire oblations.

Ishudhyā, f., Ved. imploring, request.

Ishudhyu, us, us, u, Ved. imploring, requesting; (Sāy.) going.

1. *ishṭi, is,* f. impulse, acceleration, hurry; invitation, order, despatch.

Ishmin, ī, iṇī, i, Ved. going quickly, speedy, impetuous; an epithet of the winds.

इष 3. *ish,* cl. 6. P., ep. also A. *iććhati, -te, iyesha, eshishyati, aishīt, eshitum* or *eshṭum,* to endeavour to obtain, strive, seek for; to endeavour to make favourable; desire, wish, long for; to request; to be willing, to be about to do anything, to intend; to strive to obtain anything (acc.) from any one (abl. or loc.); to expect anything from any one; to assent; to be favourable; to ask anything (acc.) from any one (loc.); to acknowledge, to regard: Pass. *ishyate,* to be wished or liked; to be asked, requested, prescribed; to be approved, acknowledged, accepted, regarded as; to be worth; to be wanted as a desideratum, see 2. *ishṭi:* Caus. P. *eshayati, -yitum, aishishat:* Desid. *eshishishati;* [with *ish* cf. Old Germ. *ciseôm,* 'I ask;' Mod. Germ. *heische:* cf. also Gr. *προΐσσομαι, προ-ἵκτης, προ-ἴξ;* and perhaps Gr. *ἰό-της* and *ἵ-μερος.*]

Iććhaka, as, ikā, am, wishing, desirous of; (*as*), m. demand, the sum sought (in arithmetic).

Iććhat, an, atī or *antī, at,* wishing, wishful, desirous.

Iććha-tā, f. or *iććha-tva, am,* n. desire, wishfulness.

Iććhā, f. wish, desire, inclination; (in mathematics) a question or problem; (in gram.) the desiderative form; *iććhayā,* according to one's wish or desire; *iććhām ni-grah,* to suppress one's desire. — *Iććhā-dāna, am,* n. the granting or gratification of a wish. — *Iććhā-nivṛitti, is,* f. suppression of desire. — *Iććhānvita* (°*ćhā-an*°), *as, ā, am,* having a desire, wishing, wishful. — *Iććhā-phala, as,* m. (in mathematics) the solution of a question or problem. — *Iććhāvat, ān, atī, at,* wishing, wishful, desirous; (*tī*), f. a woman desirous of anything. — *Iććhā-vasu, us,* m. an epithet of Kuvera ('possessing wealth according to wish'). — *Iććhā-sampad, t,* f. fulfilment or attainment of wishes.

Iććhu, us, us, u, wishing, desiring (with acc. or inf.).

Iććhuka, as, ā or *ī, am,* wishing, desirous.

4. *ish, ṭ,* f. wish; [cf. *iṭ-ćara.*]

2. *ishaṇi, is,* f., Ved. wish, desire. (For 1. see under 1. *ish.*)

Ishūya, P., Ved. *ishūyati, -yitum,* to request, ask; (Sāy.) to wish for food, wish to approach.

1. *ishṭa, as, ā, am* (for 2. see next page), sought; wished, desired; liked, beloved; agreeable; cherished; worshipped, reverenced, respected; regarded as good, approved; valid; (*as*), m. a lover, a husband; the plant Ricinus Communis; (*ā*), f., N. of a plant; (*am*), n. wish, desire; (*am*), ind. voluntarily. — *Ishṭa-karman, a,* n. (in arithmetic) rule of supposition, operation with an assumed number. — *Ishṭa-kāpatha, as,* m. the root of the fragrant grass Andropogon Muricatus. — *Ishṭa-kāma-duh, dhuk,* f. 'granting the wished-for desires,' epithet of the cow of plenty. — *Ishṭa-gandha, as, ā, am,* fragrant; (*as*), m. any fragrant substance; (*am*), n. sand. — *Ishṭa-jana, as,* m. a beloved person, man or woman; a loved one. — *Ishṭa-tama, as, ā, am,* most desired, best beloved, beloved, dearest. — *Ishṭa-tara, as, ā, am,* more desired, more dear, dearer. — *Ishṭa-tas,* ind. according to one's wish or desire. — *Ishṭa-tā,* f. or *ishṭa-tva, am,* n. desirableness, the state of being beloved or reverenced. — *Ishṭa-deva, as,* m. or *ishṭa-devatā,* f. a chosen or tutelary deity, a favourite god, one particularly worshipped. — *Ishṭayāman, ā, ā, a,* Ved. going according to one's desire. — *Ishṭa-raśmi, is, is, i,* Ved. having desired or best reins or bridles. — *Ishṭa-vrata, as, ā, am,* Ved. obeying one's wish; (Say.) that by which good works succeed. — *Ishṭā-kṛita, am,* n., Ved. wish and deed, i. e. accomplishment of a wish (?); N. of a certain sacrificial ceremony. — *Ishṭā-pūrta, am,* n., Ved. wish and fulfilment, i. e. fulfilment of one's wishes; any religious duty or pious act, as oblation, sacrifice, penance, holy study, digging a well, planting a tree, &c. — *Ishṭārtha* (°*ṭa-ar*°), *as,* m. anything desired or agreeable. — *Ishṭārthodyukta* (°*ṭha-ud*°), *as, ā, am,* zealously active, diligent for a desired object. — *Ishṭāśva* (°*ṭa-aś*°), *as, ā, am,* Ved. having desired or best horses.

2. *ishṭi, is,* f. seeking, endeavouring to obtain; wish, request, desire; any desired object, a desired rule, a desideratum (a term applied to Patañjali's additions to Pāṇini's rules); (*is*), m., Ved. seeking, going after, guarding.

Ishṭu, us, f. wish, desire.

Ishma, as, m. the spring; love or the deity Kāma.

Ishya, as, am, m. n. the spring season.

Ishva, as, m. a spiritual teacher. See *īshva.*

इष 5. *ish, ṭ,* f., Ved. that which is drunk, a draught, refreshment, enjoyment; libation; the refreshing waters of the sky; sap, strength, freshness, comfort, increase; good condition, affluence.

Isha, as, m. one who possesses sap and strength;