the month Āśvina (September–October); strength, vigour (?). — *Isha-vat, ān, atī, at,* Ved. vigorous. — *Isha-stut, t,* m., Ved. a praiser of the desired (Sun); (*t*), f. praise of comfort.

*Ishaya,* nom. P. A., Ved. *ishayati, -te, -yitum,* to be succulent, swell; to be fresh, active, powerful; to refresh, strengthen, animate.

*Ishira, as, ā, am,* Ved. succulent, refreshing, fresh, flourishing; vigorous, active, quick; [cf. Gr. *ἱερός*]; (*as*), m. fire ?; (*am*), ind. quick.

*Ishetvāka, as, ā, am* (an Adhyāya or Anuvāka), containing the words *ishe tvā,* 'for rain thee.'

**इषु** *ishu, ishu-dhi,* &c. See 1. *ish* last page.

**इष्कृ** *ish-kṛi,* cl. 8. P., Ved. *-karoti, -kartum,* to arrange, set in order, prepare.

*Ish-kartṛi, tā, trī, tṛi,* Ved. arranging, preparing, setting in order.

*Ish-kṛita, as, ā, am,* Ved. arranged. — *Ishkṛitāhāva* (*°ta-āh°*), *as, ā, am,* Ved. whose Soma vessel is prepared or ready.

**इष्ट** 2. *ishṭa, as, ā, am* (fr. rt. *yaj*; for 1. *ishṭa* see last page), sacrificed, worshipped with sacrifices; (*as*), m. sacrifice; (*am*), n. sacrificing; sacred rite, sacrament. — *Ishṭa-yajus, us, us, us,* Ved. one to whom sacrificial verses have been offered or addressed. — *Ishṭā-vat, ān, atī, at,* possessed of sacrifices.

*Ishṭakā,* f. a brick, especially one used in building the altar of a sacrifice. — *Ishṭakā-gṛiha, am,* n. a brick house. — *Ishṭakā-chita, as, ā, am,* built of bricks. — *Ishṭakā-nyāsa, as,* m. laying the foundation of a house. — *Ishṭakā-rāśi, is,* m. a pile of bricks.

3. *ishṭi, is,* f. sacrificing, sacrifice; oblation consisting of butter, fruits, &c., opposed to the sacrifice of an animal or of Soma. — *Ishṭi-paśa, as,* or *ishṭimush, ṭ,* m. an Asura, a demon. — *Ishṭy-ayana, am,* n. a series of oblations, a sacrifice lasting a long time.

*Iṣhṭikā,* f. a brick, especially one used in building the sacrificial altar. See *tshṭakā* above.

*Ishṭin, ī, inī, i,* one who has sacrificed.

*Ishṭvā,* ind. having sacrificed or worshipped.

**इष्टनि** *ishṭani, is, is, i,* Ved. (if fr. rt. *yaj*), to be worshipped; (if instead of *ni-shṭani,* fr. rt. *stan*), rustling, rushing.

**इस्** *is,* ind. an interjection of anger, pain, or sorrow.

**इह** *iha,* ind. (fr. pronom. base 3. *i*), in this place, here; to this place; in this world; in this book or system; in this case (e. g. *tena iha na,* 'therefore not in this case,' i. e. the rule does not apply here); now, at this time; [cf. Zend *idha,* 'here;' Gr. *ἰθᾱ* or *ἰθαι* in *ἰθα-γενής* and *ἰθαι-γενής*; Goth. *ith;* perhaps Lat. *igi-tur.*] — *Iha-kāla, as,* m. this life. — *Iha-kratu, us, us, u,* or *iha-citta, as, ā, am,* Ved. whose intentions or thoughts are in this world or place. — *Iha-tra,* ind. here, in this world. — *Iha-bhojana, as, ā, am,* Ved. whose goods and gifts come hither. — *Iha-loka, as,* m. this world, this life; (*e*), ind. in this world. — *Iha-samaye,* ind. here, now, on the present occasion, at such a time as this. — *Iha-stha, as, ā, am,* standing here. — *Ihasthāna, as, ā, am,* whose place or residence is on the earth; (*e*), ind. in this place. — *Ihāgata* (*°ha-āg°*), *as, ā, am,* come or arrived hither. — *Ihāmutra* (*°ha-am°*), ind. here and there, in this world and in the next. — *Iheha* (*tha-iha*), ind. here and there, now and then, repeatedly. — *Iheha-mātṛi, tā,* m., Ved. of whose mothers one is here and one there; (Say.) whose mother is here and there, i. e. everywhere.

*Ihatya, as, ā, am,* or *ihatyaka, as, ikā, am,* being here.

## ई

**ई** 1. *ī,* the fourth letter of the alphabet, corresponding to *i* long, and having the sound of *ee* in *feel.*

**ई** 2. *ī, īs,* m., N. of Kandarpa, the god of love; *ī* or *īs,* f., N. of Lakshmī.

**ई** 3. *ī,* ind. an interjection of pain, anger, consciousness or perception, consideration, compassion.

**ई** 4. *ī* for rt. *i.* See under 5. *i.*

**ईक्ष** *īksh,* cl. 1. A. *īkshate, īkshāṅ-chakre, īkshishyate, aikshishṭa, īkshitum,* to see, look, view, behold, look at, gaze at (with acc. or rarely loc.); to see in one's mind, think, have a thought, regard, consider; to look to the welfare of any one (with dat.): Caus. *īkshayati, -yitum,* to make one look at (with acc.). (This root is perhaps connected with *akshi,* q. v.)

*Īkshaka, as,* m. a spectator, a beholder.

*Īkshaṇa, am,* n. a look, view, aspect, sight; regarding, looking after, caring for; an eye.

*Īkshaṇika, as, ā,* m. f. a looker into the future, a fortune-teller.

*Īkshamāṇa, as, ā, am,* looking at, surveying.

*Īkshā,* f. sight, viewing, considering.

*Īkshita, as, ā, am,* seen, beheld, regarded.

*Īkshitṛi, tā, trī, tṛi,* seeing, beholding, a beholder.

*Īkshenya, as, ā, am,* Ved. deserving to be seen, curious.

*Īkshyamāṇa, as, ā, am,* being beheld, being viewed.

**ईख** *īkh* or *ikh,* cl. 1. P. *ekhati, iyekha,* or *īkhati, īkhāṅ-chakāra, ekhitum* or *īkhitum,* to go, move.

**ईङ्ख** *īnkh* or *inkh,* cl. 1. P. *inkhati, inkhāṅ-chakāra,* or *inkhati, inkhāṅ-chakāra, inkhitum* or *inkhitum,* to go, move: Caus. *inkhayati, -yitum,* to move backwards and forwards, to move up and down, to swing.

**ईज** *īj* or *inj,* cl. 1. P. *ijati, ijāṅ-chakāra, ijitum* or *injati,* &c., to go; to blame or censure.

**ईजिक** *ijika, ās,* m. pl., N. of a people.

**ईड** 1. *īḍ,* cl. 2. A. *īṭṭe* (2nd sing. pres. *iḍishe,* Ved. *īḷishe*), *īḍāṅ-chakre, iḍishyate, aiḍishṭa, īḍitum,* Ved. *īḷe,* &c., to implore, request, ask for (with two acc.); to praise: Caus. P. *iḍayati, -yitum,* to ask; to praise.

*Iḍana, am,* n. the act of praising.

*Iḍā,* f. praise, commendation.

*Iḍita* or *īḷita, as, ā, am,* praised, commended.

*Iḍenya* or *īḷenya* or *iḍya, as, ā, am,* Ved. to be invoked or implored, to be praised or glorified, praiseworthy, laudable.

*Iḍyamāna, as, ā, am,* being praised.

**ईड** 2. *īḍ, īṭ,* f., Ved. = *iḍ,* refreshment, libation.

**ईढ** *īḍha, as, ā, am* (? fr. *īh*), sought (?).

**ईति** *īti, is,* f. (fr. 4. *ī*?), plague, distress, any calamity of the season (as drought, excessive rain, swarm of rats, foreign invasion, &c.); infectious disease; an affray; travelling in foreign countries, sojourning.

**ईदृक्ष** *īdṛiksha, as, ī, am* (fr. *id,* neut. of pronom. base 3. *i,* and *dṛikṣha,* rt. *dṛiś,* dropping one *d* and lengthening the preceding *i,* as in *tādṛiksha* from *tad,* &c.), of this aspect, of such a kind, endowed with such qualities, such like.

*Ī-dṛiś, k,* Ved. *n,* endowed with such qualities, such; (*k*), n., Ved. such a condition, such occasion. — *Īdṛik-tā,* f. quality.

*Īdṛiśa, as, ī, am,* or *īdṛiśaka, as, ikā, am,* endowed with such qualities, such; [with the final syllables *dṛiś* and *dṛiśa* of these words cf. the Gr. λικ in *δμῆλιξ,* λικο in *τηλίκο-ς,* &c.; Goth. *leika* in *hvêleiks,* 'welcher,' *svaleik-s,* 'such;' Mod. Germ. *soleher;* Slav. *liko,* nom. *lik,* e. g. *tolik,* 'such;' Lat. *li* in *tâlis, quâlis.*]

**ईन्त** *īnt,* cl. 1. P. *īntati, -titum,* to bind; [cf. *ant* and *and.*]

**ईप्स्** *īps* (Desid. of rt. *āp,* q. v.), to wish to obtain.

*Īpsana, am,* n. desiring, wishing to obtain.

*Īpsā,* f. asking, desire, wish to obtain.

*Īpsita, as, ā, am,* wished, desired.

*Īpsu, us, us, u,* striving to obtain; wishing to get or obtain, desirous of (with acc.). — *Īpsu-yajña, as,* m. a particular Soma sacrifice.

**ईम्** *īm,* ind. (fr. pronominal base 3. *i*), Ved. a particle of affirmation and restriction, generally after short words at the beginning of a period, or after the relative pronouns, the conjunction *yad,* prepositions and particles such as *āt, uta, atha,* &c. *Īm* has also the sense 'now' (=*idānīm*), and is by Sāy. sometimes considered as an acc. case for *enam.*

**ईयच्चक्षस्** *īya-chakshas, ās, ās, as* (*īya* fr. rt. *i*), Ved. one whose eyes go or look about everywhere; (Sāy.) of pervading sight.

*Īyivas, ān, -yushī, as,* gone, having gone, having obtained.

**ईर** *īr,* cl. 2. A. *īrte, īrāṅ-chakre, īrishyati, airishṭa, īritum,* Ved. inf. *iradhyai,* to go, move, rise, arise from; to go away, retire; to agitate, elevate, raise (one's voice): Caus. P. *īrayati, -yitum,* to agitate, throw, cast; to excite; to cause to rise; to bring to life; to raise one's voice, utter, pronounce, proclaim, cite; to elevate; A. to raise one's self.

*Iraṇa, as, ā, am,* agitating, driving; (*as*), m. the wind.

*Irita, as, ā, am,* sent, despatched; said, uttered. — *Iritākūta* (*°ta-āk°*), *am,* n. declared purpose or intention.

*Irya, as, ā, am,* to be excited. — *Irya-tā,* f., Ved. the condition of one who is to be excited.

*Iryā,* f. wandering about as a religious mendicant. — *Iryā-patha, as,* m. the observances of a religious mendicant; the four positions of the body, viz. going, standing upright, sitting and lying down.

**ईरामा** *īrāmā,* f., N. of a river.

**ईरिण** *īriṇa, as, ā, am* (fr. rt. *īr*?), desert; (*am*), n. salt and barren soil. See *iriṇa.*

**ईरिन्** *īrin, ī,* m., N. of a man; (*iṇas*), m. pl. the descendants of this man.

**ईर्ष्य्** *irkshy.* See *īrshy.*

**ईर्म** 1. *īrma,* ind., Ved. in this place, here, to this place; (Sāy.) going constantly, or instigating everything.

**ईर्म** 2. *īrma, as,* m., Ved. the arm, the forequarter of an animal; (*am*), n. a sore or wound.

**ईर्मान्त** *īrmānta, as, ā, am,* Ved. epithet of a team of horses or of the horses of the sun's car; full-haunched (lit. full-ended); thin-haunched; (perhaps) having the biggest horses on both sides of the team.

**ईर्वारु** *īrvāru, us,* m. a cucumber, Cucumis Utilissimus. See *irvāru.*

**ईर्ष्य** *īrshy* or *īrkshy,* cl. 1. P. *īrshyati, īrshyāṅ-chakāra, īrshyitum* or *īrkshyati,* &c., to envy, to feel impatient at another's prosperity (with dat.): Desid. *īrshyishishati* or *īrshyiyikshati.*

*Irshā,* f. impatience, envy of another's success; more properly read *īrshyā.*

*Irshālu, us, us, u,* impatient of another's success, envious.

*Irshita, as, ā, am,* envied; (*am*), n. envy.

*Irshitavya, as, ā, am,* to be envied.

*Irshu, us, us, u,* envious, jealous.

*Irshya, as, ā, am,* envious, envying; (*ā*), f. envy or impatience of another's success; spite, malice. — *Irshyā-vat, ān, atī, at,* or *īrshyā-maya, as, ī, am,* envious, spiteful. — *Irshyā-vaśa, as, ā, am,* overcome with envy.