ukthas. — *Uktha-vat, ān, atī, at,* Ved. connected with an uktha. — *Uktha-vardhana, as, ā, am,* Ved. strengthening one's self by or delighting in praise; (Sāy.) to be celebrated in praise. — *Uktha-vāhas, ās, ās, as,* Ved. offering verses; one to whom verses are offered. — *Uktha-śaṃsin, ī, inī, i,* Ved. praising; uttering the ukthas. — *Uktha-śas, as, as,* or *uktha-śās, ās, ās,* m. f. or *uktha-śasa, as, ā, am,* Ved. uttering a verse, praising. — *Uktha-śushma, as, ā, am,* Ved. loudly resonant with verses, moving on with the sound of verses (as with the roaring of waters), accompanied by sounding verses; (Sāy.) whose strength is praise. — *Ukthā-mada, am,* n., Ved. praise and rejoicing. — *Ukthārka* (°*tha-ar*°), *am,* n., Ved. recitation and hymn. — *Ukthā-vī, īs, īs, i,* Ved. fond of verses. — *Ukthā-śastra, am,* n., Ved. recitation and praise.

Ukthin, ī, inī, i, Ved. uttering verses, praising, lauding; accompanied by praise, or (in ritual) by ukthas.

Ukthya, as, ā, am, Ved. accompanied by verse or praise, consisting of praise, deserving praise, skilled in praising; accompanied by ukthas; (*as*), m. a libation (*graha*) at the morning and midday sacrifice; (scil. *kratu*) N. of a liturgical ceremony, forming part e. g. of the Jyotishṭoma; a Soma-yajña.

उक्ष 1. *uksh,* cl. 1. 6. P. A. *ukshati, -te, ukshāñ-cakāra* (Ved. *vavaksha, -she*), *ukshitum,* to sprinkle, moisten, wet; to sprinkle or scatter in small drops, to emit; to throw out, scatter (as sparks); to clean; [cf. Lith. *ūkana:* Hib. *uisg, uisge,* 'water, a river;' *uisgeach,* 'aquatic, watery, fluid, moist, pluvial.']

1. *uksha, as,* m. (at the end of some compounds) = *ukshan* below; (*as, ā, am*), clean (?).

Ukshaṇa, am, n. sprinkling, consecrating.

Ukshaṇya, nom. P., Ved. *ukshaṇyati,* to do or behave like Ukshan; (Sāy.) to desire one who pours down riches &c.

Ukshaṇyāyana, as, m., Ved. a patronymic from Ukshaṇya.

Ukshaṇyu, us, us, u, Ved. behaving or doing like Ukshan; (Sāy.) desirous of one who pours down riches &c.

Ukshan, ā, m. an ox or bull (especially as drawing the chariot of Ushas or dawn); epithet of the Soma (as sprinkling or scattering small drops); of the Maruts; of the sun and Agni; one of the eight chief medicaments (*rishabha*); N. of a man; (*ā, ā, a*), large (?); [cf. Zend *ukhshan;* Goth. *auhsa* and *auhsu;* Armen. *eṣn.*] — *Uksha-tara, as,* m. a small bull or ox; a large bull. — *Uksha-vaśa, as,* m., Ved. a bull-calf, male calf. — *Uksha-vehat, at,* m., Ved. an impotent bull (?). — *Ukshānna* (°*ksha-an*°), *as, ā, am,* Ved. one whose food is oxen.

1. *ukshita, as, ā, am,* sprinkled, moistened, cleansed, perfumed.

उक्ष 2. *uksh,* cl. 1. P., Ved. *ukshati, vavaksha,* and A. *vavakshe, ukshitum,* to grow up, to grow strong; A. to strengthen one's self; become strong: Caus. *ukshayate, -yitum,* to strengthen.

2. *uksha, as, ā, am,* large.

Ukshāla, as, ā, am (?), swift, excellent, terrible, high, much; (*as*), m. a monkey (?).

2. *ukshita, as, ā, am,* adult, of full growth, strong; old.

उख *ukh,* cl. 1. P. *okhati, uvokha, okhitum,* to go, move.

उख *ukha, as,* m. (fr. rt. *khan* with *ud?*), Ved. a boiler, a pot, a vessel; N. of a pupil of Tittiri; (*ā*), f. a boiler, any saucepan, a pot or vessel which can be put on the fire; a part of the body. — *Ukha-cchid, t, t, t,* Ved. breaking the pot.

Ukhya, as, ā, am, Ved. being in a dish; boiled, dressed in a pot (flesh, &c.).

उखर्वल *ukharvala* or *ukhala, as,* m. a kind of grass, a sort of Andropogon.

उखुली *ukhulī,* f., N. of a deity.

उगण *ugaṇa, as, ā, am* (corrupted fr. *udgaṇa* or *uru-gaṇa*?), Ved. consisting of extended troops (used as an epithet of *senā,* an army).

उग्र *ugra, as, ā, am* (said to be fr. rt. *uć,* but probably fr. a rt. *uj* or *vaj,* fr. which also *ojas, vāja, vajra,* may be derived; comparative *ugratara* and *ojiyas;* superl. *ugratama* and *ojishṭha*), powerful, violent, mighty, strong beyond measure, huge, formidable, terrible; high, noble; cruel, fierce, ferocious, savage; angry, passionate, wrathful; hot, sharp, pungent, acrid; (*as*), m., N. of Rudra or Śiva; N. of a mixed tribe, from a Kshatriya father and Śūdra mother, (the employment of this caste, according to Manu, is the killing or catching of animals that live in holes, as of snakes &c.; but according to the Tantras the Ugra is an encomiast or bard); the tree Hyperanthera Moringa; N. of a Dānava; a son of Dhṛita-rāshṭra; the Guru of Narendrāditya, who built a temple called Ugreśa; a group of asterisms (viz. *pūrvaphālgunī, pūrvāshāḍhā, pūrvabhādrapada, maghā, bharaṇī*); N. of the Malabar country; (*ā*), N. of different plants, Artemisia Sternutatoria, Coriandrum Sativum, &c.; (*ī*), f. a being belonging to the class of demons; (*am*), n. a certain poison, the root of Aconitum Ferox; wrath, anger; [cf. Zend *ughra.*] — *Ugra-karman, ā, ā, a,* fierce in action, violent, cruel. — *Ugra-kāṇḍa, as,* m. a sort of gourd, Momordica Charantia. — *Ugra-gandha, as, ā, am,* strong-smelling; (*as*), m. the plant Michelia Champaca; garlic; (*ā*), f. orris root; a medicinal plant; Artemisia Sternutatoria; Pimpinella Involucrata; the common carraway (Carum Carui, &c.); Ligusticum Ajowan; (*am*), n. Asa Fœtida. — *Ugragandhin, ī, inī, i,* strong-smelling. — *Ugra-ćaya, as,* m. strong desire. — *Ugra-ćāriṇī,* f., N. of Durgā. — *Ugra-jāti, is, is, i,* base-born. — *Ugra-jit, t,* f., Ved., N. of an Apsaras. — *Ugra-tā,* f. or *ugratva, am,* n. violence, passion, anger; pungency, acrimony. — *Ugra-tejas, ās, ās, as,* endowed with great or terrible energy; (*ās*), m., N. of a Nāga; of a Buddha; of another divine being. — *Ugra-daṃshṭra, as, ā, am,* having terrific teeth. — *Ugra-daṇḍa, as, ā, am,* lit. 'stern-sceptred' or holding a terrible rod; relentless, remorseless. — *Ugra-darśana, as, ā, am,* of a frightful appearance, frightful, terrible. — *Ugra-duhitṛi, tā,* f. daughter of a powerful man. — *Ugra-dhanvan, ā, ā, a,* Ved. having a powerful bow, epithet of Indra. — *Ugra-nāsika, as, ā, am,* large-nosed. — *Ugra-putra, as,* m. son of a powerful man; (*as, ā, am*), having mighty sons. — *Ugra-bāhu, us, us, u,* Ved. whose arms are large or powerful. — *Ugram-paśya, as, ā, am,* frightful, hideous, fierce looking; malignant, wicked; (*ā*), f., N. of an Apsaras. — *Ugra-retas, ās,* m. a form of Rudra. — *Ugra-vīra, as, ā, am,* Ved. having powerful men. — *Ugra-virya, as, ā, am,* terrible in might. — *Ugravega, as, ā, am,* of terrible velocity. — *Ugra-vyagra, as,* m., N. of a Dānava. — *Ugra-śakti, is,* m., N. of a son of king Amara-śakti. — *Ugra-śāsana, as, ā, am,* severe in command, strict in orders. — *Ugraśekharā,* f. 'crest of Śiva,' N. of the Gangā. — *Ugra-śoka, as, ā, am,* sorely grieving. — *Ugraśravaṇa-darśana, as, ā, am,* terrible to hear and see. — *Ugra-śravas, ās,* m., N. of a man. — *Ugrasena, as,* m., N. of several princes, e. g. of a brother of Janam-ejaya; (*ā*), f., N. of the wife of Akrūra. — *Ugrasena-ja, as,* m. a N. of Kaṃsa, the uncle and enemy of Kṛishṇa. — *Ugrāćārya* (°*gra-āć*°), *as,* m., N. of an author. — *Ugrā-deva, as,* m., Ved. having mighty deities, N. of a Ṛishi. — *Ugrāyudha* (°*grāy*°), *as, ā, am,* Ved. having powerful weapons; (*as*), m., N. of a prince. — *Ugreśa* (°*gra-īś*°), *as,* m. the mighty or terrible lord, an epithet of Śiva; N. of a sanctuary built by Ugra.

Ugraka, as, m., N. of a Nāga.

उङ्कार *un-kāra, as,* m., N. of a companion of Vishṇu.

उङ्कुण *unkuṇa, as,* m. a bug. See *ut-kuṇa.*

उच *uć,* cl. 4. P. *ućyati, uvoća, ućishyati, ućitum,* to take pleasure in; to delight in, to be fond of; to be accustomed, to be suitable, to suit, to fit.

Ućita, as, ā, am, delightful, pleasurable, agreeable; customary, usual; proper, suitable, convenient; acceptable, fit or right to be taken; known, understood; intrusted, deposited; measured, adjusted, accurate; delighting in, used to.

उचथ *ućatha, am,* n. (fr. rt. *vać*), Ved. verse, praise.

Ućathya, as, ā, am, Ved. deserving praise; (*as*), m., N. of an Āṅgirasa, author of some hymns of the Ṛig-veda.

उच्च *ućća, as, ā, am* (said to be fr. 1. *ud* with *ća* fr. rt. *añć*), high, lofty, elevated; tall; deep; high-sounding, loud, pronounced with the Udātta accent; intense, violent; (*as*), m. the apex of the orbit of a planet; [cf. Hib. *uchdan,* 'a hillock;' Cambro-Brit. *uched,* 'cleve.'] — *Ućća-tama, as, ā, am,* highest. — *Ućća-tara, as, ā, am,* higher, more lofty. — *Ućća-taru, us,* m. the cocoa-nut tree; any lofty tree. — *Ućća-tā,* f. or *ućća-tva, am,* n. height, superiority. — *Ućća-tāla, am,* n. music and dancing at feasts, drinking parties, &c. — *Ućća-deva, as,* m. an epithet of Vishṇu or Kṛishṇa. — *Ućća-devatā,* f. time personified, chronos. — *Ućća-dhvaja, as,* m., N. of Śākya-muni as teacher of the gods among the Tushitas, q. v. — *Ućća-nīća, as, ā, am,* high and low, variegated, heterogeneous; (*am*), n. the upper and lower station of the planets; change of accent. — *Ućća-pada, am,* n. a high situation, a high office. — *Ućća-bhāshaṇa, am,* n. speaking aloud. — *Ućća-bhāshin, ī, iṇī, i,* speaking with a loud voice, shouting, brawling. — *Ućća-lalāṭā* or *-ikā,* f. a woman with a high or projecting forehead. — *Uććāvaća, as, ā, am* (fr. *ućća* = *ud* + *ća* and *ava* + *ća* ?), high and low, great and small, variegated, heterogeneous; various, multiform; uneven, irregular, undulating. more or less, a

Uććakais, ind. excessively lofty; tall; loud.

Uććā, ind., Ved. above (in heaven), from above, upwards; *uććā kṛi,* to carry upwards. — *Uććā-ćakra, as, ā, am,* Ved. having a wheel above (epithet of a well). — *Uććā-budhna, as, ā, am,* Ved. having the bottom upwards.

Uććais, ind. (used adjectively in comp.) aloft, high, above, upwards, from above; loud, accentuated; intensely, much, powerfully. — *Uććaiḥ-kara, as, ā, am,* making acutely accented. — *Uććaiḥ-kula, am,* n. a high family; (*as, ā, am*), of high family. — *Uććair-ghushṭa, am,* n. making a loud noise, clamour. — *Uććair-ghosha, as, ā, am,* Ved. sounding aloud, crying, neighing, roaring, rattling. — *Uććair-bhujataru, us, us, u,* having trees like outstretched arms. — *Uććaiḥ-śiras, ās, ās, as,* carrying one's head high, a man of high rank. — *Uććaiḥ-śravas, ās,* m. long-eared or neighing aloud; epithet of the horse of Indra, produced at the churning of the ocean, (regarded as the prototype and king of horses.) — *Uććaiḥśravasa, as,* m. = the same. — *Uććaiḥ-svara, as,* m. a loud sound or voice; (*as, ā, am*), making a loud sound. — *Uććais-tama, as, ā, am,* very high, tall or lofty; very loud. — *Uććais-tamām,* ind. exceedingly high; on high; loudly, aloud. — *Uććais-tara, as, ā, am,* higher, very high, loftier, louder; pronounced with a higher accent. — *Uććaistara-tva, am,* n. state of being too high. — *Uććais-tva, am,* n. height. — *Uććaiḥ-sthāna, am,* n. a high place; (*as, ā, am*), of high rank or family. — *Uććaiḥ-stheya, am,* n. lofty, firmness (of character).

उच्चक् *uć-ćak* (*ud-ćak*), cl. 1. P. A. *ćakati, -te, -kitum,* to look up at, behold.

उच्चक्षुस् *uć-ćakshus* (*ud-ća*°), *us, us, us,* whose eyes are directed upwards.

उच्चघन *uććaghana, am,* n. laughter in the mind not expressed in the countenance.