उच्चट् *uc-caṭ* (*ud-caṭ*), cl. 1. P. *-caṭati, -ṭitum*, to go away, disappear: Caus. P. *-cāṭayati, -yitum*, to drive away, expel, scare.

Uc-cāṭana, am, n. eradicating (as a plant), expulsion; ruining (an adversary), causing a person to quit his occupation by means of magical incantations, exciting disgust for one's profession.

Uc-cāṭanīya, as, ā, am, to be driven away.

Uc-cāṭita, as, ā, am, driven away.

उच्चटा *uccaṭā*, f. (perhaps connected with *uccа* or in some senses fr. *uc-caṭ* above), pride, arrogance; habit, usage; N. of different plants, a species of cyperus, a kind of garlic, Abrus Precatorius, Flacourtia Cataphracta.

उच्चण्ड *uc-caṇḍa* (*ud-ca°*), *as, ā, am*, quick, expeditious; passionate, violent; hanging down.

उच्चन्द्र *uc-candra* (*ud-ca°*), *as*, m. the moonless period of the night, the last watch of the night.

उच्चर् *uc-car* (*ud-car*), cl. 1. P. *-carati, -ritum* (ep. sometimes *-cartum*), Ved. *-ritave* or *-vai, -rase, -radhyai*, to go upwards, ascend, rise (as the sun), issue forth, go forth; to rise (as the voice); to let the contents (of anything) issue out, to empty the body by evacuations; to emit (sounds), utter, pronounce; to quit, leave; to sin against, to be unfaithful to a husband; to transgress against: Caus. *-cārayati, -yitum*, to cause to go forth, to evacuate the body by excretion, to discharge feces, to emit, to cause to sound, utter, pronounce, declare.

Uc-caraṇa, am, n. going up or out, uttering, articulating.

Uc-caraṇya, nom. P. *-caraṇyati, -yitum*, to move out, stretch out to.

Uc-carita, as, ā, am, gone up or out, risen; uttered, articulated; (*am*), n. excrement, dung.

Uc-cāra, as, m. feces, excrement; discharge; pronunciation, utterance.

Uc-cāraka, as, ā, am, pronouncing, making audible.

Uc-cāraṇa, am, n. pronunciation, articulation, enunciation; making audible. — *Uccāraṇa-jña, as*, m. a linguist, one skilled in utterances or sounds. — *Uc-cāraṇa-sthāna, am*, n. the part of the throat whence certain sounds such as nasals, gutturals &c. proceed. — *Uccāraṇārtha* (*°ṇa-ar°*), *as, ā, am*, useful for pronunciation; necessary for pronunciation, a redundant letter &c. only used to make pronunciation easy.

Uc-cāraṇīya, as, ā, am, to be pronounced.

Uc-cārita, as, ā, am, pronounced, uttered, articulated; having excrements.

1. *uc-cārya*, ind. having spoken, uttered.

2. *uc-cārya, as, ā, am*, to be spoken, to be pronounced.

Uc-cāryamāṇa, as, ā, am, being uttered or pronounced.

उच्चल् *uc-cal* (*ud-cal*), cl. 1. P. *-calati, -litum*, to go or move away from; to free one's self from, loosen one's self from.

Uc-cala, am, n. the mind, the understanding.

Uc-calana, am, n. going off or out, moving away.

Uc-calita, as, ā, am, gone up or out, winnowed.

उच्चि *uc-ci* (*ud-ci*), cl. 5. P. A. *-cinoti, -nute, -ctum*, to gather, collect.

Uc-caya, as, m. gathering, picking up from the ground; adding to, annumeration; collection, heap, plenty, multitude; the knot of the string or cloth which fastens the lower garments round the loins tied in front; the opposite side of a triangle. — *Uccaya-paccaya* (*°ya-ap°*), *au*, m. du. prosperity and decline, rise and fall.

उच्चिङ्गट *uccingaṭa, as*, m. a passionate or angry man; a kind of crab; a sort of cricket. See *ucciṭiṅga, ciṅgaṭa, ciccitiṅga.*

उच्चिटिङ्ग *uccitiṅga, as*, m. a small poisonous animal living in water, a crab; [cf. the last.]

उच्चूड *uc-cūḍa* or *uc-cūla, as*, m. (fr. *ud* + *cūḍā*), the flag or pennon of a banner; an ornament tied on the top of a banner.

उच्चु *uc-cyu* (*ud-cyu*), Caus. P. *-cyāvayati, -yitum*, to loosen, make free from, emancipate.

उच्छद् *uc-chad* (*ud-chad*), cl. 10. P. *-chādayati, -yitum*, to uncover (one's body), undress.

Uc-chādya, ind. having undressed.

उच्छन्न *ucchanna, as, ā, am* (for *ut-sanna* by a Prākṛit corruption?), destroyed.

Uc-chādana, am, n. (for *ut-sādana*), cleaning or rubbing the body with perfumes.

उच्छल् *uc-chal* (*ud-śal*), cl. 1. P. A. *-chalati, -te, -litum*, to fly upwards or away, to move onwards.

Uc-chalat, an, antī, at, flying up or away; going or moving on or against.

Uc-chalana, am, n. moving upwards, going on or against.

Uc-chālita, as, ā, am, moved, waved, waved above; gone; shaken.

उच्छास् *uc-chās* (*ud-śās*), cl. 2. P., Ved. *-chāsti, -situm*, to clean or purify thoroughly.

उच्छास्त्रवर्तिन् *uc-chāstra-vartin* (*ud-śāstra-va°*), *ī, inī, i*, deviating from the law-books, transgressing the ritual-books.

उच्छिख *uc-chikha, as, ā, am* (fr. *ud* + *śikhā*), having the flame pointed upwards; flaming, blazing up; radiant; high-crested; (*as*), m., N. of a Nāga ('with erected crest').

उच्छिङ्घन *uc-chinghana, am*, n. (fr. *ud-śingh*), breathing through the nostrils, snuffing, snoring; (the word is also written *ucchiṇhana.*)

उच्छिद् *uc-chid* (*ud-chid*), cl. 7. P. A. *-chinatti, -chinte, -chettum*, to cut out or off, extirpate, destroy; to interfere, interrupt, stop: Caus. P. *-chedayati, -yitum*, to cause to extirpate or destroy: Pass. *-chidyate*, to be cut off, stopped, or interrupted; to cease, be deficient, fail.

Uc-chitti, is, f. extirpation, destroying, destruction.

Uc-chidya, ind. having cut off, destroyed, killed, &c.

Uc-chinna, as, ā, am, cut out or off; destroyed, killed; abject, vile; (*as*), m. peace obtained by ceding valuable lands.

Uc-chettṛi, tā, m. an extirpator, a destroyer.

Uc-cheda, as, m. cutting off or out; extirpation; destruction; cutting short, putting an end to; excision.

Uc-chedana, am, n. cutting off, extirpating, destroying, destruction.

Uc-chedanīya, as, ā, am, to be cut off.

Uc-chedin, ī, inī, i, destroying.

Uc-chedya, as, ā, am, to be cut off, to be destroyed.

उच्छिरस् *uc-chiras* (*ud-śi°*), *ās, ās, as*, having the head elevated, with upraised head, N. of a mountain also called Urumuṇḍa.

उच्छिलीन्द्र *uc-chilīndra* (*ud-śi°*), *am*, n. a mushroom.

उच्छिष् *uc-chish* (*ud-śish*), cl. 7. P. *-chinashṭi, -cheshṭum*, to leave (as a remainder), to reject: Pass. *-chishyate*, to be left remaining.

Uc-chishṭa, as, ā, am, left, rejected, stale; having the remains of food on the mouth or hands, one who has not washed his hands and mouth and therefore is considered impure; (*am*), n. leavings, fragments, remainder (especially of a sacrifice or of food). — *Ucchishṭa-kalpanā*, f. a stale invention. — *Uc-chishṭa-gaṇapati, is*, m. (opposed to *śuddha-gaṇapati*), Gaṇeśa as worshipped by the Ucchishṭas or men who leave the remains of food in their mouth during prayer. — *Ucchishṭa-tā*, f. the being left, state of being a remnant or remainder. — *Ucchishṭa-bhojana, am*, n. eating the leavings of another man; (*as*), m. one who eats another's leavings; the attendant upon an idol, whose food is the leavings of offerings. — *Ucchishṭa-bhojin, ī, inī, i*, or *°chishṭa-bhoktṛi, tā, trī, tṛi*, an eater of leavings, a mean person. — *Ucchishṭa-modana, am*, n. wax. — *Ucchishṭānna* (*°ṭa-an°*), *as, ā, am*, leavings, offal.

Uc-chesha, as, m. or *uc-cheshaṇa, am*, n. rest, remainder; leavings.

उच्छीर्षक *uc-chīrshaka* (*ud-śī°*), *as, ā, am*, having the head raised; (*am*), n. a pillow ('that which raises the head').

उच्छुष् *uc-chush* (*ud-śush*), Caus. *-chosha-yati, -yitum*, to dry up, make dry.

Uc-chushka, as, ā, am, dry, dried up, withered.

Uc-choshaṇa, as, ā, am, drying up, making dry; (*am*), n. drying up, parching.

Uc-choshuka, as, ā, am, drying up, making dry.

उच्छुष्म *uc-chushma, am*, n. or *uc-chushman, a*, n. (fr. rt. *śvas* with *ud*?), confusion.

उच्छूड *uc-chūḍā*, f. (see the more correct *uc-cūḍa*), the head of a banner or part above the flag.

उच्छून *uc-chūna, as, ā, am* (fr. rt. *śvi* with *ud*), swollen, turgid; lofty, high; fat, bulky.

उच्छृङ्खल *uc-chṛinkhala* (*ud-śṛi°*), *as, ā, am*, unbridled, uncurbed, unrestrained, perverse, self-willed; irregular, desultory, unmethodical.

उच्छोचन *uc-choćana, as, ā, am* (fr. *ud-śuć*), Ved. burning.

उच्छोषण *uc-choshaṇa.* See *uc-chush* above.

उच्छ्रि *uc-chri* (*ud-śri*), cl. 1. P. A. *-chrayati, -te, -chrayitum*, P. to raise, erect, extol; A. to rise, be erected.

Uc-chraya, as, m. rising, raising, erecting; elevation of a tree, mountain, &c.; rising of a planet, &c.; height; growth, increase, intensity; the upright side of a triangle. — *Ucchrayopeta* (*°ya-up°*), *as, ā, am*, possessing height, high, lofty, elevated.

Uc-chrayaṇa, am, n. raising, erecting.

Uc-chrāya, as, m. rising upwards, elevation, height; growth, increase, intensity; (*ī*), f. an upraised piece of wood, plank.

Uc-chrāyin, ī, iṇī, i, high, raised, lofty.

Uc-chrita, as, ā, am, raised, lifted up; high, tall; advancing, increasing, prosperous; born, produced; increased in size or bulk, grown. — *Ucchrita-pāṇi, is, is, i*, with outstretched hand.

Uc-chriti, is, f. rising upwards, elevation, increase; the upright side of a triangle; the upright elevation or height of a figure.

Uc-chreya, as, ā, am, high, lofty.

उच्छ्लक *ucchlaka, as*, m., Ved. a part of the human body, (used only in du.)

उच्छ्वङ्क *ucchvanka, as*, m. (fr. rt. *śvaṅć* with *ud*), Ved. gaping, cleaving open, forming a fissure.

उच्छ्वस् *uc-chvas* (*ud-śvas*), cl. 2. P. *-chvasiti, -situm*, to breathe, take a deep breath, sigh, pant, respire.

Uc-chvasat, an, atī, at, breathing hard, panting.

Uc-chvasana, am, n. breathing, sighing; taking a deep breath.

Uc-chvasita, as, ā, am, heaving, beating, breathed, inspired, blown, expanded; blooming, enlivened, gladdened; (*am*), n. sighing.

Uc-chvāsa, as, m. breath, breathing, deep inspiration; sigh; breathing out, expiring, dying; consolation, encouragement; division of a book, pause in a narration; an air-hole.

Uc-chvāsita, as, ā, am, breathless, out of breath, much, excessive, loosened, released, desisted from, disjointed, divided.

Uc-chvāsin, ī, inī, i, breathing, inhaling air; sighing, breathing out, expiring; pausing; rising, coming forward.

उछ् *uch*, cl. 1. 6. P. *ucchati, ucchāñ-cakāra, ucchitum*, to finish; to bind; to abandon, transgress.