for, regret, sorrow for: Caus. *utkaṇṭhayati, -yitum*, to excite longing, inspire with tender emotions.

Utkaṇṭhita, as, ā, am, regretting, wishing or sortowing for, distressed, sorrowful; (*ā*), f. a woman longing after her absent lover or husband.

उत्कन्द् *ut-kand* (*ud-skand*), cl. 1. P. *-kandati, -kantum*, to leap, jump over.

Ut-kandaka, as, m. a kind of disease.

उत्कन्धर *ut-kandhara, as, ā, am*, having the neck erect or uplifted; (*am*), n. bending back the neck.

उत्कम्प् *ut-kamp* (*ud-k°*), cl. 1. A. *-kampate, -pitum*, to tremble: Caus. P. *-kampayati, -yitum*, to cause to tremble; to cause to swing upwards, agitate, shake.

Ut-kampa, as, ā, am, trembling, tremor, agitation; (*as*), m. trembling.

Ut-kampana, am, n. the act of trembling, agitation.

Ut-kampin, ī, inī, i, trembling, agitating, causing to tremble.

उत्कर *ut-kara*. See under *ut-kṛī*.

उत्करीर *ut-karkara, as*, m. a kind of musical instrument.

उत्कर्ण *ut-karṇa, as, ā, am*, having the ears erect; (*as*), m. an erect ear.

उत्कर्ष *ut-karsha*, &c. See under *ut-kṛish*.

उत्कल् 1. *ut-kal* (*ud-k°*), cl. 10. P. *-kalayati, -yitum*, to unbind, loosen.

Ut-kalita, as, ā, am, unbound, loosened; opened, blossoming; prosperous, rising, increasing; regretting, grieving for.

उत्कल् 2. *ut-kal* (*ud-k°*), cl. 10. P. *-kālayati, -yitum*, to drive out, expel.

उत्कल *utkala, ās*, m. pl., N. of the inhabitants of Orissa, in the south of India; a subdivision of Brāhmans, derived from *Utkala*, a son of Sudyumna; (*as, ā, am*), m. f. n. a porter, one who travels with a burden or load; (*as*), m. a fowler, a bird-catcher.

उत्कलाप *ut-kalāpa, as, ā, am*, having the tail erect and expanded.

Utkalāpaya, nom. P. *-payati, -yitum*, to cause the peacock to spread its tail, to cause any one to be proud; to inspire conceit by an acknowledgment of merit; to return thanks (?).

उत्कलि *utkali, is*, m., N. of a deity; (a various reading has *utkharin*.)

उत्कलिका *utkalikā*, f. (fr. 1. *ut-kal?*), longing for, regretting, missing anything or person; wanton sportfulness, dalliance; a bud, an unblown flower; a wave. — *Utkalikā-prāya*, (prose) abounding in compound words.

उत्कषण *ut-kashaṇa, am*, n. (rt. *kash*), tearing or pulling up, drawing through (as a plough).

उत्कस् *ut-kas* (*ud-k°*), cl. 1. P., Ved. *-kasati, -situm*, to gape, to open.

उत्काका *ut-kākā*, f. a cow calving every year.

उत्काश् *ut-kāś* (*ud-k°*), cl. 1. A. *-kāśate, -śitum*, to flash upwards, shine.

Utkāśana, am, n. giving orders, commanding.

उत्कास *utkāsa, as*, m., N. of a man.

उत्कासन *ut-kāsana, am*, n. (rt. *kās*), hemming, clearing the throat of mucus.

उत्कीर्ण *ut-kīrṇa*. See under *ut-kṛī* 3rd col.

उत्कीर्त् *ut-kīrt*. See *ut-kṛit* 3rd col.

उत्कीर्तन *ut-kīrtana*, &c. See *ut-kṛīt*.

उत्कील *utkīla, as*, m., N. of a man.

उत्कुच् *ut-kuć* or *ut-kuńć* (*ud-k°*), cl. 6. P., 1. A. *-kućati, -kuńćate, -kuńćitum*, to bend upwards; to bend aside, to bend from the right course, to go or lead any one astray, to corrupt.

Ut-kuńćikā or *ut-kuńćitā*, f. the plant Nigella Indica.

Utkoća, as, m. a bribe.

Utkoćaka, as, ikā, am, corrupted with bribes; (*as*), m. the receiver of a bribe, a bribe; N. of a Tīrtha.

उत्कुट् *ut-kuṭ* (*ud-k°*), Caus. *-koṭayati, -yitum*, to bend upwards.

Ut-kuṭa, am, n. lying stretched out on the back, lying with the face upwards, sleeping with the head erect.

Ut-kuṭaka, as, ā, am, stretched out on the back with the face upwards, erect. — *Utkuṭaka-prahāna, am*, n. avoiding the above position. — *Utkuṭakāsana* (*°ka-ās°*), *am*, n. a position like that just described.

उत्कुण *ut-kuṇa, as*, m. a bug; a louse.

उत्कुल *ut-kula, as, ā, am*, degenerating, dishonouring one's family.

उत्कूज् *ut-kūj* (*ud-k°*), cl. 1. P. *-kūjati, -jitum*, to utter monotonous sounds.

Ut-kūja, as, m. the singing of the kokila.

उत्कूट *ut-kūṭa, as*, m. an umbrella or parasol.

उत्कूर्द् *ut-kūrd* (*ud-k°*), cl. 1. P. A. *-kūrdati, -te, -dītum*, to jump up, spring upwards.

Ut-kūrdana, am, n. jumping up, springing upwards.

उत्कूल *ut-kūla, as, ā, am*, Ved. being on an elevation, going up-hill; (*am*), ind. up-hill.

Ut-kūlita, as, ā, am, brought to the bank or shore.

उत्कृ *ut-kṛi* (*ud-k°*), cl. 8. A. *-kurute, -kartum*, to inform against.

Ut-kṛiti, is, f. a metre of four times twenty-six syllables.

उत्कृत् *ut-kṛit* (*ud-k°*), cl. 6. P. *-kṛintati, -kartitum*, to cut out or off, to tear out or off; to cut up, cut in pieces, carve, butcher.

Ut-kartana, am, n. cutting up, cutting to pieces, cutting off.

Ut-kṛitya, ind. having cut off or up, having cut out.

Ut-kṛityamāna, as, ā, am, being cut to pieces, being cut up.

उत्कृष् *ut-kṛish* (*ud-k°*), cl. 1. P. sometimes A. *-karshati, -te, -karshṭum* or *-krashṭum*, to draw or drag or pull up; to raise; to draw or take out, to extract; to pull or put off; to bend (as a bow); to tear asunder: Caus. *-karshayati, -yitum*, to elevate, raise, increase: Pass. *-kṛishyate*, to be lifted or drawn up, to be raised, to rise, become powerful, become eminent.

Ut-karsha, as, ā, am, superior, eminent; much, excessive; exaggerated, boastful; attractive; (*as*), m. pulling upwards, drawing, pulling; elevation, increase, rising to something better, prosperity; excellence, eminence; excess, abundance; self-conceit; boasting; joy, pleasure (?).

Ut-karshaka, as, ikā, am, drawing upwards, raising.

Ut-karshaṇa, am, n. drawing upwards, taking off.

Ut-karshita, as, ā, am, drawn upwards, elevated.

Ut-kṛishṭa, as, ā, am (opposed to *apa-kṛishṭa* and *ava-kṛishṭa*), drawn up or out; attracted; extracted; taking a high position; excellent, eminent; superior, best; much, most, excessive; *jñānotkṛishṭa* (*°na-ut°*), *as, ā, am*, eminent through knowledge. — *Utkṛishṭa-tā*, f. or *utkṛishṭa-tva, am*, n. excellence, superiority, eminence. — *Utkṛishṭa-bhūma, as*, m. a good soil. — *Utkṛishṭa-vedana, am*, n. marrying a man of a higher caste; the best or most respectable form of marriage (?). — *Utkṛishṭopādhitā* (*°ṭa-up°*), f. state of high Illusion.

उत्कॄ *ut-kṝī* (*ud-k°*), cl. 6. P. A. *-kirati, -te, -kiritum* or *-rītum*, to scatter upwards, pile up, heap up; to dig up or out, excavate; to engrave.

Ut-kara, as, ā or *ī, am*, what piles or heaps, what makes up or raises; (*as*), m. what is dug out, rubbish; heap, multitude; a pile, a stack.

Ut-karikā, f. a sort of sweetmeat made with milk, treacle, and ghee.

Utkarīya, as, ā, am, relating or belonging to a heap &c.

Ut-kāra, as, m. winnowing corn; piling it up.

Ut-kārikā, f. a poultice.

Ut-kīrṇa, as, ā, am, heaped up, scattered, dug out, perforated.

उत्कॄत् *ut-kṝit* (*ud-k°*), cl. 10. P. *-kīrtayati, -yitum*, to proclaim, celebrate, praise, promulgate.

Ut-kīrtana, am, n. crying out, proclaiming; praising, celebrating.

Ut-kīrtita, as, ā, am, proclaimed, promulgated; praised, celebrated, renowned.

उत्कॢप् *ut-klṛip* (*ud-k°*), Caus. P. *-kalpayati, -yitum*, to form, fashion, create.

उत्कोच *ut-koća*. See under *ut-kuć*.

उत्क्रम् *ut-kram* (*ud-k°*), cl. 1. P. A., 4. P. *-krāmati, -kramate, -krāmyati, -kramitum*, to step up, go up, ascend; to step out, go out or away; to pass away, die; to go over; pass over; omit; not to notice; to neglect, transgress: Caus. P. *-kramayati, -yitum*, to cause to go up or ascend: Desid. Ved. *-ćikrámishati* or *-ćikramishyati*, to wish to go up or out.

Ut-krama, as, m. going up or out; progressive increase; going astray, acting improperly, deviation, transgression.

Ut-kramaṇa, am, n. going up or out, soaring aloft, stepping out; surpassing, exceeding; (*prāṇot-kramaṇa, am*, n. the flight of the soul.)

Ut-kramaṇīya, as, ā, am, to be abandoned, to be given up.

Ut-krānta, as, ā, am, gone forth or out, gone over or beyond, passed, surpassed; trespassing, exceeding.

Ut-krānti, is, f. stepping up to, going out.

Utkrāntin, ī, inī, i, passing, passing away, gone, departed.

Ut-krāma, as, m. going from or out, going above, surpassing, deviating from propriety, transgression; opposition, contrariety.

Ut-krāmat, an, antī, at, going out, going over or above, surpassing.

उत्क्रुश् *ut-kruś* (*ud-k°*), cl. 1. P. *-krośati, -kroshṭum*, to cry out, to call to (with acc.), exclaim; proclaim.

Ut-krushṭa, as, ā, am, crying, speaking out or aloud; (*am*), n. crying out, calling, exclaiming, conversation.

Ut-krośa, as, m. clamour, outcry, proclamation; an osprey.

उत्क्रोद *ut-kroda, as*, m. (fr. *krud* = *kurd* with *ud?*), Ved. exultation (?); cf. *ut-kūrd*.

उत्क्लिश् *ut-kliś* (*ud-k°*), cl. 9. P. *-kliśnāti, -kleśitum* or *-kleshṭum*, to feel uneasy, to be uncomfortable or distressed: Caus. P. *-kleśayati, -yitum*, to excite, stir up, expel.

Ut-kleśa, as, m. excitement, disquietude; disorder or corruption of the humors (of the body); sickness, nausea.

Ut-kleśaka, as, m. a kind of poisonous insect.

Ut-kleśana, as, ā, am, or *ut-kleśin, ī, inī, i*, exciting, stirring up, causing disorder (e. g. *kaphot-kleśin*, exciting phlegm).

उत्क्लेद *ut-kleda, as*, m. (fr. rt. *klid* with *ud*), the becoming wet or moist.

Ut-kledin, ī, inī, i, wet, becoming moist.

उत्क्वथ् *ut-kvath* (*ud-k°*), cl. 1. P. *-kvathati, -thitum*, to boil out, extract by boiling &c.