अतिपा *ati-pā*, Caus. P. *-pāyayati, -yitum*, to give to drink in great quantity.

अतिपादनिचृत् *ati-pādanicṛit* or *ati-pādanivṛit*, *t*, f., N. of a Vedic metre of three pādas, containing respectively six, eight and seven syllables.

अतिपितृ *ati-pitṛi, -tā*, m. surpassing his own father. — *Ati-pitāmaha, as*, m. surpassing his own paternal grandfather.

अतिपू *ati-pū*, cl. 9. P., Ved. *-punāti, -pavitum*, to purify by overflowing.

अतिपृ *ati-pṛi*, P., Ved. *-pṛiṇāti* (?), Caus. *-pārayati, -yitum*, to convey across.

अतिप्रक्कित् *ati-pra-kit* or *-cit*, cl. 3. A., Ved. *-cekite*, to be distinct or distinguishable.

अतिप्रच्यु *ati-pra-cyu*, cl. 1. A. *-cyavate, -cyotum*, to pass by: Caus. *-cyāvayati, -yitum*, to cause or allow to pass by.

अतिप्रणश् *ati-pra-ṇaś* (rt. *naś*), cl. 4. P. *-ṇaśyati, -ṇaśitum* or *-ṇaṅkṣhyum*, to be deprived of (with acc.).

अतिप्रणी *ati-pra-ṇī* (rt. *nī*), cl. 1. P. *-ṇayati, -ṇetum*, to lead past.

अतिप्रणुद् *ati-pra-ṇud* (rt. *nud*), cl. 6. P. A. *-ṇudati, -te, -ṇottum*, to press a person very strongly.

अतिप्रमाण *ati-pramāṇa, as, ā, am*, past measure, immense.

अतिप्राणम् *ati-prāṇam*, ind. above life. — *Atiprāṇa-priya, as, ā, am*, dearer than life.

अतिप्रेषित *ati-preshita, am*, n. the time after the ceremony in which the Praisha Mantras are used.

अतिब्रह्मन् *ati-brahman, ā*, m., N. of a king.

अतिब्रू *ati-brū*, cl. 2. P. *-bravīti, -vaktum*, to insult, abuse.

अतिभू *ati-bhū*, cl. 1. P. *-bhavati, -vitum*, to excel, overcome.
Ati-bhāva, as, m, superiority; overcoming.

अतिभूमि *ati-bhūmi, is*, f. extensive land; culmination, eminence, superiority; excess.

अतिभूष् *ati-bhūsh*, cl. 10. A. *-bhūshayate, -yitum*, to precede in adorning oneself.

अतिमनुष्यबुद्धि *ati-manushya-buddhi, is, is, i*, having a superhuman intellect.

अतिमर्त्य *ati-martya, as, ā, am*, superhuman.

अतिमर्याद *ati-maryāda, as, ā, am*, exceeding the proper limit; (*am*), ind. beyond bounds.

अतिमात्र *ati-mātra, as, ā, am*, exceeding the proper measure; (*am*), ind. or *atimātra-śas*, ind. beyond measure.

अतिमानुष *ati-mānusha, as, ī, am*, superhuman, divine.

अतिमाम् *ati-mām* (acc. of *aty-aham*, q. v.), him or her that surpasses me.

अतिमाय *ati-māya, as, ā, am*, emancipated from Māyā or Illusion; finally liberated.

अतिमार *ati-māra* or *ati-bhāra, as*, m., N. of a prince.

अतिमित 1. *ati-mita, as, ā, am*, over measured, beyond measure, exceeding.

अतिमित 2. *a-timita, as, ā, am*, not moistened, not wet.

अतिमुक्त *ati-mukta* and *ati-muktaka, as*, m. (rt. *muć*), N. of certain shrubs or trees; see under *ati* (surpassing pearls in whiteness).

Ati-mukti, is, f. final liberation. See under *ati*.
Ati-mucya, ind. part. having dismissed or given up.

अतिमृत्यु *ati-mṛityu, us, us, u*, overcoming death.

अतिया *ati-yā*, cl. 2. P. *-yāti, -tum*, to pass by.

अतियूयम् *ati-yūyam* (nom. pl. of *ati-tvam*, q. v.), persons surpassing thee.

अतिराजन् *ati-rājan, ā*, m. an extraordinary king; superior to a king. — *Ati-rājakumāri, is, is* or *ī, i*, superior to a princess.
Atirājaya, nom. P. *atirājayati, -yitum*, to surpass a king.
Ati-rājñī, f. (a woman) superior to a king.

अतिरात्र *ati-rātra, as, ā, am*, Ved. prepared or performed over-night; (*as*), m. an optional part of the Jyotishṭoma sacrifice; commencement and conclusion of certain sacrificial acts; concluding Vedic verse chanted on such occasions; N. of a son of Cākshusha the sixth Manu. — *Atirātra-savanīya-paśu, us*, m. the victim sacrificed at the Atirātra.

अतिरि *ati-ri*, neut. of *ati-rai*, q. v.

अतिरिच् *ati-ric*, Pass. *-ricyate*, to be left with a surplus, to surpass (in a good or bad sense with abl. or acc.).
Ati-rikta, as, ā, am, left with or as a surplus, left apart; redundant, unequalled. — *Atirikta-tā*, f. redundancy, &c. — *Atiriktāṅga* (*°ta-aṅ°*), *as, ā, am*, having a redundant limb or finger or toe; (*am*), n. a redundant limb or finger or toe.
Ati-reka or *ati-reka, as*, m. surplus, excess; redundancy; difference; (*as, ā, am*), redundant.
Ati-rekin, ī, iṇī, i, surpassing.

अतिरुच् *ati-ruć*, cl. 1. P. *-rocati, -citum*, to outshine.
Ati-ruć, k, m. a horse's fetlock or knee.

अतिरै *ati-rai, ās, ās, i* ('exceeding one's income'), extravagant.

अतिलिहा *atilihā* or *aṭhillū*, f. (etymology uncertain), N. of a Prākṛit metre of four lines, each containing sixteen Mātras.

अतिवयम् *ati-vayam* (nom. pl. of *aty-aham*, q. v.), persons surpassing me.

अतिवर्तन *ati-vartana*. See under *ati-vṛit*.

अतिवलित *ati-valita, as, ā, am*, well surrounded or covered (?), full of folds (?), well supplied (?).

अतिवह् *ati-vah*, cl. 1. P. *-vahati, -voḍhum*, to carry over or across: Caus. *-vāhayati, -yitum*, to let time pass, spend.
Ati-vāhana, am, n. excessive toiling or enduring.
Ati-vāhita, as, ā, am, swifter than the wind; (according to Colebrooke) an epithet of the Sūkshma-śarīra, also (according to Carey) of the Preta-śarīra, or misery-enduring body, which is of the size of a thumb; (*as*), m. an inhabitant of the lower world.
Ati-vāhya, as, ā, am, practicable or proper to be passed (as time, &c.); (*am*), n. the passing of time.
Ati-voḍhṛi, ḍhā, m. one who carries over or across.

अतिवास *ati-vāsa, as*, m. fast on the day before performing the Śrāddha.

अतिविद्ध *ati-viddha, as, ā, am* (rt. *vyadh*), transfixed, badly wounded. — *Atividdha-bheshaja, as, ī, am*, curing deep wounds.

अतिविश्व *ati-viśva, as*, m. ('superior to all or to the universe'), N. of a Muni.

अतिवृत् *ati-vṛit*, cl. 1. A. *-vartate, -titum*, to pass, surpass, cross; to get over, overcome; to transgress, violate, offend, especially by unfaithfulness; to pass away; to delay.
Ati-vartana, am, n. a pardonable offence or misdemeanour.
Ati-vartin, ī, inī, i, crossing, passing; guilty of a pardonable offence or of pardonable irregularity.
Ati-vṛitti, is, f. surpassing; hyperbolical meaning; (in medicine) excessive action.

अतिवेल *ati-vela, as, ā, am*, passing its proper boundary, excessive; (*am*), ind. excessively.

अतिव्याधिन् *ati-vyādhin, ī, inī, i* (rt. *vyadh*), piercing, wounding.
Ati-vyādhya, as, ā, am, vulnerable.

अतिशक्करी *ati-śakkarī* or *ati-śakvarī*, f. a class of metres of four lines, each containing fifteen syllables. It has eighteen varieties.

अतिशक्र *ati-śakra, as, ā, am*, superior to Indra.

अतिशङ्क *ati-śank*, cl. 1. A. *-śaṅkate, -kitum*, to suspect; to be concerned about.

अतिशय *atiśaya*, &c. See under *ati-śī* below.

अतिशस्त्र *ati-śastra, as, ā, am*, superior to weapons or missiles.

अतिशाक्वर *atiśākvara, as, ā, am*, written in or connected with the Ati-śakvarī metre.

अतिशी *ati-śī*, cl. 2. A. *-śete, -śayitum*, to precede in lying down; to surpass, excel, exceed; to act as an incubus, annoy.
Ati-śaya, as, m. pre-eminence, eminence; superiority in quality or quantity or numbers; advantageous result; one of the superhuman qualities attributed to Jaina Arhats; (*as, ā, am*), pre-eminent, superior, abundant. — *Atiśayam* or *atiśayena*, ind. eminently, very. — *Atiśayokti* (*°ya-uk°*), *is*, f. hyperbolical language; extreme assertion; verbosity.
Ati-śayana, as, ā, am, eminent, abundant; (*am*), ind. excessively. — *Ati-śayanī*, f., N. of a metre of four lines, also called *Citralekhā*.
Ati-śayita, as, ā, am, superior.
Ati-śayin, ī, inī, i, excelling, abounding.
Ati-śāyana, am, n. act of excelling; excessiveness.
Ati-śāyin, ī, inī, i, excelling, abounding; excessive.
Ati-śeta, as, ā, am, excelling, exceeding; superior.

अतिशीतम् *ati-śītam*, ind. past the cold, after the winter.

अतिशेष *ati-śesha, as*, m. remainder, remnant, especially of time.

अतिश्रेष्ठ *ati-śreshṭha, as, ā, am*, superior to the best, best of all. — *Atiśreshṭha-tva, am*, n. pre-eminence.
Ati-śreyasi, is, m. a man superior to the most excellent woman.

अतिश्लिष् *ati-ślish*, cl. 4. P. *-ślishyati, -śleshṭum*, to fasten or tie over.

अतिश्व *ati-śva, as, ī, am*, superior to, or worse than, a dog; (*ā*), m., N. of a tribe.

अतिशेल् *ati-shel* (rt. *sel* or *śel*), Caus. P. *-shelayati, -yitum*, to make one go to a great distance.

अतिष्कद्वरी *ati-shkadvarī*, f. (rt. *skand*), (transgressor), a dissolute woman.

अतिष्ठत् *a-tishṭhat, an, antī, at*, not standing, unstable.

अतिष्ठा *ati-shṭhā* (rt. *sthā*), cl. 1. P. *-tishṭhati, -shṭhātum*, to excel.
Ati-shṭhā, f. precedence, superiority; (*ās*), m. f., Ved. or *ati-shṭhāvan, ā*, m. or *atishṭhā-vat, ān, atī, at*, superior in standing, surpassing.

अतिसन्धा *ati-san-dhā* (*-sam-dhā*), cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to overreach, deceive.
Ati-sandham, ind. in violation of an agreement or of the settled order.