the answer to the first or objectionable argument, the right argument, demonstrated truth, or conclusion; the minor proposition in a syllogism. — *Uttarapaksha-tā*, f. or *uttarapaksha-tva*, *am*, n. conclusion, demonstration, reply. — *Uttara-paṭa*, *as*, m. an upper garment. — *Uttara-patha*, *as*, m. the northern way, the way leading to the north. — *Uttarapathika*, *as*, *ī*, *am*, inhabiting the northern country. — *Uttara-pada*, *am*, n. the last member of a compound word. — *Uttarapadika*, *as*, *ī*, *am*, or *uttara-padakīya*, *as*, *ā*, *am*, relating to or studying the last word or term. — *Uttara-parvata*, *as*, m. the northern mountain. — *Uttara-paścārdha* (°*ca-ar*°), *as*, m. the north-western half. — *Uttara-paścima*, *as*, *ā*, *am*, north-western; (*ā*), f. the north-west (scil. *diś*). — *Uttara-pāda*, *as*, m. a division of legal practice, that part which relates to the reply or defence, four divisions being admitted in every suit. — *Uttara-purastāt*, ind. north-eastward (with gen.). — *Uttara-purusha*, *as*, m. = *uttama-purusha* (?). — *Uttara-pūrva*, *as*, *ā*, *am*, north-eastward; one who takes the north for the east. — *Uttara-praćchada*, *as*, m. a coverlid, a quilt. — *Uttara-pratyuttara*, *am*, n. a dispute, an altercation, a discussion; the pleadings in a law-suit. — *Uttara-phalgunī* or *uttara-phālgunī*, f. the twelfth lunar mansion, containing two stars, figured by a bed. — *Uttara-bhādrapad*, *t*, f. or *uttara-bhādrapadā*, f. the twenty-sixth lunar mansion, figured by a couch, and comprehending two stars, of which one is α Andromedæ. — *Uttara-matī*, *is*, m., N. of a man. — *Uttara-mandrā*, f. a loud but slow manner of singing. — *Uttara-mātra*, *am*, n. a mere reply, even a reply. — *Uttara-mānasa*, *am*, n., N. of a Tīrtha. — *Uttara-mīmāṃsā*, f. the Vedānta philosophy, an inquiry into the Jñāna-kāṇḍa or second portion of the Veda (opposed to *pūrva-mīmāṃsā*; see *mīmāṃsā*). — *Uttara-rahita*, *as*, *ā*, *am*, devoid of reply, having no answer. — *Uttara-rāma-ćarita* or *-ćaritra*, *am*, n. 'the further or later deeds of Rāma,' title of a drama of Bhavabhūti. — *Uttara-lakshaṇa*, *am*, n. the indication of an actual reply; (*as*, *ā*, *am*), marked on the left side. — *Uttara-loman*, *ā*, *ā*, *a*, having the hairs turned upwards or outwards. — *Uttara-vayasa*, *am*, n. the latter or declining years of life. — *Uttara-vallī*, f. title of the second section of the Kāṭhakopanishad when divided into two Adhyāyas. — *Uttara-vasti*, *is*, f. a small syringe, a urethra injection pipe. — *Uttara-vastra*, *am*, n. an upper garment. — *Uttara-vādin*, *ī*, m. a replicant; a defendant; one whose claims are of later date than another's. — *Uttara-vāsas*, *as*, n. an upper garment. — *Uttara-vedi*, *is* or *ī*, f., Ved. the northern altar made for the sacred fire. — *Uttara-saktha*, *am*, n. the left thigh. — *Uttara-sañjñita*, *as*, *ā*, *am*, designated in the reply (a witness &c.); hear-say evidence, see the next. — *Uttara-sākshin*, *ī*, m. witness for the defence; a witness testifying from the report of others. — *Uttara-sādhaka*, *as*, *ā*, *am*, finishing what remains or follows, assisting at a ceremony, befriending; an assistant, a helper, a friend; who or what establishes a reply. — *Uttara-hanu*, *us*, m., Ved. the upper jawbone. — *Uttarādhara* (°*ra-adh*°), *as*, *ā*, *am*, superior and inferior, higher and lower; (*am*), n. the upper and under lip; the lips; see *adharottara*. — *Uttarādhikāra* (°*ra-adh*°), *as*, m. right to property &c. in succession to another person, heirship, inheritance. — *Uttarādhikāri-tā*, f. or *uttarādhikāri-tva*, *am*, n. right of succession. — *Uttarādhikārin*, *ī*, *iṇi*, *i*, an heir or claimant subsequent to the death of the original owner, an heir who claims as the second in succession. — *Uttarānvita* (°*rā-an*°), *as*, *ā*, *am*, accompanied by Uttarā. — *Uttarā-patha*, *am*, n. the northern road or direction, the northern country, north. — *Uttarābhāsa* (°*ra-ābh*°), *as*, m. a false, indirect or prevaricating reply. — *Uttarābhāsa-tā*, f. or *uttarābhāsa-tva*, *am*, n. inadequacy of a reply, the semblance without the reality. — *Uttarāyaṇa* (°*ra-ay*°), *am*, n. the progress (of the sun) to the north; the period of the sun's progress to the north of the equator, the summer solstice. — *Uttarāraṇi* (°*ra-ar*°), *is* or *ī*, m. f. the upper *araṇi* (q. v.) which by cutting becomes the *pramantha* or churner. — *Uttarārtha* (°*ra-ar*°), *as*, *ā*, *am*, for the sake of what follows. — *Uttarārdha* (°*ra-ar*°), *am*, n. the upper part (of the body); the northern part; the latter half; the further end. — *Uttarārdhya*, *as*, *ā*, *am*, Ved. being on the northern side. — *Uttarā-vat*, *ān*, *atī*, *at*, Ved. victorious, overpowering. — *Uttarāśā* (°*ra-āśā*), f. the northern quarter, the north. — *Uttarāśādhipati* (°*śā-adh*°) or *uttarāśā-pati*, *is*, m. the regent of the northern quarter, an epithet of Kuvera. — *Uttarāśman* (°*ra-aś*°), *ā*, m., N. of a rocky river in the north. — *Uttarāshāḍhā* (°*ra-ash*°), f. the twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars, one of which is β in Sagittarius. — *Uttarāsaṅga* (°*ra-ās*°), *as*, m. an upper or outer garment. — *Uttarāha* (°*ra-ah*°), *as*, m. the following day. — *Uttaretarā* (°*ra-it*°), f. the southern quarter. — *Uttarottara* (°*ra-ut*°), *as*, *ā*, *am*, more and more, higher and higher, further and further; always increasing, always following; (*am*), ind. higher and higher, more and more, in constant continuation, one on the other; (*am*), n. reply to an answer, reply on reply; conversation; a rejoinder; excess, exceeding quantity or degree; succession, gradation; descending. — *Uttarottarin*, *ī*, *iṇī*, *i*, constantly increasing; one following the other. — *Uttaroshṭha* or *uttaraushṭha* (°*ra-osh*°), *as*, m. the upper lip.

Uttaram, ind. further on, forward; hereafter, in the following part (of a book).

Uttarā, ind. north, northerly, northward (with gen. or abl.). — *Uttarā-sad*, *t*, *t*, *t*, Ved. seated northward or on the left.

Uttarāt, ind. from the left, from the north, northward.

Uttarāttāt, ind., Ved. from the north.

Uttarāhi, ind. northerly, from the north (with abl.).

Uttarin, *ī*, *iṇī*, *i*, superior.

Uttarīya or *uttarīyaka*, *am*, n. an upper or outer garment.

Uttareṇa, ind. (with gen., abl., acc., or at the end of a compound) northward, on the left side of; posterior, subsequent.

Uttare-dyus, ind. a subsequent day, a day following, to-morrow.

उत्तमर्ण *uttamarṇa.* See under *ut-tama.*

उत्तम्भ् *ut-tambh* (*ud-stambh*), cl. 5. 9. P. *-tabhnoti*, *-nāti*, *-tambhitum*, to stay, prop, support.

Ut-tambhana, *am*, n. upholding, staying, supporting; stopping, arresting; a prop, a stay.

Ut-tambhita, *as*, *ā*, *am*, upheld, supported; stopped, arrested; erect (as the hair of the head), standing on end.

Ut-tambhitavya, *as*, *ā*, *am*, to be upheld.

उत्तर *ut-tara.* See above and under *ut-tṛī.*

उत्तरङ्ग 2. *ut-taranga*, *as*, *ā*, *am* (for 1. see under 1. *ut-tara*, p. 149), flooded, inundated, washed over by waves.

उत्तर्जन *ut-tarjana*, *am*, n. violent threatening.

उत्तान *ut-tāna.* See under *ut-tan*, p. 149.

उत्ताप *ut-tāpa.* See under *ut-tap*, p. 149.

उत्तार *ut-tāra.* See under *ut-tṛī* next col.

उत्ताल *ut-tāla*, *as*, *ā*, *am* (fr. *ud* and *tāla*?), great, strong; formidable; arduous, difficult; speedy, swift, best, excellent; elevated, lofty, tall, loud; (*as*), m. an ape; (*am*), n. a particular number.

उत्तिज् *ut-tij* (*ud-t*°), Caus. P. *-tejayati*, *-yitum*, to excite, stimulate, incite, instigate, urge on, stir up, animate.

Ut-tejaka, *as*, *ā*, *am*, instigating, stimulating.

Ut-tejana, *am*, *ā*, n. f. incitement, instigation, exciting, animating; sending, despatching; urging, driving; whetting, sharpening, furbishing, polishing; an inspiring or exciting speech; an incentive, inducement, stimulant.

Ut-tejita, *as*, *ā*, *am*, incited, animated, excited, urged; sent, despatched; whetted, sharpened, furbished, polished; (*am*), n. an incentive, inducement; sidling, one of a horse's five paces; moderate velocity in a horse's pace.

उत्तु *ut-tu* (*ud-tu*), cl. 2. P., Ved. *-tavīti* or *-tauti*, *-totum* or *-tavitum*, to effect, bring about; (Sāy.) to increase, prosper.

उत्तुङ्ग *ut-tunga*, *as*, *ā*, *am*, lofty, high, tall, swollen (as a stream). — *Uttunga-tā*, f. or *uttunga-tva*, *am*, n. height, loftiness, elevation.

उत्तुण्डित *ut-tuṇḍita*, *am*, n. the head of a thorn &c. which has entered the skin.

उत्तुद् *ut-tud* (*ud-t*°), cl. 6. P. A., Ved. *-tudati*, *-te*, *-tottum*, to push up, tear up, stir up, push open.

Ut-tuda, *as*, m., Ved. one who stirs up.

उत्तुल् *ut-tul* (*ud-t*°), cl. 10. P. *-tolayati* or *-tulayati*, *-yitum*, to raise up (by means of a counterpoise), to erect, set up; to weigh.

Ut-tolana, *am*, n. lifting up, raising, elevating (by means of a counterpoise or balance).

Ut-tolita, *as*, *ā*, *am*, raised, lifted up.

उत्तुष *ut-tusha*, *as*, m. fried grain; (freed from the husks.)

उत्तृद् *ut-tṛid* (*ud-t*°), cl. 7. P. A. *-tṛiṇatti*, *-tṛinte*, *-tarditum*, to split, cut through.

उत्तॄ *ut-tṛī* (*ud-t*°), cl. 1. 6. P. *-tarati*, *-tirati*, *-taritum* or *-rītum*, to pass out of (especially *jalāt*, the water &c., with abl. c.), to disembark, to come out of; to escape from (a misfortune, affliction, &c.); to come down, descend, alight, put up at; to pass over; to cross (as a river, with acc.), to vanquish; to give up, leave; to elevate, strengthen, increase: Caus. *-tārayati*, *-yitum*, to cause to come out, to deliver, assist, rescue; to make any one alight, take down, take off; to cause to pass over, to convey or transport across, land, disembark; to vomit up: Desid. *-titīrshati*, to wish to cross.

2. *ut-tara*, *as*, *ā*, *am* (for 1. see p. 149, col. 3), crossing over; to be crossed (in the word *dur-uttara*, difficult to be come out of or escaped from).

Ut-taraṇa, *as*, *ā*, *am*, coming out of, crossing over; (*am*), n. coming forth or out of (especially out of water), landing, disembarking; crossing rivers &c.

Ut-tarat, *an*, *antī*, *at*, coming out of (water &c.), crossing, going over.

Ut-tarikā, f., N. of a river.

Ut-tāra, *as*, m. transporting over; landing; delivering, rescuing; ejecting, getting rid of; vomiting; passing away, instability; (*as*, *ā*, *am*), surpassing others, excellent, pre-eminent. — *Uttāra-loćana*, *as*, *ā*, *am*, having the eyes turned up.

Ut-tāraka, *as*, m. a deliverer, epithet of Śiva.

Ut-tāraṇa, *as*, *ā*, *am*, transporting over, bringing over, rescuing; (*am*), n. the act of landing, delivering, rescuing; helping to cross over or escape, transportation.

Ut-tārin, *ī*, *iṇī*, *i*, transporting across; unsteady; inconstant, changeable, tremulous, sick.

Ut-tārya, *as*, *ā*, *am*, to be made to land, to be ejected, to be thrown up by vomiting.

Ut-titīrshu, *us*, *us*, *u*, about to pass out of (water), wishing to land.

Ut-tīram, ind. on the bank, on land, ashore.

Ut-tīrṇa, *as*, *ā*, *am*, landed, crossed, traversed; rescued, liberated, escaped; released from obligation; thrown off; one who has completed his studies, experienced, clever.

Ut-tīrya, ind. having crossed, having landed.

उत्तेरित *utterita*, *am*, n. (said to be fr. *ut-tṛī*, but perhaps connected with rt. *īr*), one of the five paces of a horse in Hindū jockeyship.

उत्तोरण *ut-toraṇa*, *as*, *ā*, *am*, decorated with raised or upright arches.