उत्तोलन *ut-tolana.* See under *ut-tul.*

उत्त्यक्त *ut-tyakta, as, ā, am* (fr. rt. *tyaj* with *ud*), abandoned, left; thrown, tossed; free from passion or affection.

Ut-tyāga, as, m. abandonment, quitting; throwing, throwing up; secession from worldly attachments.

उत्त्रस् *ut-tras* (*ud-t°*), Caus. P. *-trāsayati, -yitum,* to frighten, alarm.

Ut-trasta, as, ā, am, frightened.

Ut-trāsa, as, m. fear, terror.

उत्त्रिपद *ut-tripada, am,* n. an upright tripod.

उत्था *ut-thā* (*ud-sthā*), cl. 1. P. A. *-tishṭhati, -te, -thātum,* to stand up, rise, raise one's self; come forth, arise, originate from; to rise (from the dead); to become animated; to be active or brave; to make efforts, take pains with, to excel: Caus. *-thāpayati, -yitum,* to cause to stand up, raise, set up, erect; to lift up; to arouse, awaken, raise to life, make alive.

Ut-tishṭhamāna, as, ā, am, standing up, rising; increasing, augmenting.

Ut-tha, as, ā, am, (generally at the end of a compound) rising, arising; coming forth, originating, derived from; standing up; (*as*), m. arising, coming forth; [cf. Zend *usta.*]

Ut-thātṛi, tā, m., Ved. one who rises; resolving.

Ut-thāna, am, n. the act of standing up or rising; rising (of the moon &c.); resurrection; rising up to depart; leaving off; starting on a warlike expedition; rise, origin; effort, exertion; manly exertion, manhood; evacuating (by stool &c.); an army; joy, pleasure; a book; a court-yard; a shed where sacrifices are offered; a term, a limit; business of a family or realm, the care of subjects or dependants; reflection; proximate cause of disease; (*as, ā, am*), causing to arise or originate. — *Utthāna-vat, ān, atī, at,* ready for action. — *Utthānaikādasī* (°*na-ek°*), f. the eleventh day in the light or former half of the month Kārttikā, when Vishṇu rises from his sleep.

Ut-thāpaka, as, ā, am, lifting up, causing to get up, who or what raises &c.; exciting, animating.

Ut-thāpana, am, n. causing to rise or get up; raising, elevating; causing to leave (a house &c., with acc. of the person made to leave); causing to come forth, bringing forth; exciting, instigating; bringing about; causing to cease, finishing; (in mathem.) the finding of the quantity sought, answer to the question, substitution of a value; (*ī*), f. a concluding verse (*ṛić*).

Ut-thāpita, as, ā, am, raised, lifted up, elevated; made to get up (from a seat, bed, &c.); aroused, instigated.

1. *ut-thāpya,* ind. having raised or caused to rise, having roused or instigated.

2. *ut-thāpya, as, ā, am,* to be raised; Ved. to be sent away.

Ut-thāya, ind. having risen (from a seat &c.); having risen (in rank &c.). — *Utthāyotthāya* (°*ya-ut°*), every time one rises (from one's bed).

Ut-thāyin, ī, inī, i, rising, coming forth, becoming visible.

Ut-thita, as, ā, am, risen or rising (as from a seat &c.); arisen, born, produced; happened, occurring; endeavouring, striving; advancing, increasing; high, lofty, eminent; extended; N. of a Pragātha consisting of ten Pādas. — *Utthita-tā,* f. state of activity or of readiness to serve others. — *Utthitāṅguli* (°*ta-aṅ°*), *is,* m. the palm of the hand with the fingers extended.

Ut-thiti, is, f. elevation, rising up.

उत्पक्ष्मन् *ut-pakshman, ā, ā, a,* or *ut-pakshmala, as, ā, am,* with upraised eyelids.

उत्पचिष्णु *ut-paćishṇu, us, us, u,* apt to ripen or cook.

उत्पट् *ut-paṭ* (*ud-p°*), Caus. *-pāṭayati, -yitum,* to tear up or out, root up, eradicate, extirpate.

Ut-paṭa, as, m. sap issuing from the cleft of a tree.

Ut-pāṭa, as, m. pulling up by the roots, destroying; a disease of the external ear.

Ut-pāṭaka, as, m. the above disease; (*ikā*), f. the external bark of a tree.

Ut-pāṭana, am, n. pulling up by the roots, eradicating; destroying, destruction.

Ut-pāṭita, as, ā, am, pulled up by the roots, eradicated, torn out.

Ut-pāṭin, ī, inī, i, (often at the end of compounds) eradicating, extirpating.

Ut-pāṭya, ind. having plucked up.

उत्पत् *ut-pat* (*ud-p°*), cl. 1. P. *-patati, -titum,* to fly or jump up, to rise, to be produced, originate: Caus. *-pātayati, -yitum,* to cause to fly up.

Ut-pata, as, m. a bird; going upwards or up. — *Utpata-nipatā,* f. flying up and down.

Ut-patat, an, antī, at, flying upwards or onwards.

Ut-patana, am, n. rising, ascending, going up; birth, production.

Ut-patita, as, ā, am, springing up, risen, ascended.

Ut-patitavya as, ā, am, to be flown upwards.

Ut-patitṛi, tā, trī, tṛi, rising, jumping up, going upwards.

Ut-patishṇu, us, us, u, rising, jumping up.

Ut-pāta, as, m. flying up, a spring, jump; an unusual or startling event boding calamity, a portent, prodigy, phenomenon; any public calamity, as an eclipse, meteor, earthquake. — *Utpāta-vāta, as,* m. a whirlwind, a hurricane.

Ut-pātaka, as, m. a fabulous animal with eight legs, (written also *ut-pādaka,* q. v.); N. of a Tīrtha.

उत्पताक *ut-patāka, as, ā, am,* with raised flags; with uplifted banners; (*ā*), f. a raised banner or flag. — *Ut-patāka-dhvaja, as, ā, am,* with raised banners and flags.

उत्पथ *ut-patha, as,* m. wrong road, bad way, error, evil; (*am*), ind. astray, on the wrong road.

उत्पद् *ut-pad* (*ud-p°*), cl. 4. A. *-padyate, -pattum,* to arise, rise, originate, be produced: Caus. *-pādayati, -yitum,* to produce, beget, generate, cause, effect; to cause to issue or come forth, bring forward.

Ut-patti, is, f. arising, birth, production, origin; becoming visible, coming into existence; production in general, profit, productiveness; producing as an effect or result, giving rise to or generating as a consequence; resurrection. — *Utpatti-kālīna, as, ā, am,* taking place at the time of birth. — *Utpatti-prayoga, as,* m. production by the joint operation of cause and effect; purport, meaning. — *Utpatti-mat, ān, atī, at,* produced, born. — *Utpatti-vyañjaka, as,* m. a type of birth (as investiture); a mark of the twice-born.

Ut-panna, as, ā, am, risen, gone up; arisen, born, produced; produced unexpectedly; acquired, gained; occurred, happened; effected, accomplished; known, ascertained. — *Utpanna-tantu, us, us, u,* having a line of descendants. — *Utpanna-tva, am,* n. origin, production. — *Utpanna-bhakshin, ī, inī, i,* living from hand to mouth. — *Utpanna-vināśin, ī, inī, i,* perishing as soon as produced.

Ut-pāda, as, m. coming forth, birth, production. — *Utpāda-pūrva, am,* n. title of the first of the fourteen Pūrvas or older sacred writings of the Jainas. — *Ut-pāda-śayana,* see s. v. next col.

Ut-pādaka, as, ā, am, bringing forth, producing, productive, effective; (*as*), m. a producer, a generator; a fabulous animal, called Śarabha, with eight legs; written also *utpātaka;* (*ikā*), f. a certain insect, perhaps the white ant (termes); N. of the pot-herb Enhydra Hingtsha, also of Basilla Rubra or Lucida; (*am*), n. origin, cause.

Ut-pādana, as, ā, am, bringing forth, producing, productive; (*am*), n. producing, generating, begetting, causing.

Ut-pādita, as, ā, am, produced, effected; generated, begotten.

Ut-pādin, ī, inī, i, produced, born; (at the end of compounds) bringing forth, producing.

Ut-pādya, ind. having produced; having begotten; having inspired.

Ut-pādyamāna, as, ā, am, being produced or generated.

उत्पल 1. *utpala, am,* n. (fr. rt. *pal* for *paṭ* with *ud,* to burst upwards as a blossom?), the blue lotus, Nymphæa Cærulea, a seed of the Nymphæa; the plant Costus Speciosus; any water-lily; a plant in general; (*as*), m., N. of a man who built a sanctuary, of an astronomer; N. of a lexicographer; (*ā*), f., N. of a river; (*ī*), f. a kind of cake made with unwinnowed corn. — *Utpala-gandhika, am,* n. a species of sandal of the colour of brass and very fragrant. — *Utpala-ćakshus, us, us, us,* lotus-eyed, fine-eyed. — *Utpala-pattra, am,* n. the leaf of a Nymphæa; a wound caused by the finger-nail of a woman; a Tīlaka or mark on the forehead, made with sandal &c. by the Hindūs; a broad-bladed knife or lancet. — *Utpala-pattraka, am,* n. a broad-bladed knife or lancet used by surgeons. — *Utpala-pura, am,* n., N. of a town built by Utpala. — *Utpala-bhedyaka, as,* m. a kind of bandage. — *Utpala-mālā,* f., N. of a lexicon. — *Utpala-rāja, as,* m., N. of a poet. — *Utpala-vatī,* f., N. of a river. — *Utpala-varṇā,* f., N. of a woman. — *Utpala-śāka, as,* m., N. of a plant. — *Utpala-śārīvā,* f. the plant Ichnocarpus Frutescens. — *Utpalāksha* (°*la-ak°*), *as,* m., and *utpalāpīḍa* (°*la-āp°*), *as,* m., N. of two princes. — *Utpalābha* (°*la-ābh°*), *as, ā, am,* lotus-like, resembling a lotus. — *Utpalā-vana, am,* n., N. of a region in Paṅćāla.

Utpalaka, as, m., N. of a man; of a king of the Nāgas.

Utpalin, ī, inī, i, abounding in lotus flowers; (*inī*), f. an assemblage of lotus flowers; a species of the Atijagatī metre, the same as Ćandrikā; N. of a river; title of a dictionary.

उत्पल 2. *ut-pala, as, ā, am* (fr. *ud* and *pala,* flesh), fleshless, emaciated; (*am*), n., N. of a hell.

उत्पवन *ut-pavana.* See under *ut-pū.*

उत्पश्य *ut-paśya, as, ā, am,* looking up or upwards.

उत्पादशयन *ut-pāda-śayana, as,* m. a kind of partridge, Parra Jacana or Gœnsis, (sleeping with legs erect.)

उत्पारण *ut-pāraṇa, am,* n., Ved. transporting over, transportation.

उत्पाली *utpālī,* f. health (etym. doubtful).

उत्पिञ्जर *ut-piñjara, as, ā, am,* uncaged, unconfined.

Ut-piñjala, as, ā, am (*l* substituted for *r*), out of order, disordered, excessively confused; uncaged.

उत्पित्सु *ut-pitsu, us, us, u* (Desid. of *ut-pat,* q. v.), desirous of rising or flying away or proceeding.

उत्पिष् *ut-pish* (*ud-p°*), cl. 7. P. *-pinashṭi, -peshṭum,* to rub together; to crush, grind.

Ut-pishṭa, as, ā, am, rubbed, ground; (*am*), n. a disease, a grating of the bones or of the joints upon each other.

उत्पीड् *ut-pīḍ* (*ud-p°*), cl. 10. P. *-pīḍayati, -yitum,* to press upwards, to press out of.

Ut-pīḍa, as, m. pressing out, pressure; foam, froth, a gush.

Ut-pīḍana, am, n. the act of pressing out.

उत्पुच्छय *ut-puććhaya,* nom. (fr. *ud-puććha*) A. *utpuććhayate,* to raise or cock the tail; P. *-yati,* to make one raise the tail.

उत्पुटक *ut-puṭaka, as,* m. a disease of the external ear; [cf. *ut-pāṭa.*]