उत्पुलक *ut-pulaka, as, ā, am,* joyful, delighted.

उत्पू *ut-pū* (*ud-pū*), cl. 9. P. A. *-punāti, -punīte, -pavitum,* to cleanse, purify; to extract anything that has been purified.

Ut-pavana, am, n. cleaning, cleansing; straining liquids for domestic or religious uses; any implement for cleaning; the act of sprinkling clarified butter or other fluids on the sacrificial fire with two blades of Kuśa grass, the ends of which are held in either hand and the centre dipped into the liquid.

Ut-pavitṛi, tā, trī, tṛi, purifying; a purifier.

Ut-pāva, as, m. purifying ghee &c.

उत्पोषध *ut-poshadha, as,* m., N. of an old king.

उत्प्रभ *ut-prabha, as, ā, am,* flashing forth or diffusing light, shining.

उत्प्रसव *ut-prasava, as,* m. abortion.

उत्प्रास *ut-prāsa, as,* m. (fr. rt. 2. *as* with *pra* and *ud*), hurling, throwing afar; violent burst of laughter; ridicule, derision; excess.

Ut-prāsana, am, n. = the preceding.

उत्प्रुष् *ut-prush, ṭ,* f., Ved. that which bubbles up, a bubble.

उत्प्रेक्ष *ut-preksh* (*ud-pra-īksh*), cl. 1. A. *-prekshate, -shṭitum,* to look up to with attention (as a pupil to his teacher); to perceive; to transfer (with loc.); to compare one thing with another, illustrate by a simile.

Ut-prekshaṇa, am, n. looking into, perceiving, foreseeing, comparing.

Ut-prekshā, f. overlooking, disregarding, carelessness, indifference; (in rhetoric) comparison in general, simile, illustration, metaphor; a parable; an ironical comparison. — *Utprekshā-vallabha, as,* m., N. of a poet.

Ut-prekshita, as, ā, am, compared (as in a simile).

Ut-prekshya, as, ā, am, that with which anything is compared.

उत्प्लु *ut-plu* (*ud-p°*), cl. 1. A. *-plavate, -plotum,* to jump up, leap up; to bound; to spring or jump upon; to float upon.

Ut-plava, as, m. a jump, leap, bound; (*ā*), f. a boat.

Ut-plavana, am, n. jumping or leaping up, springing upon; skimming off impure oil or ghee, or any dirt floating on a fluid, by passing a blade of Kuśa grass over it.

Ut-pluta, as, ā, am, jumped up or upon, sprung upon suddenly.

Ut-plutya, ind. having sprung up or jumped upon.

उत्फल् *ut-phal* (*ud-ph°*), cl. 1. P. *-phalati, -litum,* to spring; to part asunder, to expand (as a flower): Caus. P. *-phālayati, -yitum,* to open, open wide, cause to expand.

Ut-phāla, as, m. a jump, a spring, leaping up or out of, moving or shuffling of feet.

Ut-phulla, as, ā, am (*phulla* pass. part. of rt. *phal*), widely opened (as the eyes); blown as a flower; swollen, increased in bulk; sleeping supinely; (*am*), n. a kind of coitus.

उत्फल *ut-phala, am,* n. excellent fruit.

उत्स *utsa, as,* m. (fr. 2. *ud*), Ved. a spring, a fountain (metaphorically applied to the clouds). — *Utsa-dhi, is,* m., Ved. the receptacle of a spring, a well.

उत्सक्थ *ut-saktha, as, ī, am,* Ved. opening the thighs.

उत्सङ्ग *ut-sanga, as,* m. (fr. rt. *sañj* with *ud*), embrace, association, union; slope, side; the haunch or part above the hip; the lap; the acclivity or edge of a hill; the roof of a house; the bottom or deep part of an ulcer; a high number = 100 Vivāhas.

Ut-sangita, as, ā, am, associated, combined, joined.

Ut-sangin, ī, iṇī, i, associating or combining with, an associate, a partner; deep-seated, as an ulcer; (*ī*), m. an ulcer, a deep sore; (*iṇī*), f. pimples on the inner edge of the eyelids.

Ut-sañjana, am, n. leading upwards.

उत्सद् *ut-sad* (*ud-s°*), cl. 1. P. *-sīdati, -sattum,* to sink, settle down, fall into ruin or decay; to leave off; to rise up: Caus. P. *-sādayati, -yitum,* to destroy, overturn.

Ut-sanna, as, ā, am, decayed, in ruins; destroyed, overturned; disused, fallen into disuse; risen, increased. — *Utsanna-dharma, as,* or *utsanna-yajña, as,* m. an interrupted or suspended sacrifice.

Ut-sāda, as, m., Ved. a particular part of the sacrificial animal.

Ut-sādaka, as, ā, am, destroying, overturning.

Ut-sādana, am, n. destroying, overturning; suspending, interrupting, omitting; cleaning the person with perfumes, rubbing or chafing the limbs; healing a sore, causing it to fill up; going up, ascending, rising; raising, elevating; ploughing a field twice or thoroughly.

Ut-sādanīya, as, ā, am, to be destroyed; to be effected; to be gone up or ascended; (*am*), n. any application to a sore producing granulations.

Ut-sādita, as, ā, am, destroyed, overturned; cleansed, purified with oil, perfumes, &c.; risen, ascended; raised, elevated.

Ut-sāditavya or *ut-sādya, as, ā, am,* to be destroyed.

उत्सर, उत्सारक, &c. See under *ut-sṛi.*

उत्सर्ग *ut-sarga.* See under *ut-sṛij.*

उत्सव *utsava, as,* m. (fr. rt. 2. *su* with *ud*?), enterprise, beginning; a festival, a jubilee; joy, gladness; merry-making; height, elevation, insolence; passion, wrath; wish; rising of a wish; a section of a book. — *Utsava-sanketa, ās,* m. pl., N. of a people.

उत्सह् *ut-sah* (*ud-s°*), cl. 1. A. *-sahate, -sahitum* or *-sodhum,* to be able, to be adequate, to have power (with inf., or with dat. of an abstract noun); to act with courage or energy: Caus. *-sāhayati, -yitum,* to animate, encourage, excite; Desid. of the Caus. *-sisāhayishati,* to wish to excite.

Ut-sāha, as, m. power, strength, strength of will, resolution; effort, perseverance, strenuous and continued exertion, energy; firmness, fortitude; happiness; a thread. — *Utsāha-vat, ān, atī, at,* active, energetic, persevering. — *Utsāha-vardhana, as,* m. the heroic *rasa* or feeling; (*am*), n. increase of energy, heroism. — *Utsāha-sampanna, as, ā, am,* active, persevering.

Ut-sāhana, am, n. effort, perseverance.

Utsāhin, ī, inī, i, active, persevering.

उत्सिच् *ut-sić* (*ud-s°*), cl. 6. P. A. *-siñćati, -te, -sektum,* to sprinkle, pour, to spread; to make proud: Pass. *-sićyate,* to spout or foam up or over; to be puffed up; to overflow, increase.

Ut-sikta, as, ā, am, sprinkled; flooded, abundantly furnished; elevated, raised, haughty, proud, rude; enlarged, increased; disordered, disturbed in mind &c.

Ut-sićyamāna, as, ā, am, foaming or spouting up, showering; increasing, overflowing, growing.

Ut-seka, as, m. sprinkling, pouring; foaming upwards, spouting out or over, showering; overflow, increase, enlargement; haughtiness, pride.

Utsekin, ī, inī, i, overflowing; proud, haughty, puffed up.

Ut-sećana, am, n. the act of showering or spouting upwards, boiling or foaming over.

उत्सुक *utsuka, as, ā, am* (fr. 1. *ud* and *suka;* the latter does not exist separately, but may be derived from the particle *su,* as *anuka* fr. *anu, abhika* fr. *abhi;* cf. also *utka*), restless, uneasy, unquiet, anxious; anxiously desirous, zealously active, striving or making exertions for any object (e. g. *jayotsuka,* anxiously striving for victory); eager for, fond of, attached to; regretting, repining, missing, sorrowing for; (*as*), m. (?) longing for. — *Utsuka-tā,* f. or *utsuka-tva, am,* n. restlessness, uneasiness, unquietness, zeal; attachment, affection; sorrow, regret.

Utsukāya, nom. A. *utsukāyate,* to become unquiet &c.

उत्सूत्र *ut-sūtra, as, ā, am,* unstrung; irregular, out of rule, loose, detached.

उत्सूर *ut-sūra, as,* m. evening, twilight (when the sun sets).

Utsūrya. See under *otsūryam.*

उत्सृ *ut-sṛi* (*ud-sṛi*), Caus. P. *-sārayati, -yitum,* to expel, turn out, drive away.

Ut-sara, as, m. a species of the Ati-śakvarī metre, consisting of four verses of fifteen syllables each.

Ut-saryā, f. a cow when grown up and fit to take the bull.

Ut-sāraka, as, m. one who drives away the mob from a person of rank, a policeman; a guard, a guardian.

Ut-sāraṇa, am, n. moving, causing to move, removing, keeping at a distance, driving out of the way; assisting any one to step out (of a palanquin &c.); reception of a guest.

उत्सृज् *ut-sṛij* (*ud-s°*), cl. 6. P. *-sṛijati, -srashṭum,* to pour out, emit, send forth; to let loose; to cast forth or away; to lay aside, quit, leave, abandon, avoid, eschew; to abolish (a rule &c.).

Ut-sarga, as, m. pouring out, pouring forth, emission, dejection, excretion, voiding by stool &c.; laying aside, abandoning, resigning, quitting, retiring from, suspending; loosening, delivering; oblation, libation; presentation of anything promised to a god or Brāhman with suitable ceremonies; giving, donation; a particular ceremony on suspending a Vedic lecture; (in gram.) any general precept or rule (opposed to *apavāda,* special rule or exception, and so called because only abolished in express cases by a substitute). — *Utsarga-tas,* ind. generally, i. e. without any special limitation.

Utsargin, ī, iṇī, i, leaving out or off; omitting, abandoning, quitting.

Ut-sarjana, am, n. letting loose, abandoning, leaving, &c.; gift, donation, oblation; suspending (a lecture in the Veda), a ceremony connected with it.

Ut-sisṛikshu, us, us, u, wishing to create.

Ut-sṛijya, ind. having abandoned, having quitted.

Ut-sṛishṭa, as, ā, am, left, abandoned; given up, given, presented; poured forth, cast into or upon. — *Utsṛishṭa-paśu, us,* m. a bull set at liberty upon particular occasions, as on a marriage &c., and allowed to go about at will. — *Utsṛishṭa-vat, ān, atī, at,* one who has let fall, who has shed (a tear &c.).

Ut-sṛishṭi, is, f. abandonment, letting go, emission.

Utsrashṭu-kāma, as, ā, am, wishing to let go or put down.

उत्सृप् *ut-sṛip* (*ud-s°*), cl. 1. P. *-sarpati, -sarptum* or *-sraptum,* to go, glide or soar upwards, to spread out.

Ut-sarpa, as, m. going or gliding upwards; swelling, heaving.

Ut-sarpaṇa, am, n. gliding upwards; swelling, heaving.

Ut-sarpita, as, ā, am, gliding or going upwards; heaving, heaved, undulating.

Ut-sarpin, ī, iṇī, i, moving or gliding upwards; rising; soaring; (*iṇī*), f. a Jaina division of time, a long period described as ten crores of crores of oceans of years; this period alternates with one of similar duration. See *ava-sarpiṇī.*

उत्सेध *ut-sedha, as,* m. (fr. rt. 1. *sidh* with *ud*), height, elevation; thickness, fatness, obesity; intumescence; excelling, sublimity; the body; (*am*), n. killing, slaughter.