उत्स्थल *ut-sthala, am,* n., N. of an island.

उत्स्मि *ut-smi* (*ud-s°*), cl. 1. A. *-smayate, -smetum,* to smile at, deride: Caus. P. *-smāyayati, -yitum,* to make a fool of one.

Ut-smaya, as, m. a smile.

Ut-smayat, an, antī, at, smiling.

उत्स *utsya, as, ā, am* (fr. *utsa*), Ved. coming from a well or fountain (as water).

उत्स्वप्राय *utsvapnāya,* nom. (fr. *ud-svapna*) A. *utsvapnāyate,* to talk in one's sleep; to dream uneasily.

उद् 1. *ud,* a particle and prefix to verbs and nouns. (As implying superiority in place, rank, station, or power) up, upwards; upon, on; over, above. (As implying separation and disjunction) out, out of, from, off, away from, apart. (According to native authorities *ud* may also imply publicity, pride, indisposition, weakness, helplessness, binding, loosing, existence, acquisition.)

Ud is not used as a separable adverb or preposition; in those rare cases, in which it appears in the Veda uncompounded with a verb, the latter has to be supplied from the context (e.g. *ud utsam śatadhāram,* out (pour) a fountain of a hundred streams).

Ud is sometimes repeated in the Veda to fill out the verse (e.g. *kiṃ na ud ud u harshase*).

[Cf. Zend *us;* Hib. *uas* and in composition *os, ois,* e.g. *os-car,* 'a leap, bound,' &c. See also *ut-tama,* 1. *ut-tara,* &c.]

उद् 2. *ud* or *und,* cl. 7. P. *unatti, undāñ-ćakāra, undishyati, aundīt, undītum,* to flow or issue out, to spring (said of water); to wet, bathe: Caus. *undayati,* aor. *aundidat:* Desid. *undidishati;* [cf. Gr. ὕδωρ; Lat. *unda;* Goth. *vato;* Lit. *wandů'.*]

Uda, am, n. (only at the beginning or end of a compound) water. — *Uda-kīrṇa* or *uda-kirya, as,* m. the tree Galedupa Piscidia, the bark of which is rubbed and scattered into water to stun the fishes. — *Uda-kumbha, as,* m. a water-jar, a jar with water. — *Uda-grābha, as,* m., Ved. holding water. — *Uda-ćamasa, as,* m. a cup containing water. — 1. *uda-ja, as, ā, am* (for 2. see *ud-aj* 3rd col.), aquatic, watery, produced in or by water. — *Uda-jña, as,* m., N. of a man. — *Uda-dhāna, as, ā, am,* containing water. — *Udha-dhi, is, is, i,* Ved. containing water; (*is*), m. a water-jar, a reservoir for water; a cloud; a lake; the ocean. — *Udadhi-kumāra, ās,* m. pl. a class of divinities, belonging to the Bhavanādhīśās. — *Udadhi-krama, as,* m. or *udadhi-krā, ās,* m., Ved. a voyager, a mariner. — *Udadhi-mala, as,* m. cuttle-fish bone. — *Udadhi-mekhalā,* f. the earth (girdled by the ocean). — *Udadhi-rāja, as,* m. the king of the waters, the ocean. — *Udadhi-sutā,* f. the daughter of the ocean; an epithet of Lakshmī; and of Dvārakā, the capital of Kṛishṇa. — *Uda-pa, as, ā, am,* crossing the water, as a boat. — *Uda-pātra, am, ī,* n. f. a water-jug, a ewer. — *Uda-pāna, as, am,* m. n. a well. — *Udapāna-maṇḍūka, as,* m. a frog in a well; (metaphorically) an inexperienced man of limited ideas who knows only his own neighbourhood. — *Uda-pū, ūs, ūs, u,* Ved. cleansing one's self with water, purified with water. — *Uda-pesha, am,* n. a paste, anything ground with water; (*am*), ind. by grinding in water. — *Uda-prut, t, t, t,* Ved. swimming or splashing in water; (Say.) causing water to flow. — *Uda-pluta, as, ā, am,* Ved. swimming in water. — *Uda-bhāra, as,* m. a water-carrier, a cloud. — *Uda-bhrijja* and *uda-majja, as,* m., N. of two men. — *Uda-mantha, as,* m. barley-water. — *Uda-megha, as,* m. a watery cloud; a shower of rain. — *Uda-lāvaṇika, as, ī, am,* salted, prepared with brine. — *Uda-vajra, as,* m. a thunder-shower, a water-spout. — *Uda-vāpa, as,* m., N. of a man. — *Uda-vāsa, as,* m. residence in water; (*am*), n. a house on the margin of a stream or pond, a marine grotto &c. — *Uda-vāha, as, ā, am,* Ved. bringing water; epithet of the Maruts. — *Uda-vāhana, am,* n. any water-vessel; a cloud. — *Uda-vindu, us,* m. a drop of water. — *Uda-vivadha, as,* m. a yoke for carrying water. — *Uda-vraja, as,* m., N. of a man. — *Uda-śarāva, as,* m. a jar filled with water. — *Uda-śuddha, as,* m. a water-jar. — *Uda-śrit, t,* n. two portions of buttermilk and one portion of water. — *Uda-sthālī,* f. a caldron, a kettle. — *Uda-haraṇa, as,* m. a vessel for drawing water. — *Uda-hāra, as, ī, am,* Ved. fetching or carrying water; (*as*), m. a water-carrier, a cloud. — *Udaudana,* see *udakaudana.*

Udaka, am, n. water; *udakaṃ dā* or *pradā* or *kṛi,* to offer a libation of water to a dead person (with gen. or dat. of the person); *udakam upaspṛiś,* to touch certain parts of the body with water, as prescribed by law; (the word *udaka* may be used alone to express this ceremony, e.g. *udakārtham,* for the sake of the *udaka* ceremony.) — *Udaka-karman, a,* n. or *udaka-kriyā,* f. presentation of water to dead ancestors as far as the fourteenth degree. — *Udaka-kārya, am,* n. a religious ceremony performed with water; ablution of the body; oblations to the dead. — *Udaka-kumbha, as,* m. a water-jar. — *Udaka-krīḍana, am,* n. sporting about in water. — *Udaka-gāha* or *uda-gāha, as,* m. entering the water. — *Udaka-giri, is,* m. a mountain abounding in streams of water. — *Udaka-ćandra,* a kind of magic. — *Udaka-da, as, ā, am,* a giver of water, yielding water, offering water to the manes; (*as*), m. an heir, a near kinsman. — *Udaka-dātṛi, tā,* or *udaka-dāyin, ī,* m. one who presents libations of water to the manes, an heir or kinsman. — *Udaka-dāna, am,* n. gift of water, especially to the manes, as a religious or obsequial rite. — *Udaka-dānika, as, ā, am,* referring to the above obsequial rite. — *Udaka-dhara, as,* m. 'water-holder,' a cloud. — *Udaka-parvata, as,* m.; see *udaka-giri.* — *Udaka-pūrvakam,* ind. preceded by the water-rite, i.e. by pouring water on the hand as preparatory to or confirmatory of a gift or promise. — *Udaka-pratīkāśa, as, ā, am,* like water, watery, fluid. — *Udaka-bhāra, as,* m. a yoke for carrying water. — *Udaka-bhūma, as,* m. humid soil. — *Udaka-mañjarī,* f. title of a work on medicine. — *Udaka-maṇḍalu, us,* m., Ved. a water-pitcher. — *Udaka-mantha* or *uda-mantha, as,* m. a kind of peeled grain. — *Udaka-meha, as,* m. a sort of diabetes, passing watery urine. — *Udaka-mehin, ī, inī, i,* suffering from this disease. — *Udaka-vajra, as,* m. a thunder-shower, a thunderstorm with rain; [cf. *uda-vajra.*] — *Udaka-vat, ān, atī, at,* furnished with water. — *Udaka-vindu, us,* m. a drop of water. — *Udaka-vivadha, as,* m. a yoke for carrying water; [cf. *uda-vivadha.*] — *Udaka-śāka, am,* n. any aquatic herb. — *Udaka-śānti, is,* f. sprinkling consecrated water over a sick person to allay fever. — *Udaka-saktu, us,* m. ground rice moistened with water. — *Udaka-sparśa, as, ā, am,* touching different parts of the body with water; touching water in confirmation of a promise. — *Udaka-hāra, as,* m. a water-carrier. — *Udakātman* (*°ka-āt°*), *ā, ā, a,* chiefly consisting of water, whose chief substance is water. — *Udakādhāra* (*°ka-ādh°*), *as,* m. a reservoir, a cistern, a well. — *Udakānta* (*°ka-an°*), *as,* m. margin of water, bank, shore. — *Udakārthin* (*°ka-ar°*), *ī, inī, i,* desirous of water, thirsty. — *Udakāhāra* (*°ka-āh°*), *as,* m. the drawing up of water. — *Udake-ćara, as, ā, am,* moving or living in or inhabiting water. — *Udake-viśīrṇa, as, ā, am,* dried in water, (a metaphorical expression for anything unheard of or impossible.) — *Udakodañjana* (*°ka-ud°*), *as,* m. a water-jar. — *Udakodara* (*°ka-ud°*), *am,* n. dropsy. — *Udakodarin, ī, iṇī, i,* dropsical. — *Udakaudana* (*°ka-od°*), *as,* m. rice boiled with water.

Udakala, as, ā, am, watery, containing water.

Udakila, as, ā, am, watery, containing water.

Udakya, as, ā, am, being in water; (*ā*), f. a woman in her courses (requiring water for purification).

1. *udan,* n. (not used in the nom. sing. du. plur. and the acc. sing. and du.), Ved. a wave, water. — *Udan-vat, ān, atī, at,* Ved. wavy, watery, abounding in water; (*ān*), m. the ocean; N. of a Ṛishi.

Udani-mat, ān, atī, at, Ved. abounding in waves or water.

1. *udanya,* nom. P., Ved. *udanyati,* to irrigate; to thirst, be thirsty.

2. *udanya, as, ā, am,* Ved. watery; (*ā*), f. thirst. — *Udanya-ja, as, ā, am,* Ved. born in or living in water.

Udanyu, us, us, u, Ved. liking or seeking water, walking in water.

Undana, unna, &c. See under *und,* p. 159.

उदक् *udak.* See under 2. *ud-añć.*

उदग्र *ud-agra, as, ā, am,* with elevated top, having the top upwards, over-topping, towering or pointing upwards; projecting; high, tall, long; advanced (in age); increased, large, vast, fierce, intense; excited, enraptured. — *Udagra-dat, an, atī, at,* having projecting teeth, large-toothed; (*an*), m. an elephant with a large tusk.

उदज् *ud-aj,* cl. 1. P. A. *-ajati, -te, -ajitum,* to drive out, expel, pull off.

2. *ud-aja, as,* m. (for 1. see under *uda* 1st col.), the driving out or forth (of cattle &c.).

Ud-āja, as, m. leading up or out.

उदजलक *udajalaka, as,* m., N. of a wheelwright in the Pañća-tantra.

उदञ् 1. *ud-añć* or *ud-ać,* cl. 1. P. A. *-añćati, -te, -ćitum,* to elevate, raise up, lift up, throw up; to send forth, utter, cause to resound.

Ud-akta, as, ā, am, gone up, raised up, risen, asceoded; sent forth; uttered.

Ud-anka, as, m. a vessel or bucket (for oil &c., but not for water); Pāṇini III. 3, 123, N. of a man.

2. *ud-añć* or *ud-ać, an, īćī, ak,* turned or going upwards; upper, upwards; turned to the north, northern (opposed to *adharāñć* and *dakshiṇa*); subsequent, posterior; (*k*), ind. above; northward; subsequently; *udīćī,* the northern *diś* or quarter, the north. — *Udaktāt,* ind., Ved. towards the north, northward. — *Udak-patha, as,* m. the northern country. — *Udak-pravaṇa, as, ā, am,* sloping towards the north; proceeding well (as a sacrifice ?). — *Udak-sena, as,* m., N. of a prince. — *Udag-adri, is,* m. the northern mountain; the Himālaya mountain to the north of Hindūstan. — *Udag-ayana, am,* n. the sun's progress north of the equator, the half-year from the winter to the summer solstice. — *Udag-daśa, as, ā, am,* having the border turned upwards or to the north. — *Udag-bhūma, as,* m. fertile soil (turned upwards or towards the north). — *Udag-bhūmi, is,* m. good or fertile soil. — *Udan-mukha, as, ī, am,* facing the north.

Ud-añćana, am, n. a bucket, a pail for drawing water out of a well; (*am*), n. directing or throwing upwards; rising, ascending; a cover or lid.

Ud-añćita, as, ā, am, raised up, thrown up, tossed; worshipped.

Ud-añću, us, m., N. of a man.

उदञ्जलि *ud-añjali, is, is, i,* hollowing the palms and then raising them.

उदण्डपाल *ud-aṇḍa-pāla, as,* m. a kind of fish; a sort of snake.

उदधि *uda-dhi.* See under *uda.*

उदन् 2. *ud-an,* cl. 2. P. *-aniti, -nitum,* to breathe upwards, emit the breath in an upward direction; to breathe.

Ud-āna, as, m. breathing upwards, breathing, breath; one of the three or five vital airs, that which rises up the throat and passes into the head; (with Buddhists) an expression of joy or praise; the navel; an eyelash; a kind of snake.

उदन्त *ud-anta, as, ā, am,* reaching to the end or border of anything; (*as*), m. 'telling to the end,' full tidings, intelligence; news; a pure and virtuous man; supporting one's self by sacrificing for others; one who gets a livelihood by a trade &c.