Udantaka, as, m. news, tidings, intelligence.
Ud-antikā, f. satisfaction, satiety.
Udantya, as, ā, am, living beyond a limit or boundary.

उदन्य *udanya*. See under 2. *ud*.

उदय *ud-aya*, &c. See under *ud-i* 3rd col.

उदर *udara, am*, n. (fr. rt. *ṛi* with *ud?*), the belly; a cavity, the interior or inside of anything (e. g. *udare*, inside, in the interior); enlargement of the abdomen from dropsy or flatulence, any morbid abdominal affection, as liver, spleen, &c., a class of eight different diseases; the thick, inner side of the *angushṭha* or thumb; slaughter; [cf. Lat. *uterus*.] — *Udara-granthi, is*, m. disease of the spleen, lit. 'knot of the belly' (a chronic affection of this organ not uncommon in India). — *Udara-trāṇa, am*, n. a cuirass, armour covering the front of the body; a girth, a belly-band. — *Udara-dāra, as*, m., Ved. a particular disease of the belly. — *Udara-piśāća, as*, m. a glutton, voracious, one who devours everything, flesh, fish, &c. — *Udara-pūram*, ind. till the belly is full. — *Udara-poshaṇa, am*, n. feeding the belly, supporting life. — *Udara-bharaṇa-mātra-kevaleććhu* (*°la-ić°*), *us, us, u*, desirous only of the mere filling of the belly. — *Udaram-bhari, is, is, i*, nourishing only one's own belly, selfishly voracious, gluttonous. — *Udara-vat, ān, atī, at*, having a large belly, corpulent. — *Udara-śaya, as, ā, am*, sleeping on the face or belly. — *Udara-śāṇḍilya, as*, m., N. of a sage. — *Udara-sarvasva, as*, m. an epicure, a glutton. — *Udarādhmāna* (*°ra-ādh°*), *am*, n. flatulence of the body. — *Udarāmaya* (*°ra-ām°*), *as*, m. disease of the belly, dysentery, diarrhœa. — *Udarāmayin, ī, iṇī, i*, suffering from dysentery or diarrhœa. — *Udarāvarta* (*°ra-āv°*), *as*, m. the navel. — *Udarāveshṭa* (*°ra-āv°*), *as*, m. tape worm.
Udaraka, as, ī, am, abdominal.
Udarika, as, ā, am, having a large belly.
Udarin, ī, iṇī, i, having a large belly, fat, corpulent; abdominal; (*iṇī*), f. a pregnant woman.
Udarila, as, ā, am, fat, corpulent.
Udarya, as, ā, am, belonging to the belly; (*am*), n., Ved. contents of the belly or what forms the belly.

उदरथि *ud-arathi, is*, m. (fr. rt. *ṛi* with *ud?*), the sun; the ocean.

उदर्क *ud-arka*. See under *ud-ṛić* at p. 155.

उदर्चिस् *ud-arćis, is, is, is*, shining or blazing upwards, luminous; (*is*), m. a N. of fire; of Śiva, of Kandarpa.

उदर्ज् *ud-arj*, cl. 1. P., Ved. *-arjati, -jitum*, to drive out, remove.

उदर्द् *ud-ard*, cl. 1. P. *-ardati, -ditum*, to strike or beat upon.
Ud-arda, as, m. (in medic.) erysipelas.

उदर्द्ध *ud-arddha, as*, m. (fr. rt. *ṛidh* with *ud*), scarlet fever.

उदल *udala, as*, m., N. of a man.

उदव् *ud-av*, cl. 1. P. *-avati, -vitum*, to regard, attend to; to wait for; to promote, impel.

उदवग्रह *ud-avagraha, as*, m. a Svarita accent depending on an Udātta which stands in the *ava-graha* (q. v.). See *tairovirāma*.

उदवसानीय *ud-avasānīya, as, ā, am* (fr. rt. *so* with *ava* and *ud*), Ved. concluding, final.
Ud-avasita, am, n. a house, dwelling.

उदश् *ud-aś*, cl. 5. P. A. *-aśnati, -nute, -aśitum* or *-ashṭum*, to reach to the top of, reach, attain; to be able, be master of.

उदश्रु *ud-aśru, us, us, u*, one whose tears gush forth, weeping.

उदस् *ud-as*, cl. 4. P. *-asyati, -situm*, to cast or throw up; to raise, erect, elevate; to throw out, expel.
Ud-asana, am, n. throwing up, raising, erecting.
Ud-asta, as, ā, am, thrown or cast up, raised, thrown; cast out, expelled; removed, scattered, humbled, shamed.
Ud-asya, ind. having cast up, having tossed upwards, having thrown; having expelled, having scattered; having made efforts, having taken pains.
1. *ud-āsa, as*, m. throwing or directing upwards, elevation.

उदाकृ *ud-ā-kṛi*, cl. 8. 5. P. A. *-kṛiṇati, -ṇute, -karoti, -kurute, -kartum*, to expel; to fetch out of; to select; A. to overpower.

उदाख्या *ud-ā-khyā*, cl. 2. P. *-khyāti, -tum*, to relate aloud; enunciate.

उदागा *ud-ā-gā*, cl. 3. P. *-jigāti, -gātum*, to come up or out towards.

उदाचक्ष् *ud-ā-ćaksh*, cl. 2. A. *-ćashṭe*, to declare aloud.

उदाचर् *ud-ā-ćar*, cl. 1. P., Ved. *-ćarati, -ritum, -rtum*, Ved. *-ritave, -tavai, -rase, -radhyai*, to rise from or out of.

उदाजन् *ud-ā-jan*, cl. 4. A., Ved. *-jāyate, -janitum*, to arise from; to become visible above.

उदातन् *ud-ā-tan*, cl. 8. P. A. *-tanoti, -nute, -nitum*, to erect one's self, to rise.

उदादा *ud-ā-dā*, cl. 3. P., Ved. *-dadāti, -dātum*, to lift up, elevate.
Ud-ātta, as, ā, am (for *ud-ā-datta*), elevated, high, upraised, lofty; highly or acutely accented; great, illustrious; generous, gentle, and bountiful; giving, a donor; dear, beloved; (*as*), m. the acute accent, a high or sharp tone; a gift, donation; a kind of musical instrument, a large drum; an ornament or figure of speech in rhetoric; work, business; (*am*), n. an ornament or figure in rhetoric. — *Udāttatara, as, ā, am*, more elevated, more acute. — *Udāttatva, am*, n. the state of having the acute accent. — *Udātta-maya, as, ī, am*, similar to the high tone or accent. — *Udātta-rāghava, am*, n. title of a drama. — *Udātta-vat, ān, atī, at*, pronounced with the acute accent. — *Udātta-śruti, is, is, i*, pronounced with the Udātta accent. — *Udāttaśruti-tā*, f. the state of being pronounced with the acute accent.

उदाद्यन्त *ud-ādy-anta, as, ā, am*, preceded and followed by an Udātta.

उदान *ud-āna*. See under 2. *ud-an*, p. 153.

उदानी *ud-ā-nī*, cl. 1. P. A. *-nayati, -te, -netum*, to lead up (out of water); to elevate.

उदाप् *ud-āp*, cl. 5. P., Ved. *-āpnati, -āptum*, to reach up to, reach, attain.

उदापि *ud-āpi, is*, m., N. of a son of Sahadeva.

उदाप्यम् *ud-āpyam*, ind., Ved. up the stream, against stream.

उदायम् *ud-ā-yam*, cl. 1. P. *-yaććhati, -yantum*, to show, to make known.

उदायस *ud-āyasa, as*, m., N. of a prince.

उदायुध *ud-āyudha, as, ā, am*, with uplifted weapon, upraising weapons.

उदार *ud-āra, as, ā* or *ī, am* (fr. rt. *ṛi* with *ud*), high, lofty, exalted, noble, illustrious, generous, liberal, gentle, munificent, great, best; upright, honest, sincere; proper, right; eloquent; unperplexed; Ved. causing to rise, exciting, driving forth; (*am*), ind. aloud; (*as*), m., Ved. a rising fog or vapour; a sort of grain with long stalks; a figure in rhetoric, attributing nobleness to an inanimate object; (*ās*), pl. nebulous forms, spirits (?). — *Udāra-ćarita, as, ā, am*, of a generous disposition, noble-minded. — *Udāra-ćetas, ās, ās, as*, high-minded, magnanimous. — *Udāra-tā*, f. liberality, generosity. — *Udāra-dhī, īs, īs, i*, highly intelligent, wise, sagacious, noble-minded. — *Udāra-vīrya, as, ā, am*, of great power. — *Udāra-sattva, as, ā, am*, generous-minded.
Udāraka, as, m., N. of a man.

उदारथि *ud-ārathi, is, is, i* (fr. rt. *ṛi* with *ud l*), Ved. steaming (as a hot dish); (Sāy.) rising, or enlightening the organs of sense; (*is*), m. an epithet of Vishṇu.

उदावत्सर *udāvatsara, as*, m. a year, one of the five years forming a period. See *idāvatsara*.

उदावर्त *ud-āvarta, as*, m. a class of diseases, marked by the retention of the excrements; disease of the bowels, iliac passion; (*ā*), f. painful menstruation with foamy blood.
Udāvartin, ī, inī, i, suffering from such diseases.

उदावसु *udāvasu, us*, m., N. of a king of Videha, a son of Janaka; [cf. *upāvasu*.]

उदावह् *ud-ā-vah*, cl. 1. P. A. *-vahati, -te, -voḍhum*, to extol, to praise; to draw, lead along; to marry.

उदास् *ud-ās*, cl. 2. A. *-āste, -āsitum*, to sit separate or away from, to sit on one side or apart, not to share in, not to show interest in; to be unconcerned about, to be indifferent or passive.
2. *ud-āsa, as, ā, am* (for 1. see under *ud-as*), indifferent, unconcerned, apathetic; (*as*), m. a stoic, a philosopher; indifference, apathy, stoicism.
Ud-āsitṛi, tā, trī, tṛi, indifferent, disregarding, stoical, one void of concern or affection.
Ud-āsīn, ī, inī, i, indifferent, disregarding; (*ī*), m. a stoic, a philosopher; one who has no passion nor affection for anything; in popular acceptation, a religious mendicant in general, or one of a particular order.
Ud-āsīna, as, ā, am, sitting apart, indifferent, free from affection; (in law) not involved in the dispute; (*as*), m. a stranger, a neutral, a common acquaintance, a person neither a friend nor a foe. — *Udāsīna-tā*, f. indifference, apathy.

उदास्थित *ud-āsthita, as*, m. (fr. rt. *sthā* with *ā* and *ud*), a superintendent, a doorkeeper; a spy, an emissary; an ascetic who has given up his vow; (*as, ā, am*), set over.

उदाहित *ud-āhita, as, ā, am* (fr. rt. *dhā* with *ā* and *ud*), elevated, raised.

उदाह् *ud-ā-hṛi*, cl. 1. P. A. *-harati, -te, -hartum*, to relate, declare, announce; illustrate.
Ud-āharaṇa, am, n. relating, saying, declaring, declaration; referring a general rule to a special case, an example or illustration; an apposite argument, the third of the five premises of rhetorical reasoning; the example or third member in a fivefold syllogism.
Ud-āhāra, as, m. an example or illustration; the beginning of a speech.
Ud-āhārya, as, ā, am, to be referred as a general rule to a special case.
Ud-āhṛita, as, ā, am, said, illustrated, called, named, entitled.
Ud-ā-hṛiti, is, f. an example, an illustration.

उदि *ud-i*, cl. 2. P. *-eti, -etum*, to go up or proceed; to rise (e. g. as a star), to come up (as a cloud); to go out of; to come out or arise from; to escape; to start up; to rise up against.
Ud-aya, as, ā, am, (in gram.) following, coming after or upon (as one letter, accent &c. upon another); (*as*), m. going upwards; rising (of the sun or planets or of a cloud); the eastern mountain behind which the sun is supposed to rise; coming forth, creation, production, becoming visible, appearance, development; light, splendor; conclusion, result, consequence; rising, reaching one's aim, elevation; profit, advantage, income, revenue, interest; outlet, exit; N. of the seventh Arhat of the future Utsarpiṇi, = Udayā-