śva; a son of Yājñika; a follower of Śākya-muni. — *Udaya-gupta, as*, m., N. of a man. — *Udaya-jit, t*, m., N. of a son of Guṇala. — *Udaya-dhavala, as*, m., N. of a prince. — *Udaya-parvata, as*, m. or *udaya-giri, is*, m. or *udaya-śaila, as*, m. or *udayāćala* (°*ya-ać*°), *as*, m. or *udayādri* (°*ya-ad*°), *is*, m. the eastern mountain behind which the sun rises. — *Udaya-pura, am*, n., N. of the capital of Marvar. — *Udaya-prastha, as*, m. the plateau of the mountain behind which the sun rises. — *Udaya-rāja, as*, m., N. of a man. — *Udaya-vat, ān, atī, at*, risen. — *Udaya-siṃha, as*, m., N. of a king. — *Udayāditya* (°*ya-ād*°), *as*, m., N. of a man. — *Udayāśva* (°*ya-aś*°), *as*, m., N. of a grandson of Ajāta-śatru.

Ud-ayat, an, antī, at, going upwards, rising.

Ud-ayana, am, n. rising, ascending (of the sun); exit, result; conclusion, end; (*as*), m. an epithet of Agastya; N. of a king of Vatsa; N. of a Purohita of king Śuddhodana. — *Udayana* or *Udayanāćārya, as*, m. a philosopher and violent persecutor of the Buddhists. — *Udayana-ćarita, am*, n. title of a play.

Udayanīya, as, ā, am, belonging to an end or conclusion, finishing (as a ceremony).

Ud-ayin, ī, inī, i, rising, ascending, prosperous, flourishing; (ī), m., N. of a man. — *Udayi-bhadra, as*, m., N. of a son of Ajāta-śatru.

Ud-āya. See s. v. *try-udāya.*

1. *ud-ita, as, ā, am*, risen, ascended, being above; high, tall, lofty; grown, augmented, born, produced; incurred, experienced. — *Udita-homin, ī, inī, i*, Ved. sacrificing after sunrise.

1. *ud-iti, is*, f., Ved. ascending, rising (of the sun); going away or down, setting (of the sun).

Ud-īyamāna, as, ā, am, rising.

उदिङ्ग् *ud-ing*, Caus. P. *-ingayati, -yitum*, to impart a tremulous motion, to vibrate; to utter with a whirring or vibratory sound; to cause to whir (said of the pronunciation of certain letters).

उदित 2. *udita, as, ā, am* (fr. rt. *vad*), said, spoken. — *Uditodita, as, ā, am* (fr. 2. *udita* with 1. *ud-ita*), well-grounded in the Śāstras.

2. *uditi, is*, f., Ved. speech.

उदित 3. *udita, as, ā, am* (incorrectly spelt for *ud-dita*, see 4. *dā*), bound, tied.

उदिनक्ष *ud-inaksh* (irreg. Desid. of rt. *naksh*), Ved. *-inakshati*, to attain, obtain, reach; to wish to gain, to pretend to.

उदीक्ष् *ud-īksh*, cl. 1. A. *-īkshate, -shitum*, to look up to; to look at, regard, view, behold; to wait, to delay, to expect: Caus. *-īkshayati, -yitum*, to cause to look up.

Ud-īkshaṇa, ám, n. looking up, seeing, beholding.

Ud-īkshya, ind. having looked up at, having seen.

उदीचीन *udīćīna, as, ā, am* (fr. 2. *ud-ańć*), turned towards the north, northern.

Udīćya, as, ā, am, being or living in the north; (*as*), m. the country to the north and west of the river Sarasvatī, the northern region; (*ās*), m. the inhabitants of this country; (*am*), n. a kind of perfume. — *Udīćya-vṛitta, am*, n. the metre of the inhabitants of the northern country, a species of the Vaitālīya metre.

उदीप *ud-īpa, as*, m. (fr. 1. *ud* and *ap*, water), high water, an inundation; (*as, ā, am*), flooded.

उदीर् *ud-īr*, cl. 2. A. *-īrte, -īritum*, to rise; to start (in order to go or to come); to move upwards, ascend; to arise, originate: Caus. *-īrayati, -yitum*, to cause to rise or move; to throw or cast upwards, to cast, throw, discharge, to drive forward; to rouse up, excite; to raise one's voice; to utter, speak; to effect; to make visible: Pass. *-īryate*, to be cast or thrown upwards; to be excited; to be uttered, announced, enunciated; to sound; to issue forth.

Ud-īraṇa, am, n. throwing, casting, discharging (a missile); speaking, saying.

Ud-īrita, as, ā, am, said, uttered; excited, animated. — *Udīrita-dhī, is, īs, i*, whose mind is active, acute-minded.

Ud-īrṇa, as, ā, am, issued out, excited, increased, intense; generous, great, excellent. — *Udīrṇa-tā*, f. excitement, activity, agility. — *Udīrṇa-dīdhiti, is, is, i*, intensely bright. — *Udīrṇa-vega, as, ā, am*, impetuous in its course (as a torrent), violent.

1. *ud-īrya, as, ā, am*, to be raised, uttered, spoken.

2. *ud-īrya*, ind. having uttered, having spoken.

Ud-īryamāṇa, as, ā, am, being cast or discharged; being spoken or uttered.

उदीष् *ud-īsh*, cl. 1. A. *-īshate, -īshitum*, to rise.

Ud-īshita, as, ā, am, risen, elevated.

उदुक्ष् *ud-uksh*, cl. 1. P., Ved. *-ukshati, -shitum*, to sprinkle upwards or outwards.

उदुज् *ud-ubj*, cl. 6. P. *-ubjati, -jitum*, to cleave asunder (?); to set up, erect.

उदुम्बर *udumbara, as*, m. (Ved. written with *d*, in later books generally with *ḍ*), the glomerous fig tree, Ficus Glomerata; a kind of leprosy; a threshold; a eunuch; (*am*), n. the fruit of the glomerous fig tree; copper; the weight karsha. — *Udumbara-parṇī* or *udumbara-dalā*, f., N. of the plant Croton Polyandra. — *Udumbarā-vatī*, f., N. of a river.

Udumbala, as, ā, am, Ved. copper-coloured?; (Say.) of extended power (for *uru-bala*; said of the two dogs, the messengers of Yama).

Udumbhara, a word coined for the etymological explanation of *udumbara*.

उदुष् *ud-ush*, cl. 1. P. *-oshati, -shitum*, to expel by heat.

Udushṭa-mukha, as, ā, am, Ved. having a red mouth (as a horse).

उदूखल *udūkhala, as, am*, m. n. a wooden mortar used for pounding rice and separating the husk; any mortar; bdellium; a mortar-shaped joint.

उदूढ *ud-ūḍha, as, ā, am* (fr. rt. *vah* with *ud*), married; coarse, gross, heavy, fat; material, substantial; much, exceeding.

उदूह् *ud-ūh*, cl. 1. P. A. *-ūhati, -te, -hitum*, to push or press upwards, move or bear upwards.

उद् *ud-ṛi*, cl. 3. P. *-iyarti* (Ved. aor. A. *-ārta*), *-artum, -aritum* or *-rītum*, to start up, rise; to move up, raise, excite: Caus. *-arpayati, -yitum*, to cause to rise.

उदृच् *ud-ṛić, k*, f. (fr. rt. *ṛić* with *ud*), Ved. that which reaches beyond (the present time) or what follows, future time; remainder, conclusion, end, aim; concluding part or hymn (?).

Ud-arka, as, m. reaching or extending beyond, surpassing; the future result of actions; consequence, futurity, future time; a remote consequence, reward; conclusion, end; elevation of a building, a tower, look-out place; the plant Vanguiera Spinosa.

उदृष् *ud-ṛish*, cl. 6. P., Ved. *-ṛishati, -arshitum*, to split, pierce through.

उदे *ud-e* (*ud-ā-i*), *-aiti, -tum*, to come up, come out of, arise from; to step up (to an altar), to go out.

उदेज् *ud-ej*, cl. 1. P. *-ejati, -ejitum*, to move, rise, shake, tremble.

Ud-ejaya, as, ā, am, shaking, making tremble.

उदोजस् *ud-ojas, ās, ās, as*, Ved. exceedingly powerful or violent.

उद्गन्धि *ud-gandhi, is, is, i*, fragrant.

उद्गम् *ud-gam*, cl. 1. P. *-gaććhati, -gantum*, to go up, rise, ascend; to shoot up; to go out, come from, break out, depart; to spread.

Ud-gata, as, ā, am, gone up, risen, ascended; gone, departed; proceeded forth or from; vomited, cast up; (*ā*), f. a stanza of four lines, with ten syllables in the first three and thirteen in the last. — *Ud-gata-śṛiṅga, as, ā, am*, (a calf) whose horns are just appearing. — *Udgatāsu* (°*ta-asu*), *us, us, u*, deceased, dead.

Ud-gati, is, f. going up, rising, ascent; coming forth; bringing up, vomiting.

Ud-gama, as, m. going up, rising, ascending, elevation (as of a mountain); rising (of the stars); going out or away; coming forth, becoming visible, production, creation; shoot (of a plant); bringing up, vomiting.

Ud-gamana, am, n. rising, ascending; coming forth, becoming visible.

Ud-gamanīya, as, ā, am, to be gone up or ascended; (*am*), n. a pair of bleached cloths or sheets.

उद्गल् *ud-gal*, cl. 1. P. *-galati, -litum*, to trickle out, ooze out; issue in drops.

उद्गा *ud-gā*, cl. 3. P. *-jigāti, -gātum*, to rise (as the sun &c.); to come forward, to begin.

उद्गातृ *ud-gātṛi*, &c. See *ud-gai* below.

उद्गार *ud-gāra*, &c. See *ud-gṛi* below.

उद्गाह् *ud-gāh*, cl. 1. A. *-gāhate, -gāhitum* or *-gāḍhum*, to emerge.

Ud-gāḍha, as, ā, am, excessive, violent, much; (*am*), ind. excessively, much.

उद्गुर् *ud-gur*, cl. 6. A. *-gurate, -ritum*, to raise the voice in a threatening manner.

Ud-gūrṇa, as, ā, am, raised, lifted, held up; erected, excited.

उद्गुह् *ud-guh*, cl. 1. P. A. *-gūhati, -te, -gūhitum* or *-goḍhum*, to pierce through and through, to twist through.

उद्गॄ *ud-gṛī*, cl. 6. P. *-girati* or *-gilati, -garitum* or *-litum*, or *-garītum* or *-līrum*, to eject (from the mouth), spit out, vomit out or up, belch out, pour out, discharge; breathe out; to rise from: Caus. P. *-gīrayati, -yitum*, to cause to pour forth, to raise (a sound), to cause to utter sounds.

Ud-gāra, as, m. spitting out, ejecting anything from the mouth, vomiting; belching, eructation; relating repeatedly; spittle, saliva; speaking in the throat, sound, roaring, hissing.

Ud-gārin, ī, iṇī, i, ejecting, spitting, vomiting.

Ud-giraṇa, am, n. vomiting; ejecting anything (as saliva &c.) from the mouth, slavering.

Ud-gīrṇa, as, ā, am, vomited forth, ejected, cast forth, breathed out, exhaled, disdained.

उद्गै *ud-gai*, cl. 1. P. *-gāyati, -gātum*, to begin to sing; to sing or chant (applied especially to the singing or chanting of the Sāma-veda, from which one order of priests take the name of Udgātṛi); to announce, to celebrate in song; to sing before any one (with acc.); to fill with song.

Udgātu-kāma, as, ā, am, wishing to sing.

Ud-gātṛi, tā, m. one of the four chief-priests, viz. the one who chants the hymns of the Sāma-veda; a chanter.

Ud-gāthā, f. a variety of the Āryā measure, the same as the Gīti, a stanza of four half-lines, containing alternately twelve and eighteen instants.

Ud-gīti, is, f. singing; chanting of the Sāma-veda; a variety of the Āryā metre, a verse of four half-lines, containing twelve, fifteen, twelve, eighteen instants.

Ud-gītha, as, m. chanting of the Sāma-veda, the office of the Udgātṛi; the second part of the Sāma-veda; N. of a son of Bhava; N. of a commentator of Vedic texts; designation of *Om* or the triliteral name of God.

उद्ग्रन्थ् *ud-granth*, cl. 9. 1. P. A. *-grathnāti, -nīte*, or *-granthati, -te, -granthitum*, to bind up, tie into bundles; to tie up, truss; to fasten, wind; to unbind, loosen.