Ud-grathita, as, ā, am, interlaced; unbound, loosened.

Ud-grantha, as, m. a section, chapter.

Ud-granthi, is, i, untied, free from worldly ties.

उद्ग्रह् *ud-grah,* cl. 9. P. A. *-grihṇāti* or Ved. *-gṛibhṇāti, -ṇīte, -grahītum,* to take or lift up; to set up, erect, elevate; to take out, draw out, take away; to take away from, to preserve; to cease, especially to cease to rain; to break off, discontinue (speaking); A. to raise one's self: Caus. *-grāhayati, -yitum,* to cause to take up or out, to cause to pay; to extol, extol with praise.

Ud-gṛihīta, as, ā, am, taken up, turned up, upraised.

Ud-grabhaṇa, am, n., Ved. taking up, raising.

Ud-graha, as, m. taking up; any object that may be accomplished by religious or other acts.

Ud-grahaṇa, am, n. taking up, lifting up, taking away or out.

Ud-grābha, as, m., Ved. raising, elevating.

Ud-grāha, as, m. taking up or away; (in the Prātiśākhyas) the rule of Sandhi which causes the change of the terminations *aḥ, e,* and *o,* to *a* before a following vowel; replying in argument; objection. — *Ud-grāha-padavṛitti, is,* f. the Sandhi called Udgrāha before a long vowel. — *Udgrāha-vat,* ind. (in the Prātiśākhyas) 'like the Udgrāha,' a term applied to that kind of Sandhi by which final *a* and *ā* appear as *ă* before *ṛi.*

Udgrāhaṇikā, f. replying in argument.

Ud-grāhita, as, ā, am, taken away, lifted up; deposited, delivered; seized; bound, tied; excellent, exalted; recalled, remembered.

उद्ग्रीव *ud-grīva, as, ā, am,* or *ud-grīvin, ī, iṇī, i,* one who lifts up or raises the neck (in trying to see anything).

उद्घ *ud-gha, as,* m. (fr. rt. *han* with *ud*), excellence, happiness; the hollow hand; fire; a model, a pattern; organic air in the body.

Ud-ghana, as, m. a carpenter's bench, a plank on which he works.

Ud-ghāta, as, m. striking, wounding, inflicting a hurt; a wound, a blow; slipping, tripping; raising, elevation; a beginning, a thing begun; breathing through the nostrils as a religious exercise; a club, a mallet, a weapon; the division of a book, a chapter, a section.

Udghātin, ī, iṇī, i, uneven, having elevations, rough.

उद्घट् *ud-ghaṭ,* Caus. *-ghāṭayati, -yitum,* to open, unlock, unfasten; to peel, shell; to reveal, expose; to undertake, commence; to rub over, stroke, tickle.

Ud-ghāṭa, as, m. a watch or guard-house.

Ud-ghāṭaka, as, m. an opener, the instrument or implement for opening anything, a key; (*am*), n. the rope and bucket of a well, a leather bucket used for drawing water.

Ud-ghāṭana, am, n. opening, unlocking; an opener, the instrument or means of opening, a key, &c.; the rope and bucket of a well, a leather bucket used for drawing water; hoisting, raising, lifting up.

Ud-ghāṭanīya, as, ā, am, to be opened.

Ud-ghāṭita, as, ā, am, opened, manifested; undertaken, commenced; raised, hoisted or lifted up; done with effort, exerted. — *Udghāṭita-jña, as, ā, am,* wise, intelligent. — *Udghāṭitānga* (°*ta-an*°), *as, ā, am,* naked; intelligent, wise.

Ud-ghāṭin, ī, iṇī, i, opening, commencing.

उद्घट्टक *ud-ghaṭṭaka, as,* m. (fr. rt. *ghaṭṭ* with *ud*), a kind of time (in music).

Ud-ghaṭṭana, am, n. kicking of a horse (?); friction; opening, opening upwards as a lid.

Ud-ghaṭṭita, as, ā, am, opened, unlocked.

उद्घस *ud-ghasa, as,* m. (fr. rt. *ghas*), flesh.

उद्घुष् *ud-ghush,* cl. 1. P. *-ghoshati, -shitum,* to sound, cry out, fill with cries: Caus. *-ghoshayati, -yitum,* to cause to sound aloud, to declare aloud; proclaim, noise abroad.

Ud-ghushṭa, as, ā, am, sounded out; proclaimed; (*am*), n. sound, noise.

Ud-ghosha, as, m. announcing or proclaiming aloud; popular talk, general report.

उद्घृष् *ud-ghṛish,* cl. 1. P. *-gharshati, -shitum,* to rub, comminute by rubbing; to rub over, strike against.

Ud-gharshaṇa, am, n. rubbing, rubbing up; rubbing the skin with hard substances, as vitrified brick &c.; a cudgel.

Ud-ghṛishṭa, am, n. a peculiar fault in pronunciation.

उद्दंश *ud-daṅśa, as,* m. (rt. *daṅś*), a bug; a mosquito, a gadfly.

उद्दण्ड *ud-daṇḍa, as, ā, am,* whose staff is raised, whose stalk is erect; raised on a staff or pole. — *Uddaṇḍa-pāla, as,* m. a punisher, whether king or magistrate; a sort of snake, a kind of fish; [cf. *ud-aṇḍa-pāla.*]

उद्दन्तुर *ud-dantura, as, ā, am,* large-toothed, having projecting teeth; high, tall; terrific, formidable.

उद्दम् *ud-dam,* cl. 4. P. *-dāmyati, -damitum,* cl. 10. P. *-damayati, -yitum,* to subdue, to overpower, become master of.

Ud-dama, as, m. subduing, overpowering.

Ud-dānta, as, ā, am, energetic, humble, elevated; (? for *ud-vānta*), vomited by an elephant.

उद्दा *ud-dā,* cl. 3. P. *-dadāti, -dātum,* to take away, snatch away.

उद्दान *ud-dāna, am,* n. (fr. rt. 4. *dā,* to bind, with *ud*), binding, confinement; taming, subduing; the middle, the waist; a fire-place; submarine fire; entrance of the sun into a sign of the zodiac.

Ud-dāma, as, ā, am (fr. *ud* and *dāman,* a bond), unrestrained, unbound, set free; self-willed; unlimited, extraordinary; proud, haughty; large, great; (*as*), m. an epithet of Yama ('whose noose is raised'); an epithet of Varuṇa; (*am*), ind. in an unrestrained manner, without any limits.

Ud-dita, as, ā, am, bound, tied.

उद्दाल *ud-dāla, as,* m. (fr. *dṛī* with *ud?*), the plant Cordia Myxa or Latifolia; also Paspalum Frumentaceum. — *Uddāla-vat, ān,* m., N. of a Gandharba.

Uddālaka, as, m., N. of the above plants; N. of a teacher; (*am*), n. a kind of honey. — *Uddālaka-pushpa-bhañjikā,* f. 'breaking of Uddālaka flowers,' a sort of game played by people in the eastern districts.

Uddālin, ī, m., N. of a teacher.

उद्दिधीर्षा *ud-didhīrshā.* See under 1. *ud-dhṛi.*

उद्दिन *ud-dina, am,* n. midday.

उद्दिश् 1. *ud-diś,* cl. 6. P. A., 3. P. *-diśati, -te, -dideshṭi, -deshṭum,* to show or direct towards; to point out, signify, declare, determine; to enunciate, prophesy; to mean; to aim at, intend, destine; to explain, instruct, teach.

2. *ud-diś, k,* f., Ved. a particular direction or quarter of the sky.

Ud-diśya, ind. having shown or explained; stipulating for, demanding; aiming at, in the direction of, with reference to; towards; with regard to, for, for the sake of, in the name of.

Ud-diṣṭa, as, ā, am, mentioned, particularized, described, promised.

Ud-deśa, as, m. pointing to or at, direction; ascertainment; brief statement; exemplification, illustration, explanation; mentioning a thing by name; assignment, prescription; stipulation, bargain; quarter, spot, region, place; an object, a motive; upper region, high situation; (in Nyāya phil.) the enunciation of a thing that is to be further discussed and elucidated; (at the end of compounds) relative to. — *Uddeśa-tas,* ind. pointedly, distinctly; by way of explanation.

Ud-deśaka, as, ā, am, illustrative, explanatory; (*as*), m. an illustration, an example; an illustrator; a guide; (in mathematics) a question, problem.

Ud-deśya, as, ā, am, to be illustrated or explained; anything to which one refers or which one has in view; (*am*), n. the end in view, an incentive.

Ud-deshṭṛi, ṭā, ṭrī, ṭri, pointing out &c.; one who acts with a certain scope or design.

उद्दिह् *ud-dih,* cl. 2. P. A., Ved. *-degdhi, -digdhe, -degdhum,* to throw or heap up.

Ud-dehika, as, m., N. of a people; (*ā*), f. the white ant.

उद्दीप् *ud-dīp,* cl. 4. A. *-dīpyate, -dīpitum,* to flame, blaze up, be kindled: Caus. *-dīpayati, -yitum,* to light up, inflame, illuminate, excite, animate.

Ud-dīpa, as, m. inflaming, lighting; an inflamer; animating, who or what animates; (*am*), n. a gummy and resinous substance, bdellium.

Ud-dīpaka, as, ā, am, inflaming, exciting, rendering more intense; lighting, setting alight.

Ud-dīpana, am, n. inflaming (as passion), exciting, animating; illuminating; burning of a body &c.; any aggravating thing or circumstance, giving poignancy to feeling or passion.

Ud-dīpamāna, as, ā, am, lighting up, brightening, becoming light.

Ud-dīpta, as, ā, am, lighted, set on fire or alight; shining; inflamed, aggravated (as passion).

Ud-dīpra, am, n. bdellium.

उद्दृश् *ud-dṛiś,* cl. 1. P. *-paśyati, -drashṭum,* to see above (in the sky), to look upwards; to look into the future, expect; to become aware of; to doubt: Caus. *-darśayati, -yitum,* to make visible, cause to appear.

Ud-darśana, as, m., N. of a king of the Nāgas.

उद्दृ *ud-dṛī,* cl. 9. P. *-dṛiṇāti, -daritum* or *-rītum,* to tear out.

उद्द्युत् *ud-dyut,* cl. 1. A. *-dyotate, -titum,* to blaze up, shine: Caus. *-dyotayati, -yitum,* to cause to shine: Intens. Ved. *-davidyutīti,* to shine intensely.

Ud-dyota, as, ā, am, flashing up, shining; (*as*), m. light, lustre; revelation.

Ud-dyotita, as, ā, am, lighted up, emblazoned.

उद्द्राव *ud-drāva, as,* m. (rt. *dru*), flight, retreat, going upwards; (*as, ā, am*), running away.

Ud-druta, as, ā, am, fled, retreated, run away; ascended; gone up or upwards.

उद्धन् *ud-dhan* (*ud-han*), cl. 2. P. *-dhanti* (Ved. cl. 1. P. *-dhanatī*), *-dhantum,* to raise up, elevate.

Ud-dhata, as, ā, am, raised, elevated; exceeding, excessive; haughty, vain, puffed up; excited, intense; rude, ill-behaved; (*as*), m. a king's wrestler. — *Uddhata-manas, ās, ās, as,* or *uddhata-manaska, as, ā, am,* high-minded, haughty, proud. — *Uddhata-manaska-tva, am,* n. pride, arrogance. — *Uddhatārṇava-nisvana* (°*ta-ar*°), *as, ā, am,* raising a noise like the ocean.

Ud-dhati, is, f. elevation; pride, haughtiness; a stroke, shaking.

उद्धम *ud-dhama.* See under *ud-dhmā.*

उद्धय *ud-dhaya, as, ā, am* (fr. rt. *dhe* with *ud*), who or what drinks.

उद्धर *ud-dhara,* &c. See 2. *ud-dhṛi.*

उद्धर्ष 1. *ud-dharsha, as,* m. (fr. rt. *dhṛish* with *ud*), courage to undertake a thing.

1. *ud-dharshaṇa, as, ā, am* (or fr. next?), animating, encouraging; (*am*), n. animating, encouraging.

उद्धर्ष 2. *ud-dharsha, as,* m. (fr. rt. *hṛish* with *ud*), great joy; a festival (especially a religious one).