2. *ud-dharshaṇa, am*, n. erection of the hair of the body, occasioned by great pleasure.

Ud-dharshin, ī, iṇī, i, Ved. whose hair is erected; (*iṇī*), f., N. of a metre of four verses, of fourteen syllables each.

उद्धव *ud-dhava, as*, m. (fr. rt. *hu* with *ud*), a sacrificial fire; a festival, a holiday; N. of a Yādava, the friend and counsellor of Kṛishṇa. — *Uddhava-dūta* and *uddhava-sandeśa, as*, m. title of two poems. — *Uddhava-brāhmaṇa, as*, m., N. of a copyist.

उद्धस्त *ud-dhasta, as, ā, am* (fr. *hasta* and *ud*), extending the hands, raising the hands.

उद्धा 1. *ud-dhā*, cl. 3. P., Ved. *-dadhāti, -dhātum*, to abandon or expose (an infant); to set up, erect, build up.

Ud-dhi, is, m., Ved. a particular part of a carriage, perhaps the part which rests on the axles; an earthen stand on which the Ukhā rests.

Ud-dhita, as, ā, am, set up, erected.

उद्धा 2. *ud-dhā* (*ud-hā*), cl. 3. A. *uj-jihīte, ud-dhātum*, to go upwards, move upwards; to raise; to go away from.

1. *ud-dhāna, as, ā, am*, gone up, ascended.

उद्धान 2. *uddhāna, as, ā, am* (for *ud-vānta, ud-dhmāta*, and *ud-dhmāna*?), ejected, vomited; inflated, corpulent; (*am*), n. ejecting, vomiting; a fire-place.

उद्धान्त *uddhānta, as, ā, am* (for *ud-vānta*?), ejected, vomited; (*as*), m. an elephant out of rut (from whose temples the juice ceases to flow).

उद्धुर *ud-dhura, as, ā, am* (fr. *ud* and *dhur*), freed from a yoke or burden; ceasing from, leaving off; unrestrained, lively, cheerful; heavy, thick, gross, firm; high.

उद्धुषण *uddhushaṇa*, a corruption of 2. *ud-dharshaṇa*, q.v.

उद्धू *ud-dhū*, cl. 5. P. A. *-dhūnoti* or *-dhunoti, -nute, -dhavitum* or *-dhotum*, to rouse up, shake up, move; to disturb, excite; to shake off, throw off; to expel.

Ud-dhūta, as, ā, am, shaken off, fallen from or off; tossed up, scattered above; exalted; high, loud. — *Uddhūta-pāpa, as, ā, am*, one who has shaken off (his) sins.

उद्धूपन *ud-dhūpana, am*, n. fumigating.

उद्धूलय *uddhūlaya*, nom. P. *-dhūlayati, -yitum*, to powder, sprinkle with dust or powder.

उद्धूषण *uddhūshaṇa, am*, n. horripilation; also *uddhushaṇa*. See 2. *ud-dharshaṇa*.

Uddhūshita, as, ā, am, having the hairs erected.

उद्धृ 1. *ud-dhṛi*, cl. 1. P. A. *-dharati, -te, -dhartum*, to draw out, raise up, make honoured.

Ud-didhīrshā, f. wish to remove.

उद्धृ 2. *ud-dhṛi* (*ud-hṛi*), cl. 1. P. A. *-dharati, -te, -dhartum*, to draw out, take out, to extricate, deliver; to tear out, pull out, eradicate; to extend, elevate, raise: Caus. *-dhārayati, -yitum*, to cause to draw out; to raise: Desid. *uj-jihīrshati*, to wish to elevate or draw out, to elevate.

Ud-dhara, as, m., N. of a Rakshas; (*as, ā, am*) = *ud-dhura* (?).

Ud-dharaṇa, am, n. the act of drawing out, taking out, tearing out; taking off (clothes); extricating, delivering, rescuing; raising, lifting; eradication; extermination; act of destroying; taking a part or share; taking from the Gārhapatya fire to supply the other sacred fires; vomiting, bringing up; vomited food; final emancipation; (*as*), m., N. of the father of king Śantanu, the author of a commentary on a portion of the Mārkaṇḍeya-Purāṇa.

Ud-dharaṇīya, as, ā, am, to be raised or taken up, to be extracted.

Ud-dhartavya, as, ā, am, to be drawn out.

Ud-dhartṛi, tā, trī, tṛi, one who raises or lifts up; a sharer, a coheir; one who recovers property; (*tā*), m. a destroyer, exterminator; redeemer, deliverer.

Ud-dhāra, as, m. raising, elevating, lifting up; drawing out, extraction, deliverance, redemption, extrication; taking away; deduction, a part to be set aside, selected part; a portion, share, a surplus given by the Hindū law to the eldest son beyond the shares of the younger ones; the first division of a patrimony; the sixth part of booty taken in war which belongs to the prince; debt, especially a debt not bearing interest, obligation; recovering property; selecting (a passage), quoting; (*ā*), f. the plant Cocculus Cordifolius; (*am*), n. a fire-place. — *Uddhāra-vibhāga, as*, m. division of shares, partition.

Ud-dhāraka, as, ā, am, who or what raises or lifts, drawing out.

Ud-dhāraṇa, am, n. raising, elevating; drawing out of (a danger), delivering; sharing, dividing.

Ud-dhārita, as, ā, am, taken out, drawn forth, extricated, released.

Ud-dhṛita, as, ā, am, drawn up or out as water from a well &c., raised, elevated; lifted up, thrown up or upwards; extracted, pulled up or out, eradicated or broken off; separated, set apart; divided, partitioned; selected, taken from or out of, recovered; uncovered; dispersed, scattered; holding, containing; vomited. — *Uddhṛita-sneha, as, ā, am*, skimmed (as milk). — *Uddhṛitāri* (°*ta-ari*), *is, is, i*, destroying an enemy. — *Uddhṛitoddhāra* (°*ta-ud*°), *as, ā, am*, one who has received his share; that from which a share has been deducted.

Ud-dhṛiti, is, f. drawing out; extraction, an extract; delivering, rescue.

Ud-dhṛitya, ind. having raised up or drawn out.

उद्धमा *ud-dhmā*, cl. 1. P. *-dhamati, -dhmātum*, to breathe out, to puff, to pant, to blow; to inflate, to make known by blowing (a trumpet &c.).

Ud-dhama, as, ā, am, who or what blows; (*as*), m. breathing hard, panting; blowing, sounding.

Ud-dhmāna, am, n. a stove.

Ud-dhmāya, ind. breathing out &c.

उद्ध्य *uddhya, as*, m. (fr. rt. *ujjh*?), a river; N. of a river.

उद्ध्वंस *ud-dhvaṃsa, as*, m. (rt. *dhvaṃs*), hoarseness.

उद्बन्ध् *ud-bandh*, cl. 9. P. *-badhnāti, -bandhum*, to tie up, hang.

Ud-baddha, as, ā, am, tied up, hung.

Ud-bandha, as, m. or *ud-bandhana, am*, n. tying up, hanging; hanging one's self.

Ud-bandhuka, as, ā, am, Ved. one who hangs up.

उद्बल *ud-bala, as, ā, am*, strong, powerful.

उद्बाहु *ud-bāhu, us, us, u*, having the arms raised; extending the arms; having the trunk upraised (as an elephant).

उद्बिल *ud-bila, as, ā, am*, out of the hole, (an animal) that has quitted its hole.

उद्बुध् *ud-budh*, cl. 1. P. A., Ved. *-bodhati, -te, -bodhitum*, to awaken, arouse, excite, remind.

Ud-buddha, as, ā, am, awakened, excited, reminded, made to think of, recalled; blown, budded. — *Udbuddha-saṃskāra, as*, m. association of ideas, recalling anything to remembrance.

Ud-bodha, as, m. awaking, reminding, incipient knowledge.

Ud-bodhaka, as, ā, am, exciting; reminding, what reminds or calls to remembrance; discovering, exhibiting.

Ud-bodhana, am, n. awaking, arousing; recalling, reminding.

उद्भट *udbhaṭa, as, ā, am*, excellent; exalted, magnanimous; (*as*), m. a tortoise; a fan for winnowing corn; the sun (?).

उद्भव *ud-bhava*. See 1. *ud-bhū* below.

उद्भा *ud-bhā*, cl. 2. P. *-bhāti, -tum*, to become visible, appear.

उद्भास *ud-bhās*, Caus. P. *-bhāsayati, -yitum*, to illuminate, render beautiful.

Ud-bhāsa, as, m. radiance, splendor. — *Udbhāsavat, ān, atī, at*, shining, radiant.

Ud-bhāsayat, an, antī, at, lighting up, irradiating.

Ud-bhāsita, as, ā, am, lighted up, illuminated, splendid; ornamented, graced, beautified.

Ud-bhāsin, ī, inī, i, or *ud-bhāsura, as, ā, am*, shining, radiant.

उद्भिद् 1. *ud-bhid*, cl. 7. P. A. *-bhinatti, -bhinte, -bhettum*, to break out, burst forth.

2. *ud-bhid, t, t, t*, breaking forth, sprouting, germinating; penetrating, coming to the top, destroying; (Sāy.) causing to come forth; (*t*), m. a sprout or shoot of a plant, a plant; a spring, a fountain; a kind of sacrifice. — *Udbhij-ja* (°*bhid-ja*), *as, ā, am* (less correctly *udbhija*), sprouting, germinating (as a plant or some lower animals). — *Udbhid-vidyā*, f. the science of plants, botany.

Ud-bhida, as, ā, am, sprouting, germinating; (*am*), n. culinary salt.

Ud-bhinna, as, ā, am, opened, burst, budded.

Ud-bheda, as, m. breaking through or out, becoming visible; a spring of water; treason.

Ud-bhedana, am, n. a spring of water, fountain.

उद्भू 1. *ud-bhū*, cl. 1. P. *-bhavati, -vitum*, to exist, spring from, arise: Caus. *-bhāvayati, -yitum*, to cause to exist; to produce; to use, employ.

Ud-bhava, as, m. existence, generation, production, birth, springing from, growing. (Often at the end of adj. compounds, e.g. *medhya-vṛikshodbhavāni phalāni*, fruits produced by pure trees.) — *Udbhava-kara, as, ā* or *ī, am*, productive.

Ud-bhāva, as, m. production, generation; magnanimity.

Ud-bhāvana, am, n. passing over, inattention, neglect, disregard; saying, speaking.

Ud-bhāvayitṛi, tā, trī, tṛi, raising upwards, exalting, lifting up.

Ud-bhāvita, as, ā, am, neglected, disregarded; said, declared.

2. *ud-bhū, ūs, ūs, u*, Ved. having persistency, lasting.

Ud-bhūta, as, ā, am, born, produced; lofty, literally or figuratively; visible, perceptible, present. — *Udbhūta-rūpa, am*, n. visible shape or form.

Ud-bhūti, is, f. elevation, increase.

उद्भृ *ud-bhṛi*, cl. 1. 3. P. A. *-bharati, -te, -bibharti, -bibhṛite, -bhartum*, to carry off, bear away.

उद्भस *ud-bhyasa, as, ā, am*, Ved. raising, elevating.

उद्भ्रम् *ud-bhram*, cl. 1. 4. P. *-bhramati, -bhrāmyati, -bhramitum*, to move about in a wide space, wander, err.

Ud-bhrama, as, m. whirling, flourishing; regret; N. of a class of beings attending on Śiva.

Ud-bhramaṇa, am, n. moving or wandering about, ascending, rising.

Ud-bhrānta, as, ā, am, agitated, bewildered, distressed; whirled, flourished, waved (as a sword); (*am*), n. waving a sword.

Udbhrāntaka, am, n. rising into the air.

उद्मन् *udman, a*, n. (fr. rt. *ud*), Ved. surging, flooding.

उद्य *udya, as*, m. a river; [cf. *uddhya*.]

उद्यत् *ud-yat, an, atī, at* (fr. *ud-i*, q.v.), rising; (*an*), m. a star; N. of a mountain.

उद्यम् *ud-yam*, cl. 1. P. *-yaććhati, -yantum*, to raise, elevate, uplift, raise in a menacing manner;