to offer; to strive, be diligent: Intens. Ved. *-yamyamīti*, to raise.

Ud-yata, as, ā, am, raised, held up; active, persevering, labouring diligently and incessantly; trained, exercised, disciplined; eager, prepared, ready; (*as*), m. time (in music); a section, a chapter, the division of a book. — *Udyata-kārmuka, as, ā, am*, with raised bow. — *Udyata-gada, as, ā, am*, with uplifted mace. — *Udyata-śūla, as, ā, am*, with raised spear. — *Udyata-sruć, k, k, k*, Ved. raising the ladle to offer a libation. — *Udyatāyudha* (°*ta-āy*°), *as, ā, am*, with uplifted weapon or weapons.

Ud-yati, is, f., Ved. raising, elevation.

Ud-yantṛi, tā, trī, tṛi, raising, elevating.

Ud-yama, as, m. raising or lifting up, elevation; raising the hands for work, undertaking anything; strenuous and continued effort, exertion, perseverance. — *Udyama-bhaṅga, as*, m. breaking the efforts, discouragement, dissuasion; desisting. — *Udyama-bhṛit, t, t, t*, bearing or undergoing exertions.

Ud-yamana, am, n. raising, elevation.

Ud-yamin, ī, inī, i, undertaking, persevering, making effort, active.

Ud-yamiyas, ān, asī, as, Ved. extending more widely; (Sāy.) excessively raising.

1. *ud-yamya, as, ā, am*, requiring exertion.

2. *ud-yamya*, ind. having lifted or taken up, having made exertion.

Ud-yāma, as, m. erecting, stretching out; a rope, cord.

उद्या *ud-yā*, cl. 2. P. *-yāti, -tum*, to go up or out, to rise, originate.

Ud-yāna, am, n. going out; walking out; a garden, a royal garden, a park; purpose, motive; N. of a country to the north of India. — *Udyāna-pāla, as*, m. a gardener; the master or owner or keeper of a garden. — *Udyāna-pālaka, as, ikā*, m. f. a gardener; superintendent or keeper of a garden. — *Udyāna-rakshaka, as*, m. a keeper of a garden; a gardener.

Udyānaka, am, n. a garden, a park.

Ud-yāpana, am, n. bringing to a conclusion, finishing, performing, accomplishing.

Ud-yāpita, as, ā, am, brought to a conclusion, finished, accomplished.

उद्याव *ud-yāva, as*, m. (rt. 1. *yu*), mixing, joining.

उद्यास *ud-yāsa, as*, m. (rt. *yas*), Ved. exertion, effort.

उद्युज् *ud-yuj*, cl. 7. P. A. *-yunakti, -yuṅkte, -yoktum*, to excite, incite, make active or quick, stimulate to exertion.

Ud-yukta, as, ā, am, zealously active, labouring for some desired end.

Ud-yoga, as, m. undertaking anything, exertion, perseverance, strenuous and continuous endeavour; active preparation. — *Udyoga-parvan, a*, n. title of the fifth book of the Mahā-bhārata. — *Udyoga-samartha, as, ā, am*, capable of exertion.

Ud-yogin, ī, inī, i, active, laborious, persevering, energetic, one who makes effort.

उद्र *udra, as*, m. (fr. 2. *ud*), a kind of aquatic animal, perhaps a crab, or an otter; (at the end of some compounds = *udaka*) water; see *anudra*. — *Udra-pāraka, as*, m., N. of a Nāga.

Udraka, as, m., N. of a Ṛishi.

Udrin, ī, iṇī, i, Ved. springing (said of water), abounding in water.

उद्रङ्क *udraṅka* or *udraṅga, as*, m., N. of the town of Hariśćandra, floating in the air; a town in general, = *draṅga*.

उद्रथ *ud-ratha, as*, m. the pin of the axle of a carriage; a cock.

उद्राव *ud-rāva, as*, m. (fr. rt. *ru*), a loud noise.

उद्रिच् *ud-riṅ*, Pass. *-rićyate*, to excel, increase, exceed, preponderate; to abound in: Caus. *-recayati, -yitum*, to cause to excel, augment.

Ud-rikta, as, ā, am, increased, augmented; distinct; evident.

Ud-reka, as, m. excess, preponderance, increase, overplus, abundance, commencement; (*ā*), f. the plant Melia Sempervirens. — *Udreka-bhaṅga, as*, m. the stifling or discouraging a thing at the outset.

Udrekin, ī, iṇī, i, (at the end of compounds) abounding in, giving preponderance.

उद्रुज *ud-ruja, as, ā, am* (rt. *ruj*), destroying, breaking down; undermining, rooting up.

उद्रोधन *ud-rodhana, am*, n. (rt. *rudh* = *ruh*), rising, growing.

उद्वत् *ud-vat, t*, f. (fr. 1. *ud*), Ved. elevation, a hill.

उद्वत्सर *ud-vatsara, as*, m. a year; (a wrong reading for *id-vatsara*, q. v.)

उद्वप् *ud-vap*, cl. 1. P. A. *-vapati, -te, -vaptum*, to pour out; to raise, elevate.

Ud-vapana, am, n. pouring out, shaking out.

Ud-vāpa, as, m. ejection; (in logic) non-existence of a subsequent resulting from the absence of an antecedent.

उद्वम् *ud-vam*, cl. 1. P. *-vamati, -mitum*, to throw up, eject, vomit.

Ud-vamat, an, antī, at, casting up, vomiting.

Ud-vamana, am, n. ejecting, emitting, vomiting.

Ud-vānta, as, ā, am, vomited; (*as*), m. an elephant out of rut.

Ud-vānti, is, f. ejecting, vomiting.

उद्वयस् *ud-vayas, ās, ās, as*, Ved. (perhaps) exciting or increasing the strength.

उद्वर्त *ud-varta*, &c. See *ud-vṛit* next col.

उद्वर्धन *ud-vardhana, am*, n. sly or suppressed laughter.

उद्वर्हित *ud-varhita*. See under *ud-vṛih*.

उद्वस् *ud-vas*, Caus. P. *-vāsayati, -yitum*, to cause to live away, to banish, expel.

1. *ud-vāsa, as*, m. (for 2. see next col.), banishment, exile; abandonment, setting free; carrying out for slaughter, killing.

Ud-vāsana, am, n. taking out of or away (from the fire); expelling, banishing; quitting, abandoning; taking out in order to kill, killing, slaughter.

Udvāsya, as, ā, am, relating to the killing of a sacrificial animal.

उद्वह् *ud-vah*, cl. 1. P. A. *-vahati, -te, -voḍhum*, to carry out or away, elevate; to take or lead away; to bear up, raise up, elevate; to marry; to vomit (?): Caus. P. *-vāhayati, -yitum*, to cause to marry, to allow any one to expel his wife.

Ud-vaha, as, ā, am, carrying or leading up, carrying away, taking up or away; continuing, propagating; eminent, superior, best; (*as*), m. son, offspring; the fourth of the seven winds or courses of air, viz. that of the Nakshatras supporting these lunar constellations and causing their revolution; the vital air that conveys nourishment upwards; one of the seven tongues of fire; N. of a prince; (*ā*), f. a daughter.

Ud-vahat, an, antī, at, upholding, supporting, bearing, containing; having, possessing, assuming.

Ud-vahana, am, n. lifting or bringing up; carrying, drawing; being carried on, riding; possessing; leading home, marrying.

Ud-vāha, as, m. bearing up, supporting, marriage, wedding. — *Udvāha-karman, a*, n. the marriage ceremony. — *Udvāha-tattva, am*, n., N. of a work of Raghunandana on marriage ceremonies; [cf. *vivāha-tattva*.]

Ud-vāhana, as, ā, am, drawing up, that which raises or draws up; (*am*), n. lifting up; ploughing a field twice; anxiety, anxious regret; marriage; (*ī*), f. a cord, rope; the small shell used as a coin, a cowri.

Udvāhika, as, ā, am, relating to marriage, matrimonial.

Ud-vāhita, as, ā, am, raised, lifted or pulled up; eradicated.

Ud-vāhin, ī, inī, i, what raises or draws up; who or what marries, relating to marriage; (*inī*), f. a rope.

Udvoḍhu-kāma, as, ā, am, desirous of marrying.

उद्वाचन *ud-vāćana, as, ā, am*, Ved. crying out (?).

उद्वादन *ud-vādana, am*, n. crying aloud.

उद्वान *udvāna, as, ā, am* (probably a corrupt form), ejected, vomited; (*am*), n. ejecting, vomiting; a stove; [cf. *uddhāna, ud-dhmāna, ud-vānta*.]

उद्वाष्प *ud-vāshpa, as, ā, am*, shedding tears. — *Udvāshpa-tva, am*, n. the act of shedding tears.

उद्वास 2. *ud-vāsa, as, ā, am*, or *ud-vāsas, ās, ās, as*, one who has put off his clothes. (For 1. *ud-vāsa* see under *ud-vas*.)

उद्विघुष् *ud-vi-ghush*, Caus. P. *-ghoshayati, -yitum*, to declare or proclaim aloud, to cause to declare aloud.

उद्विज् *ud-vij*, cl. 6. A. (ep. also cl. 6. P. and cl. 1. P. A.) *-vijate, -ti, -vejati, -te, -vejitum*, to tremble, shake; to be agitated, grieved, or afflicted; to fear, be afraid of (with abl. or gen.); to grieve, afflict, frighten: Caus. P. *-vejayati, -yitum*, to terrify, frighten.

Ud-vigna, as, ā, am, sorrowful, anxious, grieving for an absent lover. — *Udvigna-ćitta, as, ā, am*, or *udvigna-manas, ās, ās, as*, depressed in mind, sorrowful, anxious, distressed.

Ud-vijamāna, as, ā, am, agitated, afraid.

Ud-vega, as, ā, am, going swiftly, an express messenger, a runner, a courier, &c.; steady, composed, tranquil; ascending, mounting, going up or upwards; an ascetic whose arms by long habit continue always raised above the head; (*as*), m. trembling, waving, shaking; agitation, anxiety; regret, fear, distress occasioned by separation from a beloved object; admiration, astonishment; *udvegaṃ kṛi*, to disturb, to be disturbed in mind; (*am*), n. the fruit of the Areca Faufel; the Areca nut, called betel nut because eaten with the betel leaf.

Udvegin, ī, inī, i, causing anxiety or agitation of mind; suffering distress, anxious, unhappy.

Ud-vejaka, as, ā, am, agitating, distressing, annoying, causing pain or sorrow.

Ud-vejana, as, ā, am, causing to shake with terror, hurting the feelings; (*am*), n. shaking with terror, agitation, anxiety, affliction; infliction of pain, torture; regret, sorrowing for one absent. — *Udvejana-kara, as, ā* or *ī, am*, inflicting pain, punishing, torturing, painful.

Udvejanīya, as, ā, am, causing terror or shaking (with gen. of the person).

Ud-vejita, as, ā, am, grieved, pained, afflicted.

उद्वीक्ष् *ud-vīksh* (*ud-vi-īksh*), cl. 1. A. *-vīkshate, -shitum*, to look up or upwards, view, look at, perceive; to examine, consider.

Ud-vīkshaṇa, am, n. looking up or upwards; seeing, looking at.

Ud-vīkshya, ind. having looked upwards.

उद्वीज् *ud-vīj*, cl. 10. P. *-vījayati, -yitum*, to blow upon, blow towards; to fan upon.

उद्वृ *ud-vṛi*, cl. 5. 9. 1. P. A. *-vṛiṇoti, -ṇute, -vṛiṇāti, -ṇīte, -varati, -te, -varitum* or *-rītum*, to elect, select, choose.

उद्वृंहण *ud-vṛiṃhaṇa, am*, n. increase.

उद्वृत् *ud-vṛit*, cl. 1. A. *-vartate, -titum*, to go upwards, rise, ascend, swell; to be puffed up with pride, to be haughty: Caus. *-vartayati, -yitum*, to cause to come out, extirpate, eradicate, destroy.

Ud-varta, as, ā, am, superfluous, redundant, plentiful; left over as a remainder; (*as*), m. a remainder, a surplus.

udvāta = coming out of one's hole
Rājan. Nigh. 2·51 Śīm.