Ud-vartaka, as, ā, am, causing to rise, increasing; rubbing and cleaning the body, who or what does so; (*as*), m. a mathematical term, the quantity assumed for the purpose of the operation.

Ud-vartana, am, n. going up, rising, ascending; prosperity, elevation; springing up of plants or grain &c.; drawing out metal, laminating, wire drawing; grinding, pounding; rubbing or kneading the body; rubbing and cleaning it with fragrant unguents; the unguents used for that purpose or to relieve pains in the limbs &c.; bad behaviour, bad conduct.

Ud-vartita, as, ā, am, risen, elevated; sprung up, drawn out; perfumed, scented, rubbed, kneaded, shampooed.

Ud-vṛitta, as, ā, am, raised, elevated; exalted, prosperous; vomited up; left as a remainder; ill-conducted, ill-mannered.

उद्वृह् *ud-vṛih,* cl. 6. P. *-vṛihati, -varhitum* or *-vardhum,* to raise up, elevate; to draw up, pull out by the roots, eradicate.

Ud-varhita, as, ā, am, raised, drawn or lifted up, eradicated.

उद्वेग *ud-vega.* See under *ud-vij,* p. 158.

उद्वेदि *ud-vedi, is, is, i,* furnished with an elevated altar.

उद्वेप् *ud-vep,* cl. 1. A. *-vepate, -pitum,* to tremble, to be agitated.

उद्वेल *ud-vela, as, ā, am,* overflowing its banks (as a river).

उद्वेल्लित *ud-vellita, as, ā, am,* tossed up.

उद्वेष्ट *ud-veshṭa, as, ā, am,* investing, enveloping, surrounding; (*as*), m. surrounding, enclosing; investing a town, besieging or surrounding it.

Ud-veshṭana, am, n. the act of surrounding; oppressing; an enclosure; pain in the back of the body; (*hṛidayodveshṭana,* convulsive pain in the heart); (*as, ā, am*), unbound, unfettered, freed from bonds or ties.

Ud-veshṭanīya, as, ā, am, to be unbound or unfastened.

Ud-veshṭita, as, ā, am, surrounded, invested, enclosed.

उधस् *udhas, as,* n. an udder. See *ūdhas.*

उध्य *udhya, as,* m., N. of a river.

उध्रस् *udhras* (another form of rt. *dhras,* q.v.), cl. 9. 10. P. *udhrasnāti, udhrāsayati,* to glean or gather by little at a time; to throw or cast upwards.

उन्द् *und.* See 2. *ud,* p. 153.

Undana, am, n. moistening.

Unna, as, ā, am, wetted, wet, moist; kind, humane.

उन्दरु *undaru, us,* or *undura, as,* or *unduru, us,* m. a rat. — *Unduru-karṇikā* or *unduru-karṇī,* f. the plant Salvinia Cucullata.

उन्नट् *un-naṭ* (*ud-naṭ*), Caus. P. *-nāṭayati, -yitum,* to play a trick upon (with gen.).

उन्नत *un-nata.* See *un-nam* below.

उन्नद् *un-nad* (*ud-nad*), cl. 1. P. *-nadati, -dītum,* to cry out, sound, roar.

Un-nāda, as, m. crying out, humming, chirping.

उन्नम् *un-nam* (*ud-nam*), cl. 1. P. *-namati, -nantum,* to rise, ascend; to bend up, raise, elevate, erect: Caus. P. *-namayati, -yitum,* to bend upwards, raise, erect.

Un-nata, as, ā, am, raised, held or lifted up; high, tall; projecting, plump, full; great, eminent; (*as*), m. a boa (*aja-gara*); N. of a Buddha; (*am*), n. elevation, ascension. — *Unnata-caraṇa, as, ā, am,* with uplifted paws, rampant. — *Unnata-tva, am,* n. height, sublimity, majesty. — *Unnata-nābhi, is, is, i,* having a projecting navel, i. e. corpulent. — *Unnata-śiras, ās, ās, as,* holding up the head, carrying the head high; with head upraised. — *Unnatānata* (°*ta-ān*°), *as, ā, am,* elevated and depressed, uneven, undulating, wavy.

Un-nati, is, f. elevation, height; rising, ascending; increase, advancement, prosperity; N. of a daughter of Daksha and wife of Dharma; the wife of Garuḍa. — *Unnati-mat, ān, atī, at,* elevated, projecting, plump; high, sublime. — *Unnatīśa* (°*ti-īśa*), *as,* m. a N. of Garuḍa.

Un-namana, am, n. bending upwards, raising, lifting up.

Un-namayya, ind. having raised.

Un-namita, as, ā, am, raised, elevated, lifted or pulled up; heightened, increased.

Un-namra, as, ā, am, erect, upright, elevated, lofty, high. — *Unnamra-tā,* f. erectness, uprightness (of the body).

Un-nāma, as, m. bending upwards, raising, lifting up.

उन्नय *un-naya.* See under 1. *un-nī* below.

उन्नयनपङ्क्ति *un-nayana-paṅkti, is, is, i,* having the line of the eyelids uplifted.

उन्नस *un-nasa* (*ud-nas*), *as, ā, am,* having a prominent nose.

उन्नह् *un-nah* (*ud-nah*), cl. 4. P. *-nahyati, -naddhum,* to tie up, bind up.

Un-naddha, as, ā, am, tied up; swelled, increased; unbound.

Un-nāha, as, m. sour gruel made from the fermentation of rice.

उन्नाभ *un-nābha, as,* m. (fr. *ud* + *nābhi*), N. of a prince.

उन्निद्र *un-nidra* (*ud-n*°), *as, ā, am,* sleepless, awake; expanded as a flower; budded, blown; shining (as the moon, supposed to be awake when others are asleep). — *Unnidra-tā,* f. sleeplessness.

उन्नी 1. *un-nī* (*ud-nī*), cl. 1. P. *-nayati, -netum,* to lead upwards or up to, bring up; to set up, erect; to bring out of, free from, help, rescue, redeem; to draw up (as water); to lead away; to stroke, smooth; to lead out; press out, extract; to find out, ascertain by inference, infer; lead off (in singing): Desid. A. *-nīnīshate,* to intend or wish to lead out &c.

Un-naya, as, m. raising, elevating, hoisting, leading upwards; analogy, resemblance, consequence.

Un-nayana, am, n. raising, elevating, lifting up; taking out of, drawing water; the vessel out of which a fluid is taken; leading away; making straight, smoothing; deliberation, discussion, logic, reasoning, inference.

Un-nāya, as, m. raising, elevating.

Un-nāyaka, as, ā, am, what raises; what leads to an inference or conclusion.

2. *un-nī, īs, īs, i,* bringing or leading upwards.

Un-nīta, as, ā, am, led up, led away, led away, inferred.

Un-netṛi, tā, m. one who pours a fluid out of one vessel into another, especially the priest who pours the Soma juice into the cups.

Unnetra, am, n. the office of the Unnetṛi.

Un-neya, as, ā, am, to be inferred, to be ascertained by analogy.

उन्मज्ज् *un-majj* (*ud-m*°), cl. 6. P. *-majjati, -manktum,* to emerge: Caus. *-majjayati, -yitum,* to cause to emerge.

Un-majjana, as, m., N. of an attendant of Śiva.

उन्मत्त *un-matta.* See *un-mad* next col.

उन्मथ् *un-math* or *un-manth* (*ud-m*°), cl. 1. 9. P. *-mathati* or *-manthati, -mathnāti, -manthitum,* to shake up, disturb, excite; to shake, tear, or cut off; to strike, kill.

Un-mathana, am, n. shaking off, throwing off or down, slaughter.

Un-mathita, as, ā, am, shaken, agitated.

Un-mantha, as, m. agitation; killing, slaughter; a disease of the outer ear.

Un-manthaka, as, ā, am, shaking up or off, agitating, stirring; throbbing, beating; (*as*), m. inflammation of the outer ear.

Un-manthana, am, n. the act of shaking or agitating; hurting, killing; probing, stirring a weapon &c. lodged in the body.

Un-manthita, as, ā, am, shaken up, moved, agitated, distressed.

Un-mātha, as, ā, am, destroying, killing; (*as*), m. shaking; killing, slaughter; a snare or trap.

Un-māthin, ī, inī, i, shaking, agitating.

उन्मद् *un-mad* (*ud-m*°), cl. 4. P. *-mādyati, -maditum,* to be or become mad: Caus. P. *-madayati* or *-mādayati, -yitum,* to madden, inebriate, render drunk.

Un-matta, as, ā, am, insane, frantic, mad; drunk, intoxicated; (*as*), m. the thorn-apple, Datura Metel and Fastuosa; another tree, Pterospermum Acerifolium; N. of a Rakshas. — *Unmatta-kīrti, is,* m. an epithet of Śiva. — *Unmatta-ganga, am,* n., N. of a region ('where the Gangā roars'). — *Unmatta-tā,* f. or *unmatta-tva, am,* n. insanity, intoxication. — *Unmatta-darśana* or *unmatta-rūpa, as, ā, am,* maniac-like, mad. — *Unmatta-pralapita, as, ā, am,* spoken in drunkenness or madness. — *Unmatta-bhairava-tantra, am,* n., N. of a Tantra. — *Unmatta-lingin, ī, inī, i,* feigning madness. — *Unmatta-vat,* ind. like one mad, as if mad, like a maniac. — *Unmatta-veśa, as,* m. an epithet of Śiva. — *Unmattāvanti* (°*ta-av*°), *is,* m., N. of a prince.

Unmattaka, as, ā, am, insane, mad; drunk.

Un-mada, as, ā, am, mad, furious, extravagant; drunk, intoxicated; (*as*), m. insanity, either morbid or as the effect of temporary excitement, intoxication, ecstacy.

Un-madana, as, ā, am, inflamed with love.

Un-madishṇu, us, us, u, mad, insane, crazed, intoxicated; in rut (as an elephant).

Un-māda, as, ā, am, mad, insane, extravagant; (*as*), m. madness, extravagance; (in medicine) mania. — *Unmāda-vat, ān, atī, at,* mad, insane, wild, extravagant.

Un-mādana, as, ā, am, maddening, exciting, intoxicating; (*as*), m. one of the five arrows of the god of love.

Unmādin, ī, inī, i, mad, intoxicated; (*nī*), f., N. of a princess.

Un-māduka, as, ā, am, Ved. fond of drinking.

उन्मनस् *un-manas, ās, ās, as,* or *un-manaska* (*ud-ma*°), *as, ā, am,* excited or disturbed in mind, perplexed, disturbed; regretting, missing, repining for a lost or departed friend.

Unmanāya, nom. A. *unmanāyate, -yitum,* to become excited or disturbed in mind, to repine.

Unmanī-kṛi, cl. 8. P. *-karoti, -kartum,* to make excited, to excite, disturb.

Unmanī-bhū, cl. 1. P. *-bhavati, -vitum,* to become disturbed in mind, to repine.

उन्मयूख *un-mayūkha* (*ud-m*°), *as, ā, am,* shining, radiant.

उन्मर्दन *un-mardana, am,* n. (fr. rt. *mṛid* with *ud*), rubbing off, rubbing; a fragrant essence used for this purpose.

उन्मा *un-mā,* f. (fr. rt. *mā* with *ud*), Ved. a measure.

Un-māna, am, n. a measure of size or quantity; price.

Un-mita, as, ā, am, meted, measured.

Un-miti, is, f. measure, price.

Un-meya, as, ā, am, to be weighed, what is weighed; (*am*), n. weight.

उन्मार्ग *un-mārga* (*ud-m*°), *as, ā, am,* m. f. n.