Ati-san-dhāna, am, n. overreaching, cheating.
Ati-san-dhita, as, ā, m, overreached, cheated.
Ati-san-dheya, as, ā, am, easy to be conciliated or settled.

अतिसर्व *ati-sarva, as, ā, am,* superior to all; (*as*), m. the supreme.

अतिसांवत्सर *ati-sāṃvatsara, as, ī, am,* extending over more than a year.

अतिसाम्या *ati-sāmyā,* f. the sweet juice of the Bengal Madder, Rubia Manjith.

अतिसृ *ati-sṛi,* Caus. P. *-sārayati, -yitum,* to extend; to exert (?).
Ati-sara, as, m., Ved. effort, exertion.
Ati-sāra or *atī-sāra, as,* m. violent straining at stool, dysentery.
Ati-sārakin or *atī-sārakin* or *ati-sārin* or *atī-sārin, ī, iṇī, i,* afflicted with dysentery.

अतिसृज् *ati-sṛij,* cl. 6. P. *-sṛijati, -srashṭum,* to dismiss, abandon; to leave as a remnant; to remit, forgive; to give away.
Ati-sarga, as, m. act of parting with, dismissal, giving away, granting permission.
Ati-sarjana, am, n. liberality, granting, engaging, a gift; sending out of the world, killing.
Ati-sṛijya, ind. part. having dismissed, &c.; excessively.

अतिसृप् *ati-sṛip,* cl. 1. P. *-sarpati, -sarptum* or *°-sraptum,* to glide over, get over.

अतिसेन *ati-sena, as,* m., N. of a prince, a son of Śambara.

अतिसौपर्ण *ati-sauparṇa, as, ī, am,* superior to Suparṇa's or Garuḍa's (vision, &c.).

अतिस्त्रि *ati-stri, is, is* or *ī, i,* surpassing a woman; Gram. 123. *b.* The feminine may end in *ī.*

अतिहस्तय *ati-hastaya,* Nom. (fr. *ati-hasta*), P. *atihastayati, -yitum,* to stretch out the hands; (fr. *atihastin*), to overtake on an elephant.

अतिहिमम् *ati-himam,* ind. after the cold or the frost.

अती *atī* (*ati-i*), cl. 2. P. *aty-eti, -tum,* to pass, elapse, pass over, overflow; to pass on; to get over; to defer; to enter; to overcome, overtake, outdo; to pass by, neglect; to overstep, violate; to be redundant; to die: Intens. *atīyate,* to overcome.
Atīta, as, ā, am, gone by, past, passed away, dead; having gone through, having got over or beyond, having passed by, having neglected; negligent; passed, left behind; excessive; (*as*), m. modern N. of a particular Śaiva sect; (*am*), n. the past. — *Atīta-kāla, as,* m. the past time or tense. — *Atīta-nauka, as, ā, am,* landed.
Atītvarī (*°tī-it°*), f., Ved. (transgressor), a bad woman. — *Aty-aya, aty-āya,* see s. v.

अतीक्ष्ण *a-tīkshṇa, as, ā, am,* not sharp, blunt, dull.

अतीन्द्रिय *atīndriya* (*ati-in°*), *as, ā, am,* beyond the cognisance of (*indriya*) the senses; (*as*), m. in the Sāṅkhya phil. the soul or *purusha;* (*am*), n. in the Sāṅkhya phil. nature or *pradhāna;* in the Vedānta phil. the mind or *manas.*

अतीरेक, अतीसार. See under *ati-riṅ, ati-sṛi.*

अतीव *atīva* (*ati-ivu*), ind. exceedingly, very; excessively, too; quite; surpassing (with the acc.).

अतीव्र *a-tīvra, as, ā, am,* not sharp, blunt; not pungent.

अतुङ्ग *a-tunga, as, ā, am,* not tall, short, dwarfish.

अतुन्द *a-tunda, as, ā, am,* not stout, thin, lank.

अतुर *a-tura, as, ā, am,* Ved. not liberal, not rich.

अतुल *a-tula, as, ā, am,* unequalled; (*as*), m. (destitute of weight), the Sesamum seed and plant. — *A-tulya, as, ā, am,* unequalled.

अतुष *a-tusha, as, ā, am,* without husks.

अतुषारकर *a-tushāra-kara, as,* m. (having not cold rays), the sun.

अतुष्टि *a-tushṭi, is,* f. displeasure, discontent.

अतुहिन *a-tuhina,* Ved. not cold; used in compounds, thus *atuhina-dhāman, ā,* or *atuhina-raśmi, is,* or *atuhina-ruci, is,* m. the sun.

अतूतुजि *a-tūtuji, is, is, ī,* Ved. not quick, slow.

अतूर्त *a-tūrta, as, ā, am,* Ved. not in a hurry; not outrun or outdone or obstructed; unhurt; (*am*), n. illimited space. — *Atūrta-daksha, as,* m., Ved. having designs that cannot be obstructed (epithet of the Aśvins). — *Atūrta-pathin, anthās,* m., Ved. having a path that cannot be obstructed.

अतृणाद *a-tṛiṇāda* (*°ṇa-ada*), *as,* m. (not an eater of grass), a newly-born calf.

अतृण्या *a-tṛiṇyā,* f. a small quantity or short supply of grass.

अतृदिल *a-tṛidila, as, ā, am,* Ved. not fragile, solid, or 'having no holes.'

अतृप *a-tṛipa, as, ā, am,* Ved. not satisfied.
Atṛipṇuvat, ān, atī, at, Ved. insatiable.
A-tṛipta, as, ā, am, unsatisfied, insatiable, eager. — *Atṛipta-dṛiś, k, k, k,* looking with eagerness.
A-tṛipti, is, f. unsatisfied condition, insatiability.

अतृषित *a-tṛishita, as, ā, am,* Ved. not thirsty, not greedy.
A-tṛishṇaj, k, k, k, Ved. not thirsty.
A-tṛishya, as, ā, am, Ved. beyond the reach of thirst.
A-tṛishyat, an, antī, at, Ved. not thirsting after, not greedy, not eager.

अतेजस् *a-tejas,* n. absence of brightness or vigour; dimness, shade, shadow; feebleness, dulness, insignificance; (*ās, ās, as*), or *a-tejaska, as, ā, am,* or *a-tejasvin, ī, inī, i,* not bright, dim, not vigorous.

अतोषणीय *a-toshaṇīya, as, ā, am,* impossible or improper to be pleased or appeased.

अत्क *atka, as, ū, am* (fr. rt. *at*), travelling; (*as*), m. a traveller; a limb or member; (Ved.) water, liquid; lightning; armour, mail; garment; N. of an Asura.

अत्कील *atkīla* or *utkīla, as,* m., N. of the author of some Vedic hymns, a descendant of Viśvāmitra.

अत्तलि *attali, is,* m., N. of a man.

अत्तव्य *attavya, as, ā, am* (fr. rt. *ad*), fit or proper to be eaten.
Attī, is, m., Ved. an eater; f., see also s. v. *attā.*
Attṛi, tā, m. an eater.

अत्ता *attā,* f. (etym. uncertain, probably a word borrowed from the Deccan, occurring chiefly in dramas); a mother; mother's sister; elder sister; (in Prākṛit) a mother-in-law. See *akkā.*
Atti, is, or *attikā,* f. elder sister.

अत्त, अत्ति, अत्तिन्, *attra,* &c. See **अत्र, अत्रि, अत्रिन.**

अत्न *atna, as,* or *atnu, us,* m. (fr. *at*), the sun.
Atya, as, m., Ved. a courser, steed.

अत्यंहस् *aty-aṃhas, ās, ās, as,* Ved. beyond the reach of (or emancipated from) sin or evil.

अत्यग्नि *aty-agni, is,* m. morbidly rapid digestion, see s. v. *ati;* (*is, is, i*), surpassing fire. — *Aty-agni-somārka* (*°ma-ar°*), *as, ā, am,* brighter than fire or the moon or the sun.

अत्यग्निष्टोम *aty-agnishṭoma, as,* m., N. of the optional second part of the Jyotishṭoma sacrifice; the Vedic verse chanted at the close of that ceremony.

अत्यङ्कुश *aty-aṅkuśa, as, ā, am,* past the (elephant-driver's) hook, unmanageable.

अत्यङ्गुल *aty-aṅgula, as, ā, am,* exceeding an aṅgula (finger's breadth).

अत्यतिक्रम् *aty-ati-kram,* cl. 1. P. *-krāmati, -kramitum,* to approach for sexual intercourse.

अत्यनिल *aty-anila, as, ā, am,* surpassing the wind.

अत्यन्त *aty-anta, as, ā, am,* past its proper end or limit; excessive, very great or strong, &c.; endless, unbroken, perpetual; absolute, perfect; (*am*), ind. excessively, exceedingly; in perpetuity; absolutely, completely; to the end. — *Atyanta-kopana, as, ā, ām,* very passionate, outrageous. — *Atyanta-ga, as, ā, am,* going or walking very much or very fast. — *Atyanta-gata, as, ā, am,* completely pertinent; always applicable. — *Atyanta-gati, is,* f. complete accomplishment; (in grammar) the sense of 'completely.' — *Atyanta-gāmin, ī, inī, i,* going or walking very much or very fast. — *Atyanta-guṇin, ī, inī, i,* having extraordinary qualities. — *Atyanta-tiraskṛita-vāćya-dhvani, is,* f. (in rhetoric) a metaphoric or hyperbolical use of depreciating language. — *Atyanta-pīḍana, am,* n. act of giving excessive pain. — *Atyanta-vāsin, ī,* m. a Brāhman who perpetually lodges as a student with his teacher. — *Atyanta-saṃyoga, as,* m. (in grammar) immediate proximity. — *Atyanta-saṃparka, as,* m. excessive sexual intercourse. — *Atyanta-sukumāra, as, ī, am,* very tender; (*as*), m. a kind of grain, Panicum Italicum. — *Atyantābhāva* (*°ta-abh°*), *as,* m. absolute non-existence.
1. *atyantika* or *atyantīna, as, ā, am,* going much or fast or far.

अत्यन्तिक 2. *aty-antika, as, ā, am,* too close, too near, very close; (*am*), n. too great neamess.

अत्यय *aty-aya, as,* m. (fr. rt. *i* with *ati,* see *atī*), passing, lapse, passage; passing away, perishing, death; danger, risk, evil, suffering; transgression, guilt, vice; getting at, attacking; overcoming, mastering (mentally); a class.
Atyayika, better *ātyayika, as, ā, am,* temporary, occasional.
Atyayin, ī, inī, i, passing, surpassing.

अत्यराति *aty-arāti, is,* m., N. of a son of Janantapa.

अत्यर्थ *aty-artha, as, ā, am* (beyond its proper worth), exorbitant, excessive. — *Atyartham,* ind. excessively, exceedingly.

अत्यर्द् *aty-ard,* cl. 1. P. *-ardati, -ditum,* to press hard, to distress greatly.

अत्यर्ह *aty-arh,* cl. 1. P. *-arhati, -hitum,* to excel in worth.

अत्यवि *aty-avi, is,* m., Ved. passing over or through the strainer, which consisted of sheep's wool or a sheep's tail (an epithet of Soma).

अत्यश् *aty-aś,* cl. 9. P. *-aśnāti, -aśitum,* to precede in eating.

अत्यष्टि *aty-ashṭi, is,* f. a metre of four lines, each containing seventeen syllables; the number seventeen. — *Atyashṭi-sāmagrī,* f. title of a particular book.