pour upon, besprinkle, bestrew. — *Upa-s-kṛī*, to cut up, split, hurt.

Upa-kiraṇa, *am*, n. scattering or throwing over, covering up (with earth &c.), burying.

Upa-kīrṇa, *as*, *ā*, *am*, besprinkled, strewed with, covered.

उपकॢप् *upa-klṛip*, cl. 1. A. *-kalpate*, *-kalpitum* or *-kalptum*, to be fit for; to be ready at hand; to serve as, lead to (with dat.); to take shape or form, become, be: Caus. *-kalpayati*, *-yitum*, to prepare, make ready, equip; to bring near, to fetch; to allot, assign; to set up, exhibit; to render (homage), to communicate; to assume.

Upa-kalpana, *am*, *ā*, n. f. preparation, preparing articles of food, medicine, &c.; fabricating, making, substituting.

Upa-kalpita, *as*, *ā*, *am*, prepared, made; secondary, substituted.

Upa-klṛipta, *as*, *ā*, *am*, brought near, at hand, ready, prepared, equipped, adapted, fitted for; formed, produced.

उपकोशा *upa-kośā*, f., N. of a daughter of Upa-varsha and wife of Vararuci.

उपकोसल *upa-kosala*, *as*, m., N. of a man.

उपक्रम् *upa-kram*, cl. 1. P. A., 4. P. *-krāmati*, *-kramate* (ep. also *-krāmate*), *-krāmyati*, *-kramitum*, to go near, approach, come to; to go against, attack; to step over, stride; to approach with any object, have recourse to, to undertake, begin, set about (with acc. or dat. or inf.), to treat, act towards, attend on (as a physician).

Upa-krantṛi, *tā*, *trī*, *tṛi*, a beginner, one who undertakes.

Upa-krama, *as*, m. going near to, approach; undertaking; commencement, beginning; enterprise, planning, original conception, plan; what leads to any result, a means, an expedient, a stratagem, exploit; attendance (on a patient), treatment, practice of medicine, application of remedies, physicking; a particular ceremony preparatory to reading the Vedas; trying the fidelity &c. of a counsellor or friend; retiring from flight, retreat (?).

Upa-kramaṇa, *am*, n. approaching, undertaking, attendance (on a patient), treatment.

Upakramaṇīya, *as*, *ā*, *am*, to be gone to, to be approached, to be commenced or undertaken; relating to the attendance (on a patient).

Upa-kramitavya, *as*, *ā*, *am*, to be undertaken, to be commenced.

Upa-kramitṛi, *tā*, *trī*, *tṛi*, one who begins &c.

Upa-krāmya, *as*, *ā*, *am*, to be attended, to be treated.

उपक्री *upa-krī*, cl. 9. P. A. *-krīṇāti*, *-ṇīte*, *-kretum*, to purchase.

Upa-krīya, ind. having bought or purchased.

उपक्रीड् *upa-krīḍ*, cl. 1. P. (ep. also A.) *-krīḍati*, *-te*, *-ditum*, to approach playing, play around.

Upa-krīḍā, f. place for playing, play-ground.

उपक्रुश्य *upa-kruśya*, ind. (rt. *kruś*), chiding, blaming, affecting to be angry.

Upa-krośa, *as*, m. censure, reproach.

Upa-krośana, *am*, n. censuring, blaming.

Upa-kroshṭṛi, *ṭā*, m. a censurer, a reprover; an ass (which brays).

उपक्वण *upa-kvaṇa*, *as*, m. (rt. *kvaṇ*), the sound of a lute.

उपक्वस *upa-kvasa*, *as*, m., Ved. a kind of worm or insect.

उपक्षर् *upa-kshar*, cl. 1. P. (ep. also A.) *-ksharati*, *-te*, *-ritum*, Ved. *-radhyai*, to flow or stream towards.

उपक्षि 1. *upa-kshi*, Pass. *-kshīyate*, to waste away, decay, be consumed, be exhausted, disappear.

Upa-kshaya, *as*, m. waste, decay, loss, expenditure, outlay.

Upa-kshīṇa, *as*, *ā*, *am*, decayed, exhausted, consumed, disappeared.

उपक्षि 2. *upa-kshi*, cl. 2. 6. P. *-ksheti*, *-kshiyati*, *-kshetum*, to stay or dwell near or at (with acc.).

Upa-kshit, *t*, *t*, *t*, Ved. dwelling near; clinging to, attached to.

Upa-kshetṛi, *tā*, *trī*, *tṛi*, Ved. one who dwells near, attached to, a follower; (Sāy.) one who approaches.

उपक्षिप् *upa-kship*, cl. 6. P. A., 4. P. *-kshipati*, *-te*, *-kshipyati*, *-ksheptum*, to throw at, hurl against; to throw down; to strike with words, insult, accuse, insinuate, charge with (a crime).

Upa-kshepa, *as*, m. throwing at, mention, allusion, threatening; poetical or figurative style in composition.

Upa-kshepaṇa, *am*, n. throwing down, casting down, accusing.

उपख्या *upa-khyā*, cl. 2. P., Ved. *-khyāti*, *-tum*, to see.

उपगण *upa-gaṇa*, *as*, *ā*, *am*, constituting a small or subordinate class; (*as*), m. a small or inferior class; a small number less than a troop; N. of a man.

उपगन्ध *upa-gandha*, *as*, m. perfume, scent.

उपगम् *upa-gam*, cl. 1. P. *-gaćchati*, *-gantum*, to go near to, come towards, approach, arrive at, visit, reach, attain; to come upon, attack; to occur, happen, present itself; to undertake, begin; to approach a woman (for intercourse); to enter any state or relation, undergo; suffer, participate in, make choice of; to admit, agree to, allow, confess: Caus. *-gamayati*, *-yitum*, to cause to come near or approach: Desid. *-jigamishati*, to wish to approach, desire to go.

Upa-ga, *as*, *ā*, *am*, (at the end of a compound) approaching, following, joining; receiving.

Upa-gata, *as*, *ā*, *am*, gone to, met, approached, near at hand, approximate, arrived, occurred, happened, attained, obtained; undergone, experienced; become; furnished with; promised, agreed; feeling, suffering, entertaining; passed away, dead; (*am*), n. receipt, acquittance. — *Upagata-vat*, *ān*, *atī*, *at*, going to, having gone to or approached; possessing; feeling, suffering (as sorrow &c.); promising.

Upa-gati, *is*, f. going near, approach; undergoing.

Upa-gama, *as*, m. approach, approximation, coming to; obtaining; having; acquaintance, society, intercourse (as of the sexes); undergoing; suffering, feeling; agreement, promise; a particular high number.

Upa-gamana, *am*, n. coming to, obtaining; undertaking, addicting one's self to.

1. *upa-gamya*, *as*, *ā*, *am*, approachable, to be approached, attainable.

2. *upa-gamya* or *upa-gatya*, ind. having approached.

Upa-gāmin, *ī*, *inī*, *i*, coming near, approaching.

उपगहन *upa-gahana*, *as*, m., N. of a Rishi.

उपगा 1. *upa-gā*, cl. 3. P. *-jigāti*, *-gātum*, to go near to, arrive at, come into, undergo.

उपगाह् *upa-gāh*, cl. 1. A. *-gāhate*, *-gāhitum* or *-gāḍhum*, to penetrate, force one's way into.

उपगिरम् *upa-giram*, ind. at a mountain.

Upa-giri, *is*, m. a country near a mountain; (*i*), ind. near a mountain.

उपगु *upa-gu*, *us*, m. (fr. *upa* and *go*), N. of a prince; (*u*), ind. near a cow.

उपगुप्त *upa-gupta*, *as*, *ā*, *am*, hidden, concealed; (*as*), m., N. of a man, the son of Gupta. — *Upagupta-vitta*, *as*, *ā*, *am*, of concealed resources.

उपगुरु *upa-guru*, *us*, m. an assistant teacher; N. of a prince; (a various reading has *upa-gu*.)

उपगुह् *upa-guh*, cl. 1. P. A. *-gūhati*, *-te*, *-gūhitum* or *-goḍhum*, to hide, cover, conceal, clasp, embrace.

Upa-gūḍha, *as*, *ā*, *am*, hidden, concealed; lulled, suppressed; embraced; (*am*), n. an embrace. — *Upa-gūḍha-vat*, *ān*, *atī*, *at*, one who has embraced.

Upa-gūhana, *am*, n. hiding, concealing; embracing, an embrace; astonishment, surprise.

Upa-gohya, *as*, m. a kind of fire considered as impure (and therefore to be hidden).

उपगॄ 1. *upa-gṛī*, cl. 9. P. A., Ved. *-gṛiṇāti*, *-ṇīte*, *-garitum* or *-rītum*, to call out to, invoke with hymns of praise; to approach with praise (with acc. of the person).

उपगॄ 2. *upa-gṛī*, cl. 6. P. *-girati* or *-gilati*, *-garitum*, *-lītum* or *-rītum*, *-lītum*, to swallow down.

उपगै *upa-gai*, cl. 1. P. *-gāyati*, *-gātum*, to sing to any one (with dat. or acc.), to join in singing; to sing before any one (with acc.); to fill with song, praise in song, sing, celebrate.

2. *upa-gā*, f. accompaniment of a song.

Upa-gātṛi, *tā*, m. one who accompanies the song or recitation of the Udgātṛi priest, a chorister.

Upa-gīta, *as*, *ā*, *am*, celebrated, proclaimed, sung by bards &c.

Upa-gīti, *is*, f. a variety of the Āryā metre, a stanza of four lines, containing twice 12 + 15 syllabic instants.

Upa-gīya, ind. having sung, having celebrated.

Upa-gīyamāna, *as*, *ā*, *am*, being celebrated.

Upa-geya, *as*, *ā*, *am*, to be sung or celebrated.

उपग्रन्थ् *upa-granth*, cl. 9. 1. 10. P. *-grathnāti*, *-granthati*, *-granthayati*, *-granthitum*, *-yitum*, to intwine or wind round.

Upa-grantha, *as*, m. title of a writing or of a class of writings.

उपग्रस् *upa-gras*, cl. 1. P. A. *-grasati*, *-te*, *-grastum*, to swallow down, devour; to eclipse.

उपग्रह् *upa-grah*, cl. 9. P. A. *-gṛihṇāti*, *-ṇīte* (Ved. *-gṛibhṇāti*, *-ṇīte*), *-grahītum*, to collect (a fluid by holding one vessel under another), to hold under; to seize from below; to seize, take possession of, take, obtain; to subdue, become master of; to bring near to (one's self), take as one's ally, conciliate, make favourable; to conceive with one's mind (*dhiyā*); to decide, to determine; to accept, approve.

Upa-graha, *as*, m. seizure, confinement; a prisoner; subjoining, annexing; making favourable, appeasing, favour, encouragement, assistance; peace purchased by the cession of everything; the voice or pada of a verb; a heap of Kuśa grass; the presiding spirit or cause directing a planet's motion; (with *upa* implying inferiority) a minor planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c.

Upa-grahaṇa, *am*, n. holding up, seizing from below; the taking any one prisoner, seizure, capture, taking, supporting, forwarding, promoting; holy study, reading the Vedas after initiation.

Upa-grāha, *as*, m. oblation, present, (what is accepted.)

Upa-grāhya, *as*, *am*, m. n. a present, an offering to a king or great man, a Nazr.

उपघात *upa-ghāta*, *as*, m. (fr. rt. *han* with *upa*), a stroke, injury, damage, offence; touch, contact, especially with intent to injure; personal violence, assault; disease, sickness; a kind of oblation offered in small portions at a time.

Upa-ghātaka, *as*, *ikā*, *am*, or *upa-ghātin*, *ī*, *inī*, *i*, injuring, hurting, offending.

Upa-ghna, *as*, m. contiguous support; a contiguous resting-place, shelter, support, stay, protection; what rests upon or is supported by. उपघ्न आश्रय इति नि

उपघुष् *upa-ghush*, cl. 1. P. *-ghoshati*, *-shitum*, to fill with noise, make resonant.

Upa-ghushṭa, *as*, *ā*, *am*, resounding with; resonant; sounding.

Upa-ghoshaṇa, *am*, n. proclaiming, publication, making known.