उपघ्रा *upa-ghrā*, cl. 1. P. *-jighrati, -ghrātum*, to smell, smell at; to kiss: Caus. *-ghrāpayati, -yitum*, to cause to smell at or kiss.

उपचक्र *upa-ćakra, as*, m. a variety of the ruddy goose, Cakra or Cakravāka.

उपचतुर *upa-ćatura, ās, ās, āṇi*, pl. almost four, nearly four.

उपचय *upa-ćaya*. See 1. *upa-ći*.

उपचर् *upa-ćar*, cl. 1. P. A. *-ćarati, -te, -ćaritum*, Ved. *-ritave, -vai, -rase, -radhyai*, to come near, approach, go towards; to approach with the intention of serving, to assist, serve, attend, wait on (with acc.); to attend on a patient, to tend, nurse; to undertake; begin: Pass. *-ćaryate*, to be used figuratively or metaphorically, to be applied figuratively to any one (with loc.).

Upa-ćara, as, m. approach; attendance, cure.

Upa-ćaraṇa, am, n. going near to, approaching.

Upa-ćarita, as, ā, am, waited on, served, adored.

1. *upa-ćarya, as, ā, am*, to be served or waited on, to be worshipped; (*ā*), f. service, attendance; practice of medicine, physicking.

2. *upa-ćarya*, ind. having approached or attended to; having groomed or tended (horses).

Upa-ćāra, as, m. approach, service, attendance, act of civility, obliging or polite behaviour; proceeding, practice; profession, usage; physicking, the practice of medicine, tending the sick, nursing; behaviour, conduct; a ceremony, presenting offerings of water, betel, flowers, &c.; a present, a bribe; solicitation, request; incomplete act; a figure of speech, pretence, pretext, ellipsis, metaphor (e. g. *upaćārāt*, metaphorically); occurrence of *s* and *sh* in the place of Visarga in grammar; N. of a Pariśishṭa of the Sāma-veda. — *Upaćāra-karaṇa, am*, n. or *upaćāra-karman, a*, n. or *upaćāra-kriyā*, f. offering presents, especially of perfumes, flowers, &c.; attention, service. — *Upaćāra-para, as, ā, am*, diligent in service, serving diligently. — *Upaćāra-parībhrashṭa, as, ā, am*, void of civility, destitute of kindness, churlish, unconrteous.

Upa-ćārin, ī, iṇī, i, attending, serving.

Upa-ćārya, as, m. practice of medicine.

उपचर्म *upa-ćarma* or *am*, ind. on the skin, near the skin.

उपचारु *upa-ćāru, us*, m. and *upaćāru-mat, ān*, m., N. of two Cakravartins.

उपचि 1. *upa-ći*, cl. 5. P. A. *-ćinoti, -nute, -ćetum*, to gather together; to heap up, collect, hoard up, accumulate, increase, strengthen; to cover over with: Pass. *-ćiyate*, to be heaped together or accumulated, to increase, become strong; to better one's circumstances, be prosperous; to gain advantage, succeed, to be covered with.

Upa-ćaya, as, m. accumulation, increase, growth, prosperity; quantity, heap; elevation, excess; addition; the third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. — *Upaćaya-bhavana, am*, n. (?) according to some, a species of the Daṇḍaka metre. — *Upaćayāpaćayau* (°*ya-ap*°), m. du. prosperity and decay, rise and fall.

Upa-ćāyin, ī, inī, i, increasing, being in good circumstances.

Upa-ćāyya, as, m. a certain sacrificial fire; a place for holding sacrificial fire, a hearth, an altar.

Upa-ćit, t, f., Ved. a kind of disease, perhaps a swelling.

Upa-ćita, as, ā, am, collected, gathered together, heaped up, increased, assembled; thriving, increasing; abundaotly furnished with, plastered, smeared; burnt (?). — *Upaćita-rasa, as, ā, am*, augmented in feeling.

Upa-ćiti, is, f. accumulation, collection, abundance.

Upa-ćīyamāna, as, ā, am, being collected or filled.

Upa-ćeya, as, ā, am, to be collected or heaped up.

उपचि 2. *upa-ći*, cl. 3. P., Ved. *-ćiketi, -ćetum*, to honour, worship.

उपचित्तचिन्त *upaćitta-ćinta, as*, m., N. of a son of Pāpīyas.

उपचित्र *upa-ćitra, as*, m., N. of a man; (*ā*), f. the plants Salvinia Cucullata and Croton Polyandra; N. of several metres, namely, *1.* a variety of Mātrāsamaka, containing 4 × 16 syllabic instants; 2. a metre of four lines of eleven syllables each; 3. a metre of two lines of twenty-two syllables each.

उपचूलन *upa-ćūlana, am*, n. heating, burning (?).

उपचृत् *upa-ćṛit*, cl. 6. P. *-ćṛitati, -ćartitum*, to fasten, tie, bind on.

उपच्छद् 1. *upa-ććhad* (*upa-ćhad*), cl. 10. P. A. *-ćhādayati, -te, -yitum*, to cover, hide, conceal, keep secret.

Upa-ććhanna, as, ā, am, secret, concealed.

उपच्छद् 2. *upa-ććhad* or *-ććhand* (*upa-ćhad*), Caus. *-ććhandayati, -yitum*, to present any one (acc.) with anything (inst.); to persuade a person to do anything; to coax, to seek to seduce a person; to conciliate.

Upa-ććhandana, am, n. persuasion, persuading, coaxing.

उपच्यव *upa-ćyava, as*, m. (rt. *ćyu*), Ved. pressing close to (in sexual intercourse); (Sāy.) going into (the chamber).

उपजगती *upa-jagatī*, f. a variety of the Trishṭubh metre, in which three Pādas contain twelve syllables instead of eleven.

उपजन् *upa-jan*, cl. 4. A. *-jāyate, -janitum*, to be produced in addition, to be born, originate; to happen, become visible, appear; to be born again; to exist, be: Caus. *-janayati, -yitum*, to produce, cause.

Upa-ja, as, ā, am, being produced in addition, increasing; (*as*), m., N. of a divine being (?).

Upa-jana, as, m. additional production, addition, increase; appendage; addition of a letter in the formation of words; letters, syllables or affixes added.

Upa-jā, f., Ved. distant or not immediate posterity.

Upa-jāta, as, ā, am, produced, engendered, aroused. — *Upajāta-kopa* or *upajāta-krodha, as, ā, am*, provoked, excited, moved to anger. — *Upajāta-viśvāsa, as, ā, am*, believing, confiding, confident, trusting.

Upa-jāti, is, f. a mixed metre, especially a conjunction of Indravajrā and Upendravajrā, and a conjunction of Vaṅśastha and Indravaṅśa.

उपजप् *upa-jap*, cl. 1. P. *-japati, -japitum*, to whisper into the ears (of another), to bring over to one's own party by secretly suggesting anything in the ear, to instigate to rebellion or treachery; to make mischief.

Upa-japya, as, ā, am, to be brought over or instigated to rebellion by secret suggestions or whispering in the ear.

Upa-jāpa, as, m. the act of whispering into the ears, rousing to rebellion, bringing over to one's own party; treason, treachery; disunion, separation.

Upa-jāpaka, as, ā, am, whispering anything into the ears, rousing to rebellion; a traitor, treacherous; a mischief-maker, one who foments quarrels.

उपजरसम् *upa-jarasam*, ind. towards old age, in old age.

उपजला *upa-jalā*, f., N. of a river.

उपजल्प् *upa-jalp*, cl. 1. P. *-jalpati, -pitum*, to talk to, chatter, advise.

Upa-jalpita, am, n. talk.

Upa-jalpin, ī, inī, i, talking to a person, giving advice.

उपजायम् *upa-jāyam*, ind. near a wife.

उपजिगमिषु *upa-jigamishu, us, us, u* (fr. Desid. of rt. *gam*), desirous of going near.

उपजिहीर्षा *upa-jihīrshā*, f. (fr. Desid. of rt. *hṛi* with *upa*), desire, intention to rob.

उपजिह्वा *upa-jihvā* or *upajihvikā*, f. the uvula or soft palate, the epiglottis; enlargement of the under side of the tongue; a kind of ant.

उपजीक *upajīka, as*, m., Ved. a water deity.

उपजीव् *upa-jīv*, cl. 1. P. *-jīvati, -vitum*, to live or exist upon (food), subsist, support one's self on, be supported by, derive profit from, make use of (with acc.); to live under, be dependant on, to serve; to live for a profession, practice.

Upa-jīva, as, ā, am, Ved. living on &c. (?).

Upa-jīvaka, as, ā, am, living upon, subsisting by (with inst.); living under, depending upon, subject to, a dependant; (*am*), n. means of subsistence, act.

Upa-jīvana, am, n. means of living, subsistence.

Upa-jīvanīya, as, ā, am, granting means of subsistence, affording a livelihood.

Upa-jīvikā, f. subsistence, livelihood.

Upa-jīvin, ī, inī, i, living on, subsisting by (with acc. or gen.); living in dependance, dependant, subject.

Upa-jīvya, as, ā, am, that by which one lives, affording a livelihood; (*am*), n. means of subsistence, cause.

उपजोषम् *upa-josham*, ind. (rt. *jush*), according to one's desire or pleasure, quietly; an expression indicative of joy.

Upa-joshaṇa, am, n. enjoying, frequenting.

उपज्ञा 1. *upa-jñā*, cl. 9. A. *-jānīte, -jñātum*, to ascertain; excogitate, invent, find out, hit upon: Desid. A., ep. also P. *-jijñāsate, -ti*, to seek to ascertain or invent.

Upa-jijñāsya, as, ā, am, Ved. enigmatical, unintelligible, mysterious.

2. *upa-jñā*, f. a knowledge obtained by one's self and not handed down by tradition, primitive or untaught knowledge, invention; commencement of a thing not previously done; (at the end of a compound used in neut., e. g. *Pāṇiny-upajñam*, the grammar invented by Pāṇini.)

उपज्मन् *upa-jman, ā*, m., Ved. striding or stepping upon (?).

उपज्योतिष *upa-jyotisha*, N. of a region.

उपज्रि *upa-jri*, cl. 1. P., Ved. *-jrayati, -jretum*, to extend to; (Sāy.) to go near to, approach.

उपज्वलित *upa-jvalita, as, ā, am*, lighted up.

उपढौक् *upa-ḍhauk*, Caus. P. *-ḍhaukayati, -yitum*, to present an offering, make a respectful offering; carry out, accomplish.

Upa-ḍhaukana, am, n. a respectful offering or present, a Nazr.

उपतक्ष *upa-taksha, as*, m., N. of a certain semi-divine being, belonging to the class of Gandharvas or of Nāgas.

उपतटम् *upa-taṭam*, ind. near the skirt; (*as*), m. (?) the skirt.

उपतप् *upa-tap*, cl. 1. P. *-tapati, -taptum*, to make warm, to heat; to feel pain, become sick; to afflict, befal (as an illness; sometimes used impersonally with gen. or acc.): Pass. *-tapyate*, to feel pain, become ill, be afflicted with; to be emaciated with penance (*tapas*): Caus. *-tāpayati, -yitum*, to kindle, ignite, burn, consume; to cause pain, macerate the body by penance; torment, hurt, offend, oppress.

Upa-tapat, an, m., Ved. (scil. *agni*) interior heat, a disease.

Upa-tapta, as, ā, am, heated, parched; distressed, pained.

Upa-taptṛi, tā, m. morbid heat; any cause of heat, burning or inflammation.