उपधे *upa-dhe*, Caus. A., Ved. *-dhāpayate, -yitum*, to rear by suckling.

उपध्मा 1. *upa-dhmā*, cl. 1. P. *-dhamati, -dhmātum*, to blow or breathe at or upon, fan.

2. *upa-dhmā*, f. blowing upon, breathing; the effort of the voice which produces the sound Upadhmānīya.

Upa-dhmāna, am, n. blowing upon, breathing.

Upadhmānin, ī, inī, i, blowing upon, fanning, breathing.

Upa-dhmānīya, as, m. the aspirate Visarga before the letters *p* and *ph*.

उपध्ये *upa-dhyai*, cl. 1. P., ep. also A. *-dhyāyati, -te, -dhyātum*, to think of, remember.

उपध्वस्त *upa-dhvasta, as, ā, am* (fr. rt. *dhvaṃs* with *upa*), Ved. spotted.

उपनक्षत्र *upa-nakshatra, am*, n., Ved. a secondary star.

उपनख *upa-nakha, am*, n. a disease of the finger-nails, whitlow, agnail.

उपनगर *upa-nagara, am*, n. a suburb.

उपनति *upa-nati*. See under *upa-nam*.

उपनदम् *upa-nadam* and *upa-nadi*, ind. near a river.

उपनन्द *upa-nanda, as*, m., N. of a son of Vasu-deva; a pupil of Śākya-muni; a king of the Nāgas.

Upa-nandaka, as, m., N. of a son of Dhṛitarāshṭra.

उपनम् *upa-nam*, cl. 1. P. A. *-namati, -te, -nantum*, to bend towards, tend towards, approach; to come to, arrive at; to fall to the share of; share in (with acc., dat., or gen.): Caus. *-nāmayati, -yitum*, to lead towards or into the presence of (with gen.), introduce to; to offer.

Upa-nata, as, ā, am, bent towards, bent inwards; brought under, subjected, surrendered; dependent on (for protection &c.); brought near to; fallen to one's share; approached, approximate, near (either in time or space); brought about, produced, existing.

Upa-nati, is, f., Ved. inclination, affection.

Upa-nāmuka, as, ā, am, Ved. bending towards.

उपनय *upa-naya*. See under 1. *upa-nī*.

उपनर *upa-nara, as*, m., N. of a king of the Nāgas.

उपनह् *upa-nah*, cl. 4. P. A. *-nahyati, -te, -naddhum*, to tie up, tie together; to make up into a bundle, bind together; to inlay; to set with: Caus. *-nāhayati, -yitum*, to cause to bind together.

Upa-nahana, am, n., Ved. a cloth in which anything is bound up.

Upa-nāha, as, m. a bundle; a plaster, an unguent applied to a wound or sore; the tie of a lute, the lower part of the tail-piece where the wires are fixed; inflammation of the ciliary glands, stye.

Upa-nāhana, am, n. putting a plaster upon, applying an unguent, unction, anointing, plastering.

उपनामन् *upa-nāman, a*, n. a nickname, surname.

उपनासिक *upa-nāsika, am*, n. the part surrounding the nose, that which is near the nose.

उपनिक्षिप् *upa-ni-kship*, cl. 6. P. A., 4. P. *-kshipati, -te, -kshipyati, -ksheptum*, to throw down, place down, deposit.

Upa-nikshepa, as, m. a deposit sealed or covered up so that the contents are unknown; any article intrusted to one's keeping.

उपनिगम् *upa-ni-gam*, cl. 1. P. *-gaććhati, -gantum*, to meet with, fall into, fall upon, fall into any state.

उपनिग्रह् *upa-ni-grah*, cl. 9. P. A. *-gṛihṇāti, -ṇīte* (Ved. *-gṛibhṇāti, -ṇīte*), *-grahītum*, to press down upon, bring near to.

उपनिधा *upa-ni-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to put or place near, to put down, place before any one (as a meal &c.), bring near, lead near to; to produce, cause; to deposit, to intrust.

Upa-nidhātṛi, tā, trī, tṛi, putting down, laying down.

Upa-nidhāna, am, n. a deposit.

Upa-nidhi, is, m. a deposit, pledge, property put under the care of a creditor, friend, &c.; in law this word ordinarily implies especially a sealed deposit, but according to some, any article intrusted to a friend which he may use whilst in his keeping; N. of a son of Vasu-deva.

Upa-nihita, as, ā, am, deposited with, intrusted to; placed near to; offered, presented.

उपनिपत् *upa-ni-pat*, cl. 1. P. *-patati, -titum*, to fly down to; to take place in addition; to be mentioned incidentally.

Upa-nipāta, as, m. sudden and unexpected attack.

Upa-nipātin, ī, inī, i, falling into; attacking suddenly.

उपनिपीड् *upa-ni-pīḍ*, cl. 10. P. *-pīḍayati, -yitum*, to oppress, disturb.

उपनिमन्त्र् *upa-ni-mantr*, cl. 10. A. *-mantrayate, -yitum*, to invite, consecrate, inaugurate.

Upa-nimantraṇa, am, n. invitation, inauguration.

उपनिवपन *upa-nivapana, am*, n. (rt. *vap*), scattering or pouring down upon.

उपनिवेशिन् *upa-niveśin, ī, inī, i* (rt. *viś*), attached to, inherent, annexed.

उपनिषद् *upa-nishad, t*, f. (rt. *sad* with *upa* and *ni*, implying originally sitting down at the feet of another in order to listen to his words, and hence confidential information given in this manner; but according to native authorities *upa-ni-shad* means 'to destroy ignorance by revealing the knowledge of the supreme spirit'); esoteric doctrine, secret doctrine, mysterious or mystical meaning, words of mystery &c.; certain mystical writings attached to the Brāhmaṇas, the aim of which is the ascertainment of the secret sense of the Veda, (they are more than a hundred in number, and are said to have been the source of the six darśanas or systems of philosophy; perhaps the most celebrated is the Bṛihad-āraṇyaka-upanishad attached to the Śata-patha-Brāhmaṇa); true knowledge; a neighbouring mansion; a lonely place; (at the end of compounds *upanishad* sometimes becomes *upanishada*.) — *Upanishat-kṛi*, to regard as a mystical or secret doctrine.

Upa-nishādin, ī, inī, i, sitting at the feet of a person; subjected.

उपनिष्कर *upa-nishkara, am*, n. (rt. *kṛi*), a street, a principal or royal road.

उपनिष्क्रम् *upa-nish-kram* (*-nis-kram*), cl. 1. P. A., 4. P. *-krāmati, -kramate* (ep. also *-krāmate*), *-krāmyati, -kramitum*, to go out towards, step out, go out.

Upa-nishkramaṇa, am, n. going out towards; a particular religious rite, one of the Saṃskāras, taking a child in the fourth month of its age for the first time into the open air (see Manu II. 34); a main or royal road.

उपनी 1. *upa-nī*, cl. 1. P. A. *-nayati, -te, -netum*, to lead near to, bring near, bring, adduce, offer; bring information, communicate; to bring about, produce; to employ, to bring into any state, bring into one's possession, lead away, lead; to bring near to one's self (as a teacher receives a pupil for instruction), to invest with the sacred thread, initiate; A. to take into one's service: Caus. *-nāyayati, -yitum*, to cause (a master) to receive (a pupil), to cause to invest with the sacred thread.

Upa-naya, as, m. bringing near, procuring; attaining, gaining; employing; the fourth member in a fivefold syllogism, the application to the special case in question; leading a youth of the three first castes to a teacher; initiation; investiture with a peculiar thread or cord worn over the left shoulder and under the right, by which act spiritual birth is conferred and the youth is reckoned a member of the twice-born classes; (the cord of the Brāhman is of cotton, Munja or Kuśa grass; of the Kshatriya, of Śaṇa or hemp; and of the Vaiśya, of wool: the youths should be invested, respectively, from eight to sixteen, from eleven to twenty-two, and from twelve to twenty-four years of age.)

Upa-nayana, am, n. leading to, bringing; leading to a teacher, initiation. See *upa-naya*.

Upa-nāya, as, m. or *upa-nāyana, am*, n. leading to a teacher, initiation. See the preceding.

Upa-nāyika, as, ā, am, leading to; N. of a Sūtra work.

Upa-nīta, as, ā, am, brought near, approximated; presented; known; obtained, attained; cited, adduced; (*as*), m. the youth led to a teacher and invested with the characteristic cord.

Upa-nīya, ind. having led towards or brought, having invested (with the sacred thread).

Upa-nīyamāna, as, ā, am, being initiated.

Upa-netarya, as, ā, am, to be brought near; to be employed or observed.

Upa-netṛi, tā, m. one who leads or brings near.

उपनी 2. *upa-nī* (*upa-ni-i*), cl. 2. P. *-nyeti, -tum*, to enter into, penetrate.

उपनुद् *upa-nud*, cl. 6. P. A. *-nudati, -te, -nuttum*, to drive or waft near, impel towards.

Upa-nunna, as, ā, am, sent, despatched; wafted, driven (by the wind).

उपनृत् *upa-nṛit*, cl. 4. P. A. *-nṛityati, -te, -nartitum*, to dance before any one (with acc.), to dance before any one with insulting gestures.

Upa-nṛitya, am, n. a place for dancing.

उपन्यस् *upa-ny-as* (*-ni-as*), cl. 4. P. *-asyati, -asitum*, to lay upon, place down, put down, deposit, intrust to any one (with dat.), commit to the care of; to explain minutely, describe in detail; suggest, plead, put forth or adduce arguments, state.

Upa-nyasta, as, ā, am, placed near to or upon; pledged, intrusted, deposited; given, communicated; brought forward as an example &c., adduced, hinted, suggested.

Upa-nyasya, ind. having delivered up, delivering up.

Upa-nyāsa, as, m. placing near to, juxta-position; intrusting, a deposit, pledge, a pawn, a hostage; statement, suggestion, hint, pretext, an exordium or introduction; a precept, a law.

Upa-nyāsya, as, ā, am, to be adduced or stated.

उपन्याचर् *upa-ny-ā-ćar* (*-ni-ā-*), cl. 1. P. A. *-ćarati, -te, -ritum* (Ved. *-ritave, -vai, -rase, -radhyai*), to enter into, penetrate.

उपपक्ष *upa-paksha, as*, m., Ved. the shoulder.

Upa-pakshya, as, ā, am, Ved. near the shoulder.

उपपत् *upa-pat*, cl. 1. P. *-patati, -titum*, to fly near, hasten towards.

Upa-pāta, as, m. accident, occurrence, misfortune, unlucky accident.

Upa-pātaka, am, n. (with *upa* implying inferiority) a crime or sin in the second degree (as killing a cow, selling a daughter, &c.).

Upapātakin, ī, inī, i, one who has committed a crime in the second degree; a sinner in any but the first degree.

Upa-pātin, ī, inī, i, falling into, hastening towards.

उपपति *upa-pati, is*, m. a paramour, a gallant.