उपविद् *upa-vid*, *t*, f., Ved. investigating, inquiring into.

Upa-vidyā, f. profane science, inferior sort of knowledge.

Upa-veda, *as*, m. secondary knowledge, a class of writings subordinate or appended to the four Vedas. According to the Bhāgavata-Purāṇa their number is four, viz. *Āyur-veda*, *Dhanur-veda*, *Gāndharva-veda*, and *Sthāpatya-veda*, or medicine, military art, music, and mechanics.

उपविन्दु *upa-vindu*, *us*, m., N. of a man.

उपविपाशम् *upa-vipāśam*, ind. at or near the river Vipāśā.

उपविश् *upa-viś*, cl. 6. P. *-viśati*, *-veshṭum*, to sit down, take a seat; to pitch a camp; to enter; to seize, take possession of: Caus. *-veśayati*, *-yitum*, to cause to sit down.

Upa-viśya, ind. having sat down, sitting down.

Upa-vishṭa, *as*, *ā*, *am*, seated, sitting; arrived, entered.

Upa-veśa, *as*, m. sitting down, sitting, resting; fixing one's mind upon, being attached to; voiding by stool.

Upa-veśana, *am*, n. sitting down, resting; causing to sit down; devoting one's self to; voiding by stool.

Upa-veśita, *as*, *ā*, *am*, made to sit; seated.

Upa-veśin, *ī*, *inī*, *i*, sitting down; fixing one's mind upon, devoting one's self to.

Upa-veśya, ind. having seated or caused to sit.

Upa-veshṭṛi, *ṭā*, *ṭrī*, *ṭri*, he who sits, a sitter, sitting down.

उपविष *upa-visha*, *am*, n. factitious poison; a narcotic, any deterious drug, as opium, datura, &c.; (*ā*), f. a plant, Atis, Aconitum or Betula. See *ativishā*.

उपवीक्ष् *upa-vīksh* (*-vi-īksh*), cl. 1. A. *-vīkshate*, *-shitum*, to look at or towards.

उपवीज् *upa-vīj*, cl. 10. P. *-vījayati*, *-yitum*, to blow upon, fan.

उपवीणय *upavīṇaya*, nom. (fr. *upa-vīṇā*) P. *-vīṇayati*, *-yitum*, to play on the Vīṇā or Indian lute before or in the presence of any one.

उपवीत *upa-vīta*, *am*, n. (fr. rt. *vye* with *upa*), investiture with the sacred thread; the thread or cord worn by the first three classes of the Hindūs over the left shoulder and under the right arm.

Upavītin, *ī*, *inī*, *i*, wearing the string in the usual manner, or over the left shoulder and under the right arm.

उपवीर *upa-vīra*, *am*, n. a kind of demon.

उपवृ *upa-vṛi*, Intens. P., Ved. *-varvarti*, to put or place over or upon.

उपवृंह् *upa-vṛiṃh* or *-vṛih*, Caus. P. *-vṛiṃhayati*, *-yitum*, to increase.

Upa-varha, *as*, m. a pillow; [cf. *upa-barha*, p. 165.]

Upa-vṛiṃhaṇa, *am*, n. increasing, increase, collection.

Upa-vṛiṃhita, *as*, *ā*, *am*, increased, collected from, possessed of.

उपवृत् *upa-vṛit*, cl. 1. A. *-vartate*, *-titum*, to go towards, approach; to return.

Upa-varta, *as*, m. a particular high number.

Upa-vartana, *am*, n. a place for exercise, a country inhabited or not; a division, a district or Pergana; a kingdom.

Upa-vṛitti, *is*, f. motion towards.

उपवेणा *upa-veṇā*, f., N. of a river.

उपवेद *upa-veda*. See under *upa-vid*.

उपवेशि *upaveśi*, *is*, m., N. of a man.

उपवेष *upa-vesha*, *as*, m. (fr. rt. *vish* with *upa*), Ved. a stick (of green wood) used for stirring the sacrificial fire.

उपवेष्ट् *upa-veshṭ*, cl. 1. A. *-veshṭate*, *-ṭitum*, to surround, cover, dress.

उपवैणव *upavaiṇava*, *am*, n. (fr. *upa-veṇu?*), the three periods of the day, morning, midday, and evening.

उपव्याख्यान *upa-vyākhyāna*, *am*, n. subsidiary or supplementary explanation or interpretation.

उपव्याघ्र *upa-vyāghra*, *as*, m. the small hunting leopard.

उपशक् *upa-śak*, Desid. P. *-śikshati*, to learn.

Upa-śikshamāṇa, *as*, *ā*, *am*, training.

Upa-śikshā, f. learning, desire of learning, training.

Upa-śikshita, *as*, *ā*, *am*, learnt, studied, trained.

उपशम् *upa-śam*, cl. 4. P. *-śāmyati*, *-śamitum*, to become calm or quiet, to cease: Caus. *-śāmayati*, *-yitum*, to calm, tranquillize, appease, pacify, assuage, mitigate, make quiet, extinguish, kill.

Upa-śama, *as*, m. becoming quiet, assuagement, ceasing, stopping, cessation, relaxation, intermission; tranquillity, calmness, patience. — *Upaśama-śīla*, *as*, *ā*, *am*, placid, calm.

Upa-śamaka, *as*, *ā*, *am*, calming, affording repose, making patient.

Upa-śamana, *am*, n. quieting, calming, appeasing, mitigation, ceasing to burn, extinction; an anodyne.

Upa-śamanīya, *as*, *ā*, *am*, to be made quiet, to be appeased.

Upa-śānta, *as*, *ā*, *am*, calmed, appeased, pacified; calm, tranquil; intermitted, diminished. — *Upaśāntātman* (°*ta-āt*°), *ā*, *ā*, *a*, one whose mind is pacified, placid.

Upa-śānti, *is*, f. cessation, intermission, remission; appeasing, allaying, assuaging; abatement; tranquillity, calm.

Upaśāntin, *ī*, *inī*, *i*, appeased, tame, tranquil, calm; (*ī*), m. a tame elephant.

उपशय *upa-śaya*, &c. See *upa-śī* below.

उपशरदम् *upa-śaradam*, ind. at the time of autumn.

उपशल्य *upa-śalya*, *am*, n. an open place before a town or village (lit. 'a place where archers practice'?).

उपशाखा *upa-śākhā*, f. a secondary branch.

उपशान्त्व् *upa-śāntv*, cl. 10. P. *-śāntvayati*, *-yitum*, to appease, console, tranquillize.

Upa-śāntvana, *am*, n. appeasing, making quiet.

उपशाल *upa-śāla*, *am*, n. a place near a house, a court before a house; (*am*), ind. near a house.

उपशास्त्र *upa-śāstra*, *am*, n. a minor science or treatise.

उपशिक्षा *upa-śikshā*. See *upa-śak* above.

उपशिङ्घ् *upa-śiṅgh*, cl. 1. P. *-śiṅghati*, *-ghitum*, to kiss.

Upa-śiṅghana, *am*, n. (fr. rt. *śiṅgh* with *upa*), anything given to smell at (in medicine).

उपशिष्य *upa-śishya*, *as*, m. the pupil of a pupil.

उपशी *upa-śī*, cl. 2. A. *-śete*, *-śayitum*, to lie near.

Upa-śaya, *as*, *ā*, *am*, Ved. lying by the side of, lying down; productive of happiness or rest; (*ā*), f. a prepared piece of clay, i. e. *mṛid*; (*as*), m. lying by the side of; ascertainment of disease or diagnosis by the effect of certain articles of food or medicine; allaying disease by diet, regimen, &c.

Upa-śāya, *as*, m. turn or rotation for sleeping with (another).

Upa-śāyin, *ī*, *inī*, *i*, lying near to; lying, sleeping; going to bed; allaying, tranquillizing, what calms &c.; (in medicine) composing, narcotic. — *Upaśāyi-tā*, f. or *upaśāyi-tva*, *am*, n. tranquillizing, calming; secondary means of cure, as diet &c.

उपशुनम् *upa-śunam*, ind. near a dog.

उपशुभ् *upa-śubh*, Caus. P. *-śobhayati*, *-yitum*, to adorn, ornament.

Upa-śobhana, *am*, n. adorning, ornamenting.

Upa-śobhita, *as*, *ā*, *am*, ornamented, adorned.

उपशुष् *upa-śush*, Caus. P. *-śoshayati*, *-yitum*, to make dry, dry up.

Upa-śoshaṇa, *as*, *ā*, *am*, drying up.

उपश्च्युत् *upa-śćyut* or *-śćut*, cl. 1. P. *-śćyotati*, *-titum*, to ooze or trickle down, fall in drops.

उपश्रि *upa-śri*, cl. 1. A. *-śrayate*, *-yitum*, to approach, go towards, go against; to attack; to surround.

Upa-śrī, f. a covering, anything thrown over.

उपश्रु *upa-śru*, cl. 5. P. *-śṛiṇoti*, *-śrotum*, to listen to, give ear to, to hear.

Upa-śruta, *as*, *ā*, *am*, listened to; promised, agreed.

Upa-śruti, *is*, f. giving ear to, listening to; range of hearing; a supernatural voice heard at night and personified as a nocturnal deity revealing the future; judicial astrology, aspect of the stars, fortune-telling; promise, assent.

Upa-śrutya, ind. listening to.

Upa-śrotṛi, *tā*, *trī*, *tri*, a listener, hearer, listening to.

उपश्लिष् *upa-ślish*, cl. 4. P. *-ślishyati*, *-śleshṭum*, to embrace: Caus. *-śleshayati*, *-yitum*, to cause to lay hold of, bring near, place at hand.

Upa-śliṣhṭa, *as*, *ā*, *am*, placed near, contiguous, adjoining.

Upa-śleṣha, *as*, m. juxta-position, contiguity, an embrace.

उपश्लोकय *upaślokaya*, nom. (fr. *upa-śloka*) P. *-ślokayati*, *-yitum*, to praise in ślokas.

उपश्वस *upa-śvasa*, *as*, *ā*, *am*, Ved. sounding, roaring.

उपश्रुत् *upa-shṭut*, ind. (fr. rt. *stu* with *upa*), Ved. at command, (ready) at one's call.

उपसंयम *upa-saṃyama*, *as*, m. the end of the world.

उपसंयोग *upa-saṃyoga*, *as*, m. (rt. *yuj*), a secondary or subordinate connection, a modification.

उपसंरोह *upa-saṃroha*, *as*, m. (rt. *ruh*), growing over, growing together, cicatrizing.

उपसंवाद *upa-saṃvāda*, *as*, m. (rt. *vad*), agreeing together, agreement.

उपसंव्यान *upa-saṃvyāna*, *am*, n. an under garment.

उपसंव्रज् *upa-saṃ-vraj*, cl. 1. P. *-vrajati*, *-jitum*, to enter, go towards, approach.

उपसंस्कृ *upa-saṃs-kṛi* (*-sam-kṛi*), cl. 5. 8. P. A. *-kṛiṇoti*, *-ṇute*, *-karoti*, *-kurute*, *-kartum*, to prepare (as a meal); to ornament.

Upa-saṃskṛita, *as*, *ā*, *am*, cooked, dressed (as a meal).

उपसंहृ *upa-saṃ-hṛi*, cl. 1. P. A. *-harati*, *-te*, *-hartum*, to draw together, bring together, collect, to contract; to withdraw, take away, withhold.

Upa-saṃharaṇa, *am*, n. withdrawing, taking away; excluding; refusing, withholding; attacking, invading.

Upa-saṃharat, *an*, *antī*, *at*, withdrawing, taking away; refusing, excepting; going against, invading.

Upa-saṃhāra, *as*, m. drawing towards one's self,