vate, study, make use of, be addicted to, frequent, inhabit.

Upa-sevaka, as, ā, am, worshipping, following, practising.

Upa-sevana, am, n. worshipping, honouring; service, addiction to; using, enjoying.

Upa-sevā, f. service, worship, honour.

Upa-sevin, ī, inī, i, serving, worshipping, honouring; liking, pleased with.

उपस्कृ *upa-s-kṛi* (*s* inserted, see *upa-kṛi*), cl. 8. A. *-kurute, -kartum,* to prepare, elaborate, perfect, adorn, &c.

Upas-kara, as, m. any article which serves to make complete, an ingredient, condiment, spice or seasoning (mustard, pepper, &c.); an appurtenance, utensil, implement or instrument; an article of household use (as a broom, a basket, &c.), apparatus; blame, censure.

Upas-kāra, as, m. anything additional, a supplement.

Upas-kṛita, as, ā, am, prepared; blamed, censured.

Upas-kṛitti, is, f. a supplement, anything additional.

उपस्तम्भ् *upa-stambh,* cl. 5. 9. P. *-stabhnoti, -nāti, -stabdhum,* to stay, prop, support.

Upa-stambha, as, m. (also written *upa-shṭambha?*), stay, support, support of life (as food, sleep, and government of the passions); encouragement, incitement; base, basis, ground, occasion.

Upa-stambhaka, as, ā, am, supporting, promoting, encouraging.

Upa-stambhana, am, n., Ved. a support.

उपस्तरण *upa-staraṇa.* See *upa-stṛi* below.

उपस्ति *upa-sti, is,* m. (fr. rt. 1. *as* with *upa*), Ved. an attendant, a follower, a servant, a subject.

उपस्तु *upa-stu,* cl. 2. P. A. *-stauti* or *-stavīti, -stute* or *-stuvīte, -stotum,* to praise, invoke.

Upa-stut, t, f., Ved. invocation, praise, invitation.

Upa-stuta, as, ā, am, invoked, praised; (*as*), m., N. of a Ṛishi.

Upa-stuti, is, f., Ved. invocation, praise.

Upa-stutya, as, ā, am, to be praised or invoked.

उपस्तृ *upa-stṛi* or *-stṝ,* cl. 5. 9. P. A. *-stṛiṇoti, -ṇute, -ṇāti, -ṇīte, -startum, -ritum* or *-rītum,* to spread, arrange, set in order; [cf. Lat. *substerno.*]

Upa-staraṇa, am, n., Ved. spreading out, scattering; what is spread out; a covering.

Upa-stīr, f., Ved. scattering about, spreading; what is spread; a covering.

Upa-stīrṇa, as, ā, am, spread out, arranged.

उपस्त्री *upa-strī,* f. a concubine.

उपस्था 1. *upa-sthā,* cl. 1. P. A. *-tishṭhati, -te, -sthātum,* to stand near, stand by the side of in order to serve, wait on, attend on, serve (with acc.); to be or remain near; stay with; to come near, approach; to approach a god with prayer, worship; to stand under in order to support; to approach for intercourse, have intercourse with; to approach for assistance; to approach with hostile intentions, attack; to occur, come to pass, arise, be present; to meet with, obtain; to fall to one's share, come to the possession of; to conciliate: Caus. P. *-sthāpayati, -yitum,* to cause to stand near, to provide, present, furnish with, place upon or near; to produce.

Upa-stha, as, m. the lap, middle part in general, a secure place; (*as, am*), m. n. the organs of generation, especially of a woman; the anus; the haunch or hip; (*as, ā, am*), near, proximate; *upastham kṛi,* to sit down with the legs bent, make a lap; *upasthe kṛi,* to take on one's lap. — *Upastha-daghna, as, ī, am,* reaching to the lap. — *Upastha-nigraha, as,* m. restraint of sensual appetite; continence. — *Upastha-pattra, as,* m. the Indian fig tree. — *Upastha-sad, t, t, t,* Ved. sitting in the lap.

2. *upa-sthā, ās, ās, am,* Ved. standing on.

Upa-sthātṛi, tā, m. an attendant, servant.

Upa-sthāna, am, n. standing near, presence, proximity, nearness; approaching, appearing, coming into the presence of, introducing one's self; worshipping, waiting on; attendance; obeisance; abode; an assembly; any object approached with respect, a sanctuary; obtaining, getting; *upasthānaṃ kṛi,* to give access or scope for action. — *Upasthāna-śālā,* f. the assembly-room of a Buddhist monastery.

Upa-sthānīya, as, ā, am, to be stayed with or near, to be kept near; to be attended on or served.

Upa-sthāpaka, as, ā, am, placing or bringing near, causing to obtain; explaining, teaching, a teacher.

Upa-sthāpana, am, n. placing near; attendance, service.

Upa-sthāpanīya or *upa-sthāpayitavya, as, ā, am,* to be placed near.

Upa-sthāpita, as, ā, am, placed near, attended.

Upa-sthāpya, as, ā, am, to be placed near, to be produced or made visible.

Upa-sthāya, ind. having approached, having brought near to or assembled.

Upa-sthāyaka, as, m. a servant; (with Buddhists) a follower of Buddha.

Upa-sthāyin, ī, inī, i, standing near, being present, appearing.

Upa-sthāvara, as, ā, am, Ved. stopping, not moving.

Upa-sthita, as, ā, am, approached, arrived, arisen, appeared, present; staying by or near at hand, impending, ready; received, obtained, gained; accomplished, taken place, happened; caused, occasioned; felt; known; clean, cleansed; (in Ved. gram.) in the Pada text followed by the particle *iti;* (*am*), n. the particle *iti* used in this manner; the position of words before and after *iti;* (*ā*), f., N. of a metre of four lines of ten syllables each; N. of another metre of four lines of eleven syllables each. — *Upasthita-pracalita,* N. of a metre consisting of four lines and fifty-one syllables. — *Upasthita-vaktṛi, tā,* m. a ready speaker, an eloquent man. — *Upasthita-samprahāra, as, ā, am,* about to engage in a battle, having battle at hand.

Upa-sthiti, is, f. standing near, approach, presence, proximity, arrival; obtaining, getting; effecting, accomplishing; remaining.

Upa-stheya, as, ā, am, to be attended to, to be worshipped.

उपस्नेह *upa-sneha, as,* m. (rt. *snih*), moistening, attracting moisture.

उपस्पिज् *upa-spij* (only used in acc. *-jam*), Ved. inconsiderate curiosity or jest (?).

उपस्पृश् 1. *upa-spṛiś,* cl. 6. P. *-spṛiśati, -sprashṭum* or *-sparshṭum,* to touch (water); to wash or rinse the mouth; to sip water, to sprinkle; to wash off; to gnash (the teeth).

Upa-sparśa, as, m. touching, contact; washing, bathing, ablution; rinsing the mouth, sipping water and ejecting it.

Upa-sparśana, am, n. touching; bathing; rinsing the mouth.

Upa-sparśin, ī, inī, i, touching, sipping water.

2. *upa-spṛiś, k, k, k,* Ved. touching.

Upa-spṛiśya, ind. having sipped water.

Upa-sprishṭa, as, ā, am, touched, sipped.

उपस्मृति *upa-smṛiti, is,* f. a minor law-book; eighteen such books are mentioned.

उपस्रवण *upa-sravaṇa, am,* n. (rt. *sru*), flowing, the periodical flow of a woman.

उपस्व *upasva-tva, am,* n. revenue, profit, what is derived from land or other capital.

Upasvā-vat, ān, m., N. of a son of Satrājit.

उपस्वेद *upa-sveda, as,* m. (rt. *svid*), moisture.

उपहन् *upa-han,* cl. 2. P. *-hanti, -tum,* to kill, injure, destroy, disturb, vex; to waste.

Upa-hata, as, ā, am, injured, impaired, evilly affected by; struck by lightning &c.; pained, hurt; destroyed; infected, polluted, vitiated; impure. — *Upahata-dṛiś, k, k, k,* dazzled, blinded. — *Upahata-dhī, īs, īs, i,* infatuated. — *Upahatātman* (°*ta-āt*°), *ā, ā, a,* agitated in mind, mentally affected as by passion.

Upahataka, as, ā, am, ill-fated, unfortunate, unlucky.

Upa-hatnu, us, us, u, Ved. assailing.

Upa-hatyā, f. dazzling of the eyes.

Upa-hantavya, as, ā, am, to be killed.

Upa-hantṛi, tā, trī, tṛi, having a contrary effect, disturbing.

उपहरण *upa-haraṇa.* See under *upa-hṛi.*

उपहस् *upa-has,* cl. 1. P. *-hasati, -situm,* to laugh at, deride.

Upa-hasita, am, n. satirical laughter, laughing; (*as, ā, am*), laughed at, derided.

Upa-hasvan, ā, ā, a, Ved. laughing at, a derider.

Upa-hāsa, as, m. fun, play, ridicule, derision, laughing at any one, satirical laughter. — *Upahāsāspada* (°*sa-ās*°), *am,* n. a laughing-stock.

Upa-hāsaka, as, ā, am, ridiculing others, jocose; (*as*), m. a jester.

Upa-hāsya, as, ā, am, to be laughed at, ridiculous, laughable. — *Upahāsya-tā,* f. ridiculousness. — *Upahāsya-tāṃ gam,* to expose one's self to laughter.

उपहस्तिका *upahastikā,* f. (fr. *upa-hasta*), a small bag or box containing condiments or betel.

उपहा *upa-hā,* cl. 3. A. *-jihīte, -hātum,* to go down, descend.

उपहालक *upahālaka, ās,* m. pl., N. of a country, part of the peninsula of India.

उपहिंस् *upa-hiṃs,* cl. 7. 1. P. *-hinasti, -hiṃsati, -situm,* to injure, hurt, wound; to overpower.

उपहित *upa-hita, as, ā, am* (past pass. part. of 1. *upa-dhā,* p. 163), placed, deposited, placed in or upon; preceded by; laid aside, joined; mixed; ready, deputed to act as a spy, connected with. — *Upahita-bhara, as, ā, am,* having the weight carried; (a better reading has *apa-hṛita-*.)

उपह् *upa-hṛi,* cl. 1. P. A. *-harati, -te, -hartum,* to bring near, offer; to take away, destroy: Caus. *-hārayati, -yitum,* to cause to offer: Desid. *-jihīrshati,* to wish to offer.

Upa-haraṇa, am, n. bringing near; offering gifts to superiors; presenting victims; distributing or serving out food; taking, seizing.

Upa-haraṇīya or *upa-hartavya, as, ā, am,* to be presented, to be offered as a victim.

Upa-hartṛi, tā, trī, tṛi, offering victims, serving out food &c.

Upa-hāra, as, m. oblation; a complimentary gift, a present to a superior &c.; an offering to a deity, a victim &c.; honour; tribute, indemnification, presents as the price of peace; food distributed to guests &c.; exultation, mirth (consisting in laughter, dance, song, bellowing as a bull, bowing, recital of prayer &c.).

Upa-hāraka, as, m. an oblation &c.

Upa-hārin, ī, iṇī, i, giving, presenting; sacrificing.

Upahārī-kṛi, cl. 8. P. A. *-karoti, -kurute, -kartum,* to make an oblation, to offer.

Upa-hṛita, as, ā, am, offered, presented; immolated, offered as a victim; served out as food; taken, collected, gathered.

उपहोम *upa-homa, as,* m. a supplementary sacrifice.

उपह्वर *upa-hvara, as,* m. (rt. *hvṛi*), Ved. bend, curve, arch, slope; declivity; the curved form of the Soma vessel; (*am*), n. proximity; a solitary or private place; (*as*), m. a car, a carriage; (*e*), ind. in the proximity of, near to, in a private place.

उपह्वे *upa-hve,* cl. 1. P. A. *-hvayati, -te, -hvātum,* to invoke, call near to.

Upa-hava, as, m. calling to, inviting, invitation; summoning, invoking; *upahavam ish,* to wish to