Upāntika, as, ī, am, near, proximate, neighbouring; (*am*), n. proximity.

Upāntya, as, ā, am, last but one; (*as*), m. the corner of the eye; (*am*), n. vicinity.

उपाप् *upāp* (*upa-āp*), cl. 5. P. *-āpnoti, -ptum*, to reach, to arrive at: Desid. *upepsati*, to wish to reach, to desire to win over or conciliate.

Upāpa in *dur-upāpa, as, ā, am*, difficult to be obtained.

Upāpti, is, f. reaching, obtaining.

Upepsā, f. desire to obtain.

उपाप्रच्छ् *upā-prach* (*upa-ā-*), cl. 6. P. *-pṛiṅchati, -prashṭum*, to take leave of.

उपाभृति *upā-bhṛiti, is*, f. (fr. rt. *bhṛi* with *upa-ā*), Ved. act of bringing near.

उपामन्त्र्य *upā-mantrya* (*upa-ā-*), ind. having taken leave, having received permission to go.

उपाय *upāya*. See under 1. *upe* 3rd col.

उपाया *upā-yā* (*upa-ā-*), cl. 2. P. *-yāti, -tum*, to approach, arrive at.

Upā-yāta, as, ā, am, approached; (*am*), n. arrival; an event, an accident.

उपार् *upār* (*upa-ṛi*), cl. 3. P., Ved. *upeyarti, upārtum, -ritum* or *-rītum*, to offend against, make a mistake; to injure: Caus. P. *upārpayati, -yitum*, to bring near.

Upāra, as, m. or *upāraṇa, am*, n., Ved. a mistake, offence, sin.

उपाराम् *upā-ram* (*upa-ā-*), cl. 1. A. *-ramate, -rantum*, to sport, take one's pleasure, delight in; to cease; to rest.

Upā-rata, as, ā, am, delighted; engaged in, occupied with; frequenting, resorting to.

Upā-rama, as, m. engaging in, going to or in.

उपाराध् *upā-rādh* (*upa-ā-*), cl. 5. P. *-rādhnoti, -rāddhum*, to serve, wait upon.

Upā-rādhya, ind. having served, having waited on.

उपारुद् *upā-rud* (*upa-ā-*), cl. 2. P. *-roditi, -roditum*, to weep, deplore.

उपारुह् *upā-ruh, k*, f. (rt. *ruh* with *upa* and *ā*), Ved. the shoot of a plant.

Upā-rūḍha, as, ā, am, grown, increased. — *Upā-rūḍha-sneha, as, ā, am*, whose affection has increased.

उपार्ज् *upārj* (*upa-arj*), cl. 1. P. *upārjati, -jitum*, to bring near to: Caus. *upārjayati, -yitum*, to cause to bring near, convey near, acquire, gain.

Upārjaka, as, ikā, am, acquiring, obtaining, earning, gaining.

Upārjana, am, n. bringing near to, acquiring.

Upārjanīya, as, ā, am, to be acquired, to be earned.

Upārjita, as, ā, am, gained, acquired, earned.

उपार्थ *upārtha* (*upa-ar°*), *as, ā, am*, of little worth.

उपार्ध् *upārdh* (*upa-ṛidh*), Desid. P. *upertsati*, to wish to accomplish, persevere, hold out.

उपार्ष् *upārsh* (*upa-ṛish*), cl. 6. P. *upārshati, -shṭum*, to pierce, prick, goad.

उपालभ् *upā-labh* (*upa-ā-*), cl. 1. A. *-labhate, -labdhum*, to obtain; to censure, revile, abuse, scold.

Upā-labdha, as, ā, am, reproached, reviled.

Upā-labhya, as, ā, am, censurable, blamable.

Upā-lambha, as, m. or *upā-lambhana, am*, n. abuse, reviling, censure; deferring, delaying.

Upā-lambhya, as, ā, am, Ved. to be taken in addition.

उपालि *upāli, is*, m., N. of a man who arranged the Buddhist Vinaya.

उपाव् *upāv* (*upa-av*), cl. 1. P. *-vati, -vitum*, to cherish, behave friendly towards; to encourage (with dat. or acc.).

Upāvī, īs, īs, i, Ved. encouraging; attractive.

उपावरुह् *upāva-ruh* (*upa-ava-*), cl. 1. P. *-rohati, -roḍhum*, to descend towards.

उपावर्तन *upā-vartana*. See under 1. *upā-vṛit* below.

उपावसायिन् *upāva-sāyin, ī, inī, i* (fr. rt. *so* with *upa-ava*), Ved. submissive, compliant, obeying, accommodating.

उपावसु *upā-vasu, us, us, u*, Ved. bringing riches, granting wealth.

उपावह् *upāva-hṛi* (*upa-ava-*), cl. 1. P. A. *-harati, -te, -hartum*, to bring or lead down towards.

Upāva-haraṇa, am, n. taking down, bringing down.

उपावृत् 1. *upā-vṛit* (*upa-ā-*), cl. 1. A. *-vartate, -tītum*, to turn towards, go towards, approach; to turn away, return: Caus. P. *-vartayati, -yitum*, to cause to turn, lead back.

Upā-vartana, am, n. turning round, revolving; turning back, returning; approaching; ceasing.

2. *upā-vṛit, t*, f., Ved. return.

Upā-vṛitta, as, ā, am, turned round, rolling on the ground; ceased, ceasing, refraining; come, arrived; fit, proper; (*as*), m. a horse rolling on the ground; (*ās*), m. pl., N. of a people.

उपावे *upāve* (*upa-ava-i*), cl. 2. P., Ved. *-vaiti, -tum*, to go down, descend (into a bath &c.); to join in (singing &c.); to assent, show one's self willing.

उपावेक्ष् *upāveksh* (*upa-ava-īksh*), cl. 1. A. *-shate, -shitum*, to look at, look down at.

उपाव्याध *upā-vyādha, as*, m. (rt. *vyadh*), Ved. a vulnerable or unprotected spot.

उपाश् 1. *upāś* (*upa-aś*), cl. 5. P. A. *-śnati, -śnute, -śitum*, to obtain, become master of.

उपाश् 2. *upāś* (*upa-aś*), cl. 9. P. *-śnāti, -śitum*, to eat, consume; to taste, enjoy.

उपाशंसनीय *upā-śaṃsanīya, as, ā, am*, to be expected (as anything future).

उपाश्रि *upā-śri* (*upa-ā-*), cl. 1. P. A. *-śrayati, -te, -śrayitum*, to have recourse to.

Upā-śraya, as, m. recourse (for aid), asylum, support; reliance, dependance upon.

Upā-śrita, as, ā, am, relying or depending upon; supporting (literally or figuratively), bearing, holding, protecting.

उपास् 1. *upās* (*upa-as*), cl. 2. P., Ved. *upāsti*, to be near to or in.

उपास् 2. *upās* (*upa-as*), cl. 4. P. *upāsyati, -situm*, to throw near or upon or among, cast down upon.

1. *upāsana, am*, n. injuring, hurting; archery.

उपास् 3. *upās* (*upa-ās*), cl. 2. A. *upāste, -situm*, to sit near to (with acc.), sit at the side of (as a mark of submission and respect); to sit; to occupy, reside, abide in, be present at; to approach, go towards, invest (as an enemy's town); be intent upon, be engaged in; to undergo, suffer; to remain or continue in any action (with indecl. part., e. g. *kṛitvā upāsata*, they continued doing); to remain in expectation, expect, wait for; to approach respectfully, to serve, worship, honour; attach one's self to; to respect, recognize, acknowledge; to regard as; to employ, make subservient.

Upāsaka, as, ikā, am, serving, a servant; a Śūdra, a low fellow; worshipping, a worshipper, a follower; (with Buddhists) a worshipper of Buddha (as distinguished from the *Bhikshu* or Buddhist priest). — *Upāsaka-daśa, ās*, m. pl. title of the seventh of the twelve sacred books of the Jainas.

2. *upāsana, am*, n. sitting by the side of; being intent on, engaging in, serving, service, attendance, worship, respect, adoration; regarding as, reflecting on, religious meditation; the sacred fire; (*ā*), f. service, worship, adoration. — *Upāsanārtha* (*°na-ar°*), *as, ā, am*, worthy of attendance.

Upāsanīya, as, ā, am, to be attended on, worthy of attendance.

Upāsā, f. religious reflection or meditation; service, worship.

Upāsita, as, ā, am, served, honoured, worshipped; serving, paying worship or service.

Upāsitavya, as, ā, am, to be served or worshipped; to be attended to, to be accomplished; to be regarded or considered.

Upāsitṛi, tā, trī, tṛi, a worshipper.

Upāsīna, as, ā, am, sitting near to, occupying.

Upāsti, is, f. service, especially of a deity, worship, veneration.

1. *upāsya, as, ā, am*, to be served or worshipped; to be attended to or accomplished; to be respected; to be regarded or considered. — *Upāsya-tā*, f. or *upāsya-tva, am*, n. respectability, placability.

2. *upāsya*, ind. having served or worshipped; having associated (?).

Upāsyamāna, as, ā, am, being served, waited upon, attended, worshipped, receiving homage.

उपासङ्ग *upā-saṅga, as*, m. (rt. *sañj*), proximity; a quiver.

उपास्तमन *upāstamana, am*, n. sunset.

Upāstamayam (*upa-as°*), ind. about the time of sunset.

उपास्त्र *upāstra* (*upa-as°*), *am*, n. a secondary or minor weapon.

उपास्था *upā-sthā* (*upa-ā-*), cl. 1. P. A. *-tishṭhati, -te, -sthātum*, to stand near, go near to, have intercourse with.

उपाह् *upā-hṛi* (*upa-ā-*), cl. 1. P. A. *-harati, -te, -hartum*, to offer; to make, prepare.

Upāhāra (*upa-āh°*), *as*, m. slight refreshment (consisting of fruits, sweetmeats, &c.).

Upā-hṛita, as, ā, am, offered, prepared; seized.

उपाह्वे *upā-hve* (*upa-ā-*), cl. 1. P. A. *-hvayati, -te, -hvātum*, to challenge, invite.

उपे 1. *upe* (*upa-i*), cl. 2. P. *upaiti, -tum*, to go near, approach (as a friend or enemy); come near to, arrive at, reach; to go to (a master), become a pupil; to undergo, perform, undertake, devote one's self to; to pass into any state, to fall into (misfortune &c.), incur, be present at; to obtain; to fall to one's share; to befal; to regard as, admit, acknowledge.

Upāya, as, m. approaching, approach; that by which one reaches an aim, a means, an expedient, a way, stratagem; a means of success against an enemy (four of which are usually enumerated, sowing dissension, negotiation, bribery, and open attack); joining (in singing &c.). — *Upāya-catushṭaya, am*, n. the four expedients against an enemy; see above. — *Upāya-cintā*, f. devising an expedient, thinking of a resource. — *Upāya-jña, as, ā, am*, fertile in expedients, contriving, provident. — *Upāya-tas*, ind. by some means or expedient. — *Upāya-turīya, as*, m. a fourth means, punishment. — *Upāya-tva, am*, n. state of being provided with means. — *Upāya-yoga, as*, m. application of means or combination of expedients. — *Upāyāntara* (*°ya-an°*), *am*, n. a remedy.

Upāyana, am, n. approaching, going near to, going to a teacher, becoming a pupil, engaging in any religious observance; undertaking, accepting; a present, a gift, a complementary or respectful gift.

Upāyika, as, ī, am, conducive to.

Upāyin, ī, inī, i, approaching; having sexual intercourse with; expert in the use of means.

Upāyu, us, us, u, Ved. going near to, approaching.

Upeta, as, ā, am, come near, approached, arrived at, come near to, present, existent; accompanied by,