उम्बुर *umbura, as,* m. the upper timber of a door frame; [cf. *umbara.*]

उम्लोचा *umloćā,* f., N. of an Apsaras.

उर् *ur,* to go; (a Sautra root, i. e. one occurring only in grammatical Sūtras and not in the Dhātu-pāṭha.)

उर *ura, as,* m., N. of a Ṛishi said to be of the family of Vāta.

उरक *uraka, as,* m., N. of one of Śiva's attendants.

उरग *ura-ga, as,* m. (fr. *ura* = *uras* and rt. *gam*), a snake ('going on the breast'); in mythology a Nāga or semi-divine serpent usually represented with a human face of great beauty; lead; (*ī*), f. a female snake; (*ā*), f., N. of a town. — *Uraga-pratisara, as, ā, am,* having a serpent for a wedding ring. — *Uraga-bhūshaṇa, as,* m. an epithet of Śiva, whose ornaments consist of snakes. — *Uraga-rāja, as,* m. the king of snakes, Śesha or Vāsuki. — *Uraga-sāra-ćandana, as, am,* m. n. a kind of sandal-wood. — *Uraga-sthāna, am,* n. the abode of the Nāgas, i. e. Pātāla, a region below the earth (not to be confounded with hell). — *Uragāri* (°*ga-ari*), *is,* m. Garuḍa, the bird of Vishṇu; a large crane; (lit. 'the enemy of the snakes.') — *Uragāśana* (°*ga-aś*°), *as,* m., N. of Garuḍa; a gigantic crane; ('whose food consists of serpents.') — *Uragāsya* (°*ga-ās*°), *am,* n. a kind of spade. — *Uragendra* (°*ga-in*°), *as,* m. the king of the snakes, Śesha or Vāsuki.

Uran-ga and *uran-gama, as,* m. a snake.

उरण *uraṇa, as,* m. (said to be fr. rt. 4. *ṛi*), a ram, a sheep, a young ram; a certain demon slain by Indra; a cloud?; (*ī*), f. a ewe. — *Uraṇākṣha* (°*ṇa-ak*°) or *uraṇākshaka, as,* m. the plant Cassia Alata or Tora. — *Uraṇākhya* (°*ṇa-ākh*°) or *uraṇākhyaka, as,* m. the plant Tora.

Uraṇaka, as, m. a ram; a cloud.

उरभ्र *urabhra, as,* m. (fr. *ura* = *ūrṇā* and rt. *bhṛi?*), a ram; a kind of poisonous insect.

उरर् *urarī,* ind. (perhaps connected with *uru*; cf. *urī, ūrī, ūrarī*), a particle implying assent, admission, extension, expansion, diffusion; often compounded with the roots *as, bhū,* and *kṛi.*

Urarī-kṛi, to allow, admit, assent. — *Urarī-kāra, as,* m. a promise, agreement; admission. — *Urarī-kṛita, as, ā, am,* promised, agreed; spread, extended, diffused.

उरश *uraśa, as,* m., N. of a country inhabited by a warrior-tribe; (*ā*), f., N. of a town; also *urasā.*

उरस् *uras,* n. (fr. rt. *vṛi,* to cover; cf. *uru*), the breast, the bosom; (*ās, ās, as*), best, excellent; *urasi kṛi,* to press any one to one's breast; to assent. — *Uraḥ-kshata, am,* n. injury to the chest, breaking a blood-vessel in the chest, consumption. — *Uraḥ-sūtrīkā,* f. a pearl necklace hanging over the breast. — *Uraḥ-sthala, am,* n. the breast, the bosom. — *Uraś-ćhada, as,* m. a cuirass, breastplate, armour, mail. — *Urasi-ja* or *urasi-ruha, as,* m. the female breast (lit. 'produced on the chest'). — *Urasi-loman, ā, ā, a,* having hairs on the breast. — *Uras-kaṭa, as,* m. the sacrificial thread hung round the neck and upon the breast, as sometimes worn. — *Uras-tas,* ind. from the breast, in the direction of the breast. — *Uras-trāṇa, am,* n. a breastplate, cuirass, coat of mail. — *Uras-vat, ān, atī, at,* broad-chested, full-breasted, strong. — *Uro-gāmin, ī, inī, i,* going on the breast (as a reptile), creeping, crawling. — *Uro-graha, as,* m. disease of the chest, pleurisy. — *Uro-ghāta, as,* m. striking or beating the breast; pain in the chest. — *Uro-ja, as,* m. the female breast (lit. 'born on the chest'). — *Uro-bṛihatī,* f., N. of a metre. — *Uro-bhūshaṇa, am,* n. an ornament of the breast.

Urasa, as, ā, am, having a strong broad breast; (*am*), n. (at the end of compounds) best, most excellent.

Urasila, as, ā, am, broad-chested, having a full or broad breast.

1. *urasya,* nom. P. *urasyati, -yitum,* to be strong.

2. *urasya, as, ā, am,* situated in the breast; pectoral; (labour or exertion) requiring an effort of the chest; legitimate (as a son or daughter); one born from a married couple of the same tribe or caste; excellent (i. e. the very heart, the breast or best part).

उरा *urā,* f. (fr. rt. *vṛi?*), Ved. a ewe. — *Urā-mathi, is, is, i,* Ved. killing sheep.

उराह *urāha, as,* m. a horse of a pale colour with dark legs; (probably a foreign word.)

उरी *urī,* ind. (cf. *urarī, ūrarī, ūrī*), a particle implying (especially in composition with the roots *as, bhū,* and *kṛi*) promise, assent, admission, extension, diffusion, &c.

Urī-kṛi, to promise, allow, admit, assent. — *Urī-kāra, as,* m. promise, admission, extension. — *Urī-kṛita, as, ā, am,* promised, extended, spread.

उरु *uru, us, us* or *vī, u* (fr. rt. *vṛi,* to cover), wide, spacious; extended, great, large; much, excessive; excellent, precious, valuable; (*u*), n., Ved. wide space, space, room; *uru kṛi,* to grant space or scope, give opportunity; (*u*), ind. far, far off; (*vī*), f. the wide earth, see *urvī* next col.; comparative *varīyas,* superlative *varishṭha;* [cf. Gr. εὐρύς; Hib. *ur,* 'very;' *ur-ard,* 'very high;' *uras,* 'power, ability.'] — *Uru-kāla* or *uru-kālaka, as,* m. the creeper Cucumis Colocynthis. — *Uru-kṛit, t, t, t,* Ved. making room, granting space. — *Uru-krama, as, ā, am,* Ved. far-stepping, making wide strides; of high rank; (*as*), m. an epithet of Vishṇu. — *Uru-kshaya, as,* m., Ved. a spacious dwelling, a wide habitation; (*as, ā, am*), occupying spacious dwellings, an epithet of Mitra and Varuṇa and the Maruts; (*as*), m., N. of a prince. — *Uru-kshiti, is,* f., Ved. a spacious or comfortable dwelling. — *Uru-kshepa, as,* m., N. of a prince. — *Uru-gavyūti, is, is, i,* Ved. having a wide domain or territory. — *Uru-gāya, as, ā, am* (*gāya* fr. rt. *gā*), Ved. far-going, far-striding; an epithet of Vishṇu, the Aśvins, Soma, and Indra; offering wide space or scope for movement; (Sāy.) praised by the great; (*as*), m. an epithet of Vishṇu; (*am*), n. wide space, scope for movement or free and unconfined motion. — *Urugāya-vat, ān, atī, at,* offering ample space for motion, unconfined. — *Uru-gūlā* (?), f., Ved., N. of a snake. — *Uru-ćakra, as, ā, am,* Ved. having wide wheels. — *Uru-ćakri, is, is, i,* Ved. allowing unrestrained motion; (Sāy.) granting ample assistance. — *Uru-ćakshas, ās, ās, as,* Ved. far-seeing; epithet of Mitra-Varuṇa and of the Ādityas. — *Uru-jman, ā, ā, a,* Ved. having a wide path or range. — *Uru-jrayas, ās, ās, as,* or *uru-jri, is, is, i,* Ved. moving in a wide course, extending over a wide space; (Sāy.) of great impetuosity, of mighty impetus; epithet of Agni and of Indra. — *Uru-tama, as, ā, am,* widest, greatest. — *Uru-tara, as, ā, am,* wider, greater, larger. — *Uru-tā,* f., Ved. wideness; opening. — *Uru-tāpa, as,* m. great heat. — *Uru-tva, am,* n. magnitude, vastness. — *Uru-dhāra, as, ā, am,* Ved. giving a broad stream (of milk, as a cow). — *Uru-prathas, ās, ās, as,* Ved. wide-spreading, widely extended, far-spread. — *Uru-bila, as, ī, am,* Ved. having a wide opening. — *Urubja* (*uru-ubja?*), *as, ā, am,* Ved. widely opened; (Sāy.) excellent, pre-eminent. — *Uru-mārga, as,* m. a long road. — *Uru-muṇḍa, as,* m., N. of a mountain. — *Uru-yuga, as, ā, am,* Ved. furnished with a broad yoke. — *Uru-loka, as, ā, am,* Ved. containing wide space, widely extended; (Sāy.) widely illuminating. — *Uru-vikrama, as, ā, am,* valiant, mighty. — *Uru-vīndu, us,* m., N. of a Flamingo (in the Hari-vaṅśa, whose condition was that of a hunter in a former birth). — *Uru-vilvā,* f., N. of a village. — *Uruvilvā-kalpa,* N. of a place. — *Uru-vyaćas, ās, ās, as,* Ved. occupying wide space, widely extending, widely capacious; (*ās*), m. a malignant spirit, an imp or goblin. — *Uru-vyañć, an, urūćī, ak,* Ved. extending far; far-reaching, capacious; perceived in a distant place (as a sound); containing wide spaces. — *Uru-vraja, as, ā, am,* Ved. having a wide domain or territory. — *Uru-śaṅsa, as, ā, am,* Ved. praising aloud; (Sāy.) to be praised by many; reigning over a wide territory; (Sāy.) praised by many; epithet of Varuṇa, Pūshan, the Ādityas, Indra, and Soma. — *Uru-śarman, ā, ā, a,* Ved. finding refuge everywhere throughout the universe, widely pervading. — *Uru-shā, ās, ās, am* (rt. *san*), Ved. granting wide space or free scope; (Sāy.) granting much. — *Uru-sattva, as, ā, am,* magnanimous, of a generous or noble nature. — *Uru-svana, as, ā, am,* stentorian. — *Uru-hāra, as,* m. a valuable necklace. — *Urū-ṇasa, as, ā, am,* Ved. broad-nosed, having a good scent (as a hound). — *Urv-aṅga, as,* m. a mountain; the ocean. — *Urv-ajra, as,* m., Ved. an extensive field.

Uruvu, us, m. or *uruvuka, as,* m. or *uruvūka, as, am,* m. n. the plant Ricinus Communis.

Urushya, nom. P., Ved. *urushyati,* to desire wide scope or freedom, to escape from (with acc.); to protect, preserve, secure, defend from (with abl.), to avert.

Urushyā, f., Ved. (only in inst.) with protecting hands; (Sāy.) with desire to protect.

Urushyu, us, us, u, Ved. going to a distant place; (Sāy.) desiring to protect.

Urūla, as, ā, am, liking space; fond of expatiating; free, unrestrained, disobedient.

Urviyā, ind., Ved. far, far off, far and near, widely.

Urvī, f. the wide earth, the earth, the soil; space, the open space or great expanse comprising the six spaces, viz. the four quarters of the sky with the upper and lower spaces; a river; (*vī*), du., Ved. the two worlds, or heaven and earth. — *Urvī-dhara, as,* m. a mountain; the serpent Śesha. — *Urvī-pati, is,* m. a king. — *Urvī-bhṛit, t,* m. a mountain. — *Urvī-ruha, as,* m. a tree, 'growing on the earth.' — *Urvīśa* (°*vī-īśa*), *as,* m. a king.

Urvyā, f. protection, security.

Urvy-ūti, is, is, i (fr. *urvīyā-ūti?*), Ved. able to help or defend far and near; (Sāy.) granting extensive protection.

उरुण्ड *uruṇḍa, as,* m., N. of a demon; also of a man.

उरुरी *ururī,* ind. a particle of assent and admission. See *urarī.*

उरूक *urūka, as,* m. an owl; [cf. *ulūka.*]

उरूची *urūćī.* See *uru-vyañć* under *uru.*

उर्जित *urjita, as, ā, am* (fr. rt. *vṛij*), abandoned, left.

उर्जिहाना *urjihōnā,* f., N. of a town.

उर्णनाभ *urṇa-nōbha, as,* m. a spider; [cf. *ūrṇa-nābha.*]

उर्णा *urṇā,* f. wool, felt, the hair of camels &c.; a circle of hair between the eyebrows. See *ūrṇā.*

उर्द् *urd,* cl. 1. A. *ūrdate, ūrdōṅ-ćakre, ūrdishyate, aurdishṭa, ūrditum,* to measure; to play; to be easy or cheerful.

उद्र *udra, as,* m. an otter. See *udra.*

उर्व् *urv,* cl. 1. P. *ūrvati, ūrvāṅ-ćakāra, ūrvitum,* to kill or hurt.

उर्व *urva, as,* m., N. of a man.

उर्वट *urvaṭa, as,* m. a year.

उर्वरा *urvarā,* f., Ved. fertile soil, yielding every kind of crop, field sown with corn; land in general; a mixed mass of fibres, wool, &c.; jocular term for curled hairs; N. of an Apsaras. — *Urvarā-jit, t, t, t,* Ved. acquiring fields. — *Urvarā-pati, is,* m., Ved. master of the fields sown with corn. — *Urvarā-sā, ās, ās, am,* Ved. granting fields.

Urvarī, f., Ved. tow, fibres drawn out of the distaff.