Urvarya, as, ā, am, Ved. belonging to a field which is sown with corn.

उर्वशी *urvaśī*, f. (fr. *uru-vaśī*), Ved. wish, ardour, hot desire; N. of an Apsaras or nymph of Indra's heaven, who became the wife of Purūravas; she is also identified with the Gaṅgā. — *Urvaśī-nāma-mālā*, f., N. of a glossary of synonymous words by an anonymous author. — *Urvaśī-ramaṇa, as*, m. epithet of Aila or Purūravas, the second king of the lunar race and the husband of the Apsaras Urvaśī. — *Urvaśī-vallabha* or *urvaśī-sahāya, as*, m. epithet of Purūravas; see the preceding.

उर्वारु *urvāru, us*, m. a kind of cucumber, Cucumis Usitatissimus. See *ṛvārū*.

Urvāruka, am, n. the fruit of the above plant.

Urvārū, ūs, f., Ved. = the preceding.

उल् *ul, ulati*, to burn; (a Sautra root, i. e. one mentioned only in grammatical Sūtras but not occurring in the Dhātu-pāṭha.)

उल *ula, as*, m., Ved. a kind of wild animal; N. of a man.

उलप *ulapa, as*, m., Ved. a shrub, bush; a wick; the stalk of a shrub used as a wick (?); a creeping plant, a spreading creeper; the grass or reed Saccharum Cylindricum; N. of a pupil of Kalāpin.

Ulapya, as, ā, am, Ved. connected with or referring to a shrub &c.

उलिन्द *ulinda, as*, m., N. of a country; an epithet of Śiva.

उलुप *ulupa, as, am*, m. n. a spreading creeper; (*as*), m. the reed Saccharum Cylindricum. See *ulapa*.

उलुपिन् *ulupin* or *ulapin* or *ulūpin, ī*, m. a guinea-pig, a porpoise or fish resembling it.

उलुलि *ululi, is, is, i* or *is*, m., Ved. ululation, howling, a howl; [cf. Lat. *ululabilis, ululatus*.]

उलूक *ulūka, as*, m. (said to be fr. rt. *val*), an owl; N. of a country and people (pl.), and of their king, who appears in the Mahā-bhārata as a hero on the side of the Kurus; a son of Viśvā-mitra; of Śakuni; an epithet of Indra; N. of a king of the Nāgas; (*am*), n., N. of the reed Saccharum Cylindricum; [cf. Lat. *ulula*; Germ. *Eule*; Old Germ. *uwila, ûla*; Eng. *owl*; Fr. *hulotte*.] — *Ulūka-yātu, us*, m., Ved. a demon in the shape of an owl. — *Ulūkāśrama* (°*ka-āś*°), *as*, m. Indra's hermitage.

उलूखल *ulūkhala, am*, n. a wooden mortar used for cleansing rice from the husk &c.; bdellium, a gummy substance; (*as*), m. a staff of Udumbara wood, carried on certain occasions; N. of an evil spirit. — *Ulūkhala-suta, as, ā, am*, Ved. pressed out or pounded in a mortar.

Ulūkhalaka, am, n., Ved. a mortar; bdellium, a gummy substance, or the plant which produces it.

Ulūkhalika, as, ā, am, pounded in a mortar, cleansed from the husk; (at the end of a compound) using as a mortar (e. g. *dantolūkhalika*, using the teeth as a mortar).

उलूट *ulūṭa* or *utūla* or *kulūṭa, ās*, m. pl., N. of a people.

उलूत *ulūta, as*, m. a large snake, the Boa.

उलूप *ulūpa, as*, m. a spreading creeper; (*am*), n. a sort of grass; (*ī*), f., N. of a daughter of Nāga Kauravya, married to Arjuna.

उलूलु *ulūlu, us, us, u* or *us*, m. ululation, howling. See *ululi*.

उल्का *ulkā*, f. (said to be fr. rt. 1. *ush*), a fiery phenomenon in the sky, a meteor, fire falling from heaven; a firebrand; torch; fire, a flame, title of a grammar; [cf. Cambro-Brit. *ulw*, 'ashes.'] — *Ulkā-jihva, as*, m., N. of a Rakshas. — *Ulkā-dhārin, ī, iṇī, i*, a torch-bearer. — *Ulkā-pāta, as*, m. the fall of a meteor. — *Ulkā-mālin, ī*, m., N. of one of Śiva's attendants. — *Ulkā-mukha, as*, m. a demon or goblin (with a face or mouth of fire who eats what is vomited, having been a negligent Brāhman in his lifetime); N. of a descendant of Ikshvāku; (*ī*), f. a fox.

Ulkushī, f. a fiery phenomenon in the sky, a meteor; firebrand. — *Ulkushī-mat, ān, atī, at*, Ved. accompanied by fiery phenomena.

Ulmuka, am, n. a firebrand, wood burning or burnt as charcoal; N. of a son of Bala-rāma.

Ulmukya, as, ā, am, belonging to or connected with a firebrand.

उल्ब *ulba* or *ulva, am*, n. (fr. rt. *vṛi*), Ved. the bag which surrounds the embryo; the vulva; the womb; a cave; [cf. Lat. *alvus, vulva*; Lith. *urwa, ūla*; Hib. *uile*, 'a corner.']

Ulbaṇa or *ulvaṇa, as, ā, am*, thick, clotted, abundant; much, exceeding, superfluous, immense, strong, powerful; abundantly furnished with; manifest; (*as*), m., N. of a son of Vasishṭha.

Ulbya, as, ā, am, with *āpaḥ*, the fluid connected with the embryo; (*am*), n. excess and vitiation of any of the three humors of the body, bile, phlegm or wind; any calamity.

उल्लकसन *ullakasana, am*, n. horripilation, erection of the hairs of the body.

उल्लग्न *ullagna, as*, m. the lagna (q. v.) of any particular place.

उल्लङ्घ् *ul-langh* (*ud-l*°), cl. 1. P. A. *-langhati, -te, -ghitum*, to leap over, pass over or beyond, to cross over; transgress, exceed, violate, spurn.

Ul-langhana, am, n. leaping or passing over or beyond; transgression, exceeding.

Ul-langhaniya, as, ā, am, to be transgressed.

Ul-langhita, as, ā, am, jumped over or across, passed over or beyond; exceeded, transgressed, violated, apostatized. — *Ullanghita-śāsana, as, ā, am*, transgressing orders, rebellious, disobedient. — *Ullanghitādhvan* (°*ta-adh*°), *ā, ā, a*, having passed over the road.

Ul-langhya, as, ā, am, to be passed over or beyond, to be crossed; to be disregarded or neglected.

उल्लभ् *ul-labh* (*ud-labh*), cl. 1. A. *-labhate, -labdhum*, to obtain.

उल्लम्बित *ul-lambita* (*ud-l*°), *as, ā, am*, erected, elevated.

उल्लल *ul-lala, as, ā, am* (rt. *lal*), covered with thick hair; shaking, trembling.

Ul-lalat, an, antī, at, shaking, trembling; moving irregularly or convulsively.

Ul-lalita, as, ā, am, shaken, trembling, agitated.

Ul-lāla, N. of a metre of two verses, each containing 15 + 13 syllabic instants.

उल्लस् *ul-las* (*ud-las*), cl. 1. P. *-lasati, -situm*, to jump up, sport, play, dance, flash, shine: Caus. P. *-lāsayati, -yitum*, to cause to jump up or play; to cause to shine; to divert, delight.

Ul-lasa, as, ā, am, sporting, bright, shining; merry, happy; going out, issuing — *Ullasa-tā*, f. splendor, brilliancy; mirth, happiness, going forth, issuing.

Ul-lasat, an, antī, at, sporting, dancing, brilliant, shining; wantoning.

Ul-lasita, as, ā, am, shining, bright, splendid; happy; ejected, brought to the top or surface, drawn up, uplifted, brandishing. — *Ullasita-hariṇa-ketana, as, ā, am*, having its deer-marked banner gleaming or fluttering.

Ul-lāsa, as, m. jumping or leaping up, happiness, joy; light, splendor; (in rhetoric) giving prominence to any subject by comparison or opposition; division of a book, chapter, section (e. g. *ācārollāsa*, a chapter treating of customs and observances).

Ul-lāsana, as, ā, am, causing to leap or dance; (*am*), n. splendor.

Ul-lāsita, as, ā, am, delighted, overjoyed, rejoicing.

उल्लाघ *ullāgha, as, ā, am* (said to be fr. rt. *lāgh*; in some of its senses perhaps related to *laghu*), recovered from sickness, convalescent; dextrous, clever, intelligent; pure; happy, delighted; wicked; black.

उल्लाप *ul-lāpa, as*, m. (fr. rt. *lap* with *ud*), calling out in a loud voice; change of voice in grief, sickness, &c.

Ullāpika, as, ā, am, betraying, indicating.

Ul-lāpin, ī, inī, i, calling out.

Ul-lāpya, am, n. a kind of drama.

उल्लिख् *ul-likh* (*ud-likh*), cl. 6. P. *-likhati, -lekhitum*, to scratch, scrape, cut up, scarify.

Ul-likhat, an, atī or *antī, at*, scratching, scraping; scarifying, making lines or streaks above or on high; painting, writing; bearing, raising.

Ul-likhita, as, ā, am, scraped, scratched; scarified; thrown up, tossed; painted, delineated; written over or above; pared, made thin.

Ul-lekha, as, m. description; (in rhetoric) description of an object according to the different impressions caused by its apperance; speaking, utterance, pronunciation.

Ul-lekhana, am, n. scraping, scratching, scarifying, paring; digging; vomiting; raising up, elevating; uttering, utterance; writing, painting.

Ul-lekhya, as, ā, am, to be scraped or pared; to be written.

उल्लिङ्गित *ul-lingita* (*ud-l*°), *as, ā, am*, discriminated, distinguished, known.

उल्लुञ्चन *ul-luñcana, am*, n. plucking out the hair; cutting the hair; pulling.

उल्लुण्ठा *ul-luṇṭhā*, f. (fr. rt. *luṇṭh* with *ud*), irony.

उल्लू *ul-lū, ūs, ūs, u* (fr. rt. *lū* with *ud*), cutting up.

उल्लेख *ul-lekha*. See *ul-likh* above.

उल्लोच *ul-loca, as*, m. (rt. *loć*), an awning, a canopy.

उल्लोप्य *ul-lopya, am*, n. (rt. *lup*), N. of a song.

उल्लोल *ul-lola* (*ud-l*°), *as*, m. a large wave or billow; a surge.

उल्व *ulva* and *ulvaṇa*. See *ulba* and *ulbaṇa*.

उवट *uvaṭa, as*, m., N. of a scholiast on Vedic works.

उशङ्गव *uśangava, as*, m., N. of a king.

उशत् *uśat, an, atī, at* (fr. rt. *vaś*, to desire), loving, desirous, auspicious, pleasant.

Uśa-dhak, Ved. only in connection with *vana*, wood (fr. *uśa*, i. e. rt. *vaś* and *dhaj*, i. e. rt. *dhe*?; according to native etym. connected with rt. *dah*), (fire) consuming (wood &c.) with desire(?); (Sāy.) desiring and burning.

Uśanas, ā, m., N. of a sage mentioned in the Veda and having the epithet kāvya (*uśanā kāvyaḥ*); in the epic poems he is identified with Śukra, the regent of the planet Venus, and described as the preceptor of the Asuras or Daityas, and possessor of vast knowledge; N. of the author of a Dharma-śāstra.

Uśanā, ind., Ved. with desire, joyfully, with haste.

Uśānā, f., Ved. the desired one; N. of a plant, from which the Soma juice is produced.

Uśij, k, k, k, Ved. desiring, striving earnestly; devoted to, willing; (*k*), m. ghee or boiled butter; fire; (*k*), f., N. of a female slave, the mother of Kakshīvat.