Uśita, as, ā, am, wished, desired.

Uśī, īs, f. wish, desire.

Uśenya, as, ā, am, Ved. to be wished, to be longed for.

उशती *uśatī,* f. (for *ruśatī,* scil. *vāć*), injurious discourse; cutting speech.

उशनस् *uśanas.* See under *uśat.*

उशीनर *uśīnara, ūs,* m. pl., N. of a people or country, Kandahar; (*as*), m. the king of this country.

उशीर *uśīra, as, am,* m. n. (said to be fr. rt. *vas*), the fragrant root of the plant Andropogon Muricatus; (*ī*), f. a sort of grass, a small sort of Saccharum. — *Uśīra-giri, is,* m., N. of a mountain. — *Uśīra-vīja, as,* m., N. of a mountain.

Uśīraka, am, n. the fragrant root of the plant Andropogon Muricatus.

Uśīrika, as, ī, am, trading in or selling Uśīra.

उष 1. *ush,* cl. 1. P. *oshati, aushat, uvosha* or *oshāñ-ćakāra, oshishyati, aushīt, oshitum,* to burn; to punish; to consume; to kill, injure: Caus. *oshayati, -yitum:* Desid. *oshishishati;* [cf. Lat. *uro, ustus;* Gr. *αὕω, αὗος;* Hib. *usga,* 'incense.']

1. *usha, as,* m. bdellium; saline earth; (*am*), n. fossile salt. See *ūsha.*

Ushaṇa, am, n. black pepper; the root of Piper Longum; (*ā*), f. Piper Longum; Piper Chaba; dried ginger. See *ūshaṇa.*

Ushapa, as, m. fire; the sun.

1. *ushā,* f. burning, scorching. (For 2. see next col.)

1. *ushita* or *ushṭa, as, ā, am,* burnt; quick, expeditious. (For 2. see next col.)

Ushṇa, as, ā, am (opposed to *śīta*), hot, warm; pungent, acrid; sharp, active; impetuous, warm, passionate; (*as, am*), m. n. heat, warmth, the hot season (June and July); sunshine; a deep or feverish sigh; (*as*), m. an onion; N. of a prince; (*ā*), f. heat; consumption; bile. — *Ushṇa-kara, as,* m. the sun ('having hot rays'). — *Ushṇa-kāla, as,* m. the hot season. — *Ushṇa-ga, as,* m. the hot season. — *Ushṇa-gu, us,* m. the sun ('having hot rays'). — *Ushṇan-karaṇa, as, ī, am,* making hot or warm, heating. — *Ushṇa-tā,* f. or *ushṇa-tva, am,* n. heat, warmth. — *Ushṇa-dīdhiti, is,* m. the sun ('having hot rays'). — *Ushṇa-nadī,* f. the hot river; N. of the Vaitaraṇī or river of hell. — *Ushṇa-raśmi* or *ushṇa-rući, is,* m. the sun ('having hot rays'). — *Ushṇa-vāraṇa, as, am,* m. n. an umbrella or parasol, a chattar. — *Ushṇa-vāshpa, as,* m. hot vapour, steam; tears. — *Ushṇa-vīrya, as,* m. Delphinus Gangeticus. — *Ushṇa-vetālī,* f., N. of a female deity. — *Ushṇāṅśu* (°*ṇa-aṅ*°), *us,* m. the sun ('having hot rays'). — *Ūshṇāgama* (°*ṇa-āg*°), *as,* m. approach of the heat, the hot season, consisting of two months, about June and July. — *Ushṇābhigama* (°*ṇa-abh*°), *as,* m. the hot season. — *Ushṇāsaha* (°*ṇa-as*°), *as,* m. the cold season. — *Ushṇodaka* (°*ṇa-ud*°), *am,* n. warm or hot water, to be drunk on certain occasions; it belongs to the six prāṇa-karāṇi. — *Ushṇopagama* (°*ṇa-up*°), *as,* m. the hot season, summer.

Ushṇaka, as, ā, am, sharp, smart, active; suffering pain; sick of fever; warming, heating; bent, inclining, stooping; (*as*), m. the heat, the hot season (lasting for two months, about June and July); revolving, turning round.

Ushṇālu, us, us, u, suffering from heat.

Ushṇikā, f. rice-gruel.

Ushṇīman, ā, m. heat.

Ushṇī-kṛ, cl. 8. 5. P. A. *-karoti, -kurute, -kṛiṇoti, -ṇute, -kartum,* to make warm.

Ushṇī-ganga, the hot Gangā, i. e. the Badarī, having hot sources; (perhaps merely a wrong reading for *tūshṇīnganga.*)

Ushma, as, m. heat; the hot season (June and July); spring (April and May); anger, warmth of temper; ardour, eagerness; [cf. *ushman* and *ūshman.*] — *Ushma-tā,* f. = *ushṇa-tā,* q. v. — *Ushma-pā, ās,* m. a spirit of an inferior order, a deceased ancestor; [cf. *ūshma-pa.*] — *Ushma-bhās, s,* m. the sun ('having hot beams'). — *Ushma-vat, ān, atī, at,* heated, burning, smoking. — *Ushma-sveda, as,* m. a vapour bath. — *Ushmāgama* (°*ma-āg*°), *as,* m. the hot season. — *Ushmānvita* (°*ma-an*°), *as, ā, am,* enraged. — *Ushmopagama* (°*ma-up*°), *as,* m. the hot season.

Ushmaka, as, m. the hot season.

Ushman, ā, m. heat, ardour, steam; the hot season.

Ushmāya, nom. A. *ushmāyate,* to emit heat or steam. See *ūshmāya.*

Ushmāyaṇa, as, m. the hot season.

उष् 2. *ush* (connected with rt. 3. *vas,* to shine; used as a noun but only in the form *ushas*), Ved. light, morning, dawn; *ushas tisraḥ,* morning, midday, and evening. (The words *ushas* and *ushā* below are connected by native authorities with 1. *ush.*)

2. *usha, as, ā, am,* Ved. shining, brilliant; (*as*), m. early morning, dawn, day-break.

Ushas, ās, f. morning light, dawn, morning; personified as the daughter of Heaven and sister of the Ādityas; evening light; *ushasau* or *ushāsau,* du. the two dawns, i. e. night and day; the outer passage of the ear; the Malaya range; (*sī*), f. the end of the day, twilight; [cf. Gr. *ἠώς*; Lat. *aurora;* Lith. *auszra;* Goth. *uh-tvô;* Old Germ. *uohta.*] — *Ushar-budh, bhut, t, t,* Ved. awaking with the morning light, early awaked. — *Ushar-budha, as,* m. fire; a child. — *Ushāsā-naktā,* f. du., Ved. dawn and night. — *Ushodevatya, as, ā, am,* whose deity is the dawn.

1. *ushasya,* nom. P. *ushasyati, -yitum,* to become day.

2. *ushasya, as, ā, am,* sacred to the dawn.

2. *ushā,* f. morning light, dawn, morning; twilight, night; a cow; N. of a wife of Bhava (who was a manifestation of Rudra); of a daughter of Bāṇa and wife of Aniruddha; (*ā*), ind. at day-break; at night; at twilight (?). — *Ushā-kāla, as,* m. a cock. — *Ushāpati, is,* m. an epithet of Aniruddha, the son of Kāmadeva and husband of Ushā. — *Ushā-ramaṇa, as,* m. an epithet of Aniruddha. — *Usheśa* (*ushā-īśa*), *as,* m. the same.

1. *usra, as, ā, am,* Ved. relating to or seen in the morning; bright; shining; clear; (Sāy. *utsaraṇa-śīla*) rising on high; (*as*), m. a ray of light; (*ā*), f. morning light, dawn, morning; light, bright sky. — *Usra-dhanvan, ā,* m. having a bright bow; an epithet of Indra. — *Usra-yāman, ā, ā, a,* Ved. going out in the early morning light (as the carriage of the Aśvins); going out at daylight.

Usriyā, f., Ved. brightness, light.

उष 3. *usha, as, ā, am* (connected with rt. *vas*), wishing, desiring; (*as*), m. a lover.

Ushat, an, m., N. of a son of Suyajña.

उषङ्गु *ushaṅgu, us,* m. an epithet of Śiva; [cf. *uśaṅgava.*]

उषती *ushatī,* f. injurious discourse; cutting speech. See *uśatī.*

उषद्गु *ushadgu, us,* m., N. of a son of Svāhi.

उषद्रथ *ushadratha, as,* m. a son of Titikshu.

उषस्त *ushasta, as,* m., N. of a man, with the patronymic ćākrāyaṇa.

उषित 2. *ushita, as, ā, am* (rt. 1. *vas*), inhabited, dwelt; fixed, remaining in or on; stale. — *Ushitan-gavīna, as, ā, am,* formerly inhabited by cattle.

Ushitvā, ind. having resided in.

Ushya, ind. (irreg. form for *ushitvā*), having resided or dwelt.

उषीर *ushīra, as, am,* m. n. the root of Andropogon Muricatum. See *uśīra.*

उष्ट्र *ushṭra, as,* m. (said to be fr. 1. *ush*), a buffalo; a bull with a hump; a camel; a cart, a waggon; N. of an Asura; (*ī*), f. a she-camel; an earthen vessel in the shape of a camel. — *Ushṭra-karṇika, ās,* m. pl., N. of a people. — *Ushṭra-kāṇḍī,* f. a flower of a red colour. — *Ushṭra-krośin, ī, inī, i,* making a noise like a camel. — *Ushṭra-goyuga, am,* n. a couple of camels. — *Ushṭra-grīva, as,* m. hemorrhoids. — *Ushṭra-dhūsara-puććhikā,* f. the plant Tragia Involucrata. — *Ushṭra-pādikā,* f. the plant Jasminum Sambac. — *Ushṭra-yāna, am,* n. a camel-litter, a vehicle drawn by camels. — *Ushṭra-śiro-dhara, am,* n. hemorrhoids, piles, bleeding piles. — *Ushṭra-sthāna, am,* n. a stable for camels; (*as, ā, am*), born in a camel-stable.

Ushṭṛi, ṭā, m., Ved. a bull drawing a plough.

Ushṭrikā, f. a she-camel; an earthen vessel of the shape of a camel.

उष्ण *ushṇa.* See under 1. *ush* 1st col.

उष्णिह् *ushṇih, k,* f. (fr. *ud-snih?*), N. of a Vedic metre of three Pādas, the first two containing eight each, and the third twelve syllables; a classical metre of four Pādas of seven syllables; a brick sacred to the metre Ushṇih. — *Ushṇikćhandaska, as, ā, am,* having the metre Ushṇih. — *Ushṇig-garbhā,* f., N. of a Gāyatrī of three Pādas of six, seven, eleven syllables respectively.

Ushṇihā, f. the metre Ushṇih; (*ās*), pl., Ved. the nape of the neck.

उष्णीष *ushṇīsha, as, am,* m. n. (said to be connected with *ushṇa*), anything wound round the head; a turban, a diadem; a bandage of any kind; a distinguishing mark; the hair with which a Buddha is born and which indicates his future sanctity. — *Ushṇīsha-dhārin, ī, inī, i,* wearing a turban, turbaned.

Ushṇīshin, ī, inī, i, furnished with a turban; an epithet of Śiva.

उष्म *ushma.* See under 1. *ush.*

उष्य *ushya.* See under 2. *ushita.*

उष्यल *ushyala, am,* n., Ved. the frame (of a bed).

उस 2. *usra, as,* m. a bull; (*ā*), f. a cow; the plant Anthericum Tuberosum. (For 1. see last col.)

Usri, is, f., Ved. a cow (?).

Usrika, as, m., Ved. a small ox.

Usriya, as, ā, am, Ved. belonging to or coming from a cow or ox; (*as*), m. an ox; (*ā*), f. a cow; a calf; milk.

Usrīya, nom. P. *usrīyati, -yitum,* to desire or wish for a cow.

उह् *uh,* cl. 1. P. *ohati, uvoha, ohitum,* to hurt or give pain; to kill, to destroy. See *ūh.*

Uhan, Ved. a wrong reading for *udan.*

Uhāna, as, m., N. of a country.

ऊह *uhū, ūs, ūs, u* (fr. rt. *vah*), Ved. bearing, carrying.

Uhyamāna, as, ā, am, being conveyed, borne along.

उह्यगान *uhyagāna,* a various reading for *ūhyagāna,* q. v.

ऊ

ऊ 1. *ū,* the sixth letter of the alphabet, corresponding to *u* long, and having the sound of that letter in the word *rule.* — *Ū-kāra, as,* m. the letter or sound *ū.*

ऊ 2. *ū,* ind. an interjection of compassion, of regard; an incipient particle used at the beginning of a sentence.

ऊ 3. *ū, ūs,* m. the moon; epithet of Śiva.

ऊ 4. *ū* (fr. rt. *av*), 'a preserver' (?).

1. *ūta, as, ā, am,* favoured, preserved, promoted, loved.

1. *ūti, is,* f. favouring, protecting, promoting, aid, assistance, help, favour, kindness, friendly feeling, affection, wish, desire, striving after, hastening towards, delight, enjoyment, sport, play, distillation; (*ayas*), pl. objects of enjoyment, as food &c.