is, is, i, looking upwards, of high views, aspiring. — *Ūrdhva-deva, as*, m. a superior deity; an epithet of Vishṇu. — *Ūrdhva-deha, am*, n. ('the body gone above'), a funeral ceremony. — *Ūrdhva-nabhas, ās, ās, as*, Ved. being above in the clouds. — *Ūrdhvan-dama, as, ā, am*, going upwards, erected, exalted, elevated; (perhaps a wrong reading for *ūrdhvan-gama.*) — *Ūrdhva-patha, as*, m. the upper region, the ether. — *Ūrdhva-pātana, am*, n. causing to ascend, sublimation. — *Ūrdhva-pātra, am*, n. a sacrificial vessel. — *Ūrdhva-pāda, as, ā, am*, heels upwards; (*as*), m. a fabulous animal with eight legs; see *śarabha.* — *Ūrdhva-puṇḍra* or *ūrdhva-puṇḍra-ka, am*, n. a perpendicular line on the forehead of a Brāhman made with sandal &c., a Vaishṇava mark. — *Ūrdhva-pūram*, ind. full to the brim, full to overflowing. — *Ūrdhva-pṛiśni, is, is, i*, Ved. spotted above. — *Ūrdhva-barhis, is, is, is*, Ved. being over the sacrificial grass. — *Ūrdhva-bāla, as, ā, am*, having the hair erect. — *Ūrdhva-bāhu, us, us, u*, having the arms raised; (*us*), m. a devotee who holds his arms above his head constantly till they are fixed in that position; N. of one of the seven Ṛishis of the fifth Manvantara; one of the seven Ṛishis of the south; one of the seven sons of Vasishṭha. — *Ūrdhva-budhna, as, ā, am*, Ved. bottom upwards, upside down. — *Ūrdhva-bṛihatī*, f., N. of a metre. — *Ūrdhva-bhāga, as*, m. the upper part; any part of a word coming after another part. — *Ūrdhva-bhāj, k, k, k*, partaking of the upper part; a N. of Baḍavāgni or submarine fire. — *Ūrdhva-manthin*, living in perpetual chastity; see *ūrdhva-retas.* — *Ūrdhva-māna, am*, n. an instrument for measuring altitudes. — *Ūrdhva-māyu, us, us, u*, giving forth a loud noise. — *Ūrdhva-māruta, am*, n. pressure of the wind (of the body) upwards. — *Ūrdhva-mukha, as, ī, am*, having the mouth or opening turned upwards. — *Ūrdhva-mauhūrtika, as, ī, am*, happening after a short time. — *Ūrdhva-rekhā-śavala, as, ā, am*, variegated with lines above. — *Ūrdhva-retas, ās, ās, as*, 'having the semen above,' abstaining from sexual intercourse, one who lives in perpetual chastity; a N. of Śiva, also of Bhīshma. — *Ūrdhva-roman, ā, ā, a*, having the hairs of the body erect; N. of a mountain. — *Ūrdhva-linga, as*, m., N. of Śiva. — *Ūrdhva-loka, as*, m. the upper world, the world above, heaven. — *Ūrdhva-vartman, ā*, m. the atmosphere, heaven. — *Ūrdhva-vāta, as*, m. or *ūrdhva-vāyu, us*, m. the wind in the upper part of the body. — *Ūrdhva-vṛita, as, ā, am*, put on above, put on over the head or shoulder (as the sacred thread of the Brāhman). — *Ūrdhva-śāyin, ī, inī, i*, sleeping upright; epithet of Śiva. — *Ūrdhva-śodhana, am*, n. 'purifying upwards,' i. e. vomiting. — *Ūrdhva-śosham*, ind. so as to dry (anything) above. — *Ūrdhva-śvāsa, as*, m. expiration. — *Ūrdhva-sānu, us, us, u*, Ved. carrying the neck high, with lofty or uplifted neck; (Sāy.) rising higher and higher. — *Ūrdhva-stha, as, ā, am*, being above, superior, situated on high. — *Ūrdhva-sthita, as, ā, am*, being or standing above. — *Ūrdhva-sthiti, is*, f. the rearing of a horse; a horse's back, the part where the rider sits; elevation, superiority. — *Ūrdhva-srotas, ās, ās, as*, N. of a creation of beings whose stream of life or current of nutriment tends upwards. — *Ūrdhvāṅguli* (°*va-aṅ*°), *is, is, i*, with raised finger. — *Ūrdhvāmnāya-saṃhitā* (°*va-ām*°), f. the doctrines of a particular Vaishṇava sect. — *Ūrdhvāyana* (°*va-ay*°), *ās*, m. pl., N. of a caste in Plaksha-dvīpa. — *Ūrdhvāvarta* (°*va-āv*°), *as*, m. rearing of a horse. — *Ūrdhvāsita* (°*va-ās*°), *as*, m. the plant Momordica Charantia. — *Ūrdhveha* (°*va-īha*), *as*, m. motion or tendency upwards.

Ūrdhvaka as, m. a kind of drum.

Ūrdhvasāna, as, ā, am, Ved. rising, erecting one's self.

Ūrdhvī-kṛi, cl. 5. 8. P. A. *-kṛiṇoti, -ṇute, -karoti, -kurute, -kartum*, to raise aloft, to elevate.

ऊर्मि *ūrmi, is*, m. f. (fr. rt. *vṛi*), a wave; a current, the flowing of water; human infirmity (as grief, illusion, hunger, thirst, decay, death); speed, velocity; a fold or plait in a garment; a line, a row; manifestation, light; mental suffering, distress, uneasiness, pain; missing, regretting; association, number, quantity; [cf. Lith. *wilni-s*; Old Germ. *wella*; Mod. Germ. *Welle*; Eng. *well.*] — *Ūrmi-mat, ān, atī, at*, wavy, undulating, billowy; crooked; plaited, curled (as hair). — *Ūrmimat-tā*, f. undulation; crookedness. — *Ūrmimālin, ī, inī, i*, wreathed with waves, adorned with waves; (*ī*), m. the ocean.

Ūrmikā, f. a wave; a plait or fold in a garment; a finger ring; regret, sorrowing for anythiog lost; the buzzing of a bee.

Ūrmin, ī, iṇī, i, Ved. having waves, undulating.

Ūrmilā, f., N. of a daughter of Janaka and wife of Lakshmaṇa, mother of Gandharvī Somadā.

Ūrmya, as, ā, am, Ved. undulating, having waves, agitated; (*ā*), f. night.

ऊर्व 1. *ūrva, as*, m. (fr. rt. *vṛi*), Ved. a receptacle (for water), a reservoir; a cloud; an enclosed place, a stable for cattle; a prison, captivity (?); an epithet of the Pitṛis or manes of deceased ancestors.

Ūrvya, as, ā, am, Ved. being in reservoirs, lakes, &c.

ऊर्व 2. *ūrva, as*, m. (fr. *ūru* ?), N. of a saint from whose thighs sprang Aurva, a fiery being received by the ocean; the submarine fire; N. of a prince.

ऊर्वरा *ūrvarā*, f. fertile soil, land bearing any and every crop. See *urvarā.*

ऊर्वशी *ūrvaśī*, f., N. of an Apsaras. See *urvaśī.*

ऊर्वष्ठीव *ūrv-aṣṭhīva.* See under *ūru.*

ऊर्वी *ūrvī.* See under *ūru.*

ऊर्व्यङ्ग *ūrvyaṅga, am*, n. (said to be fr. *ūrvī* = *urvī*, 'earth,' and *aṅga*), a mushroom.

ऊर्षा *ūrshā*, f. a kind of grass, Andropogon Serratum.

ऊलुपिन् *ūlupin, ī*, m. a porpoise. See *ulupin.*

ऊलूक *ūlūka, as*, m. an owl. See *ulūka.*

ऊवट *ūvaṭa*, a various reading for *uvaṭa* and *ūaṭa*, q. v.

ऊवध्य *ūvadhya* or *ūbadhya, am*, n., Ved. undigested grass &c. in the stomach (of an animal).

ऊष् *ūsh*, cl. 1. P. *ūshati, -shitum*, to be diseased or disordered, to be sick or ill.

ऊष *ūsha, as*, m. (fr. rt. 1. *ush* or fr. *ūsh* above ?), salt ground, soil impregnated with saline particles; a cleft, a hole; the cavity of the ear; dawn, daybreak (in the latter sense neut. according to some); the mountain Malaya; (*ī*), f. soil impregnated with saline particles or not fertile. — *Ūsha-puṭa, am*, n. particles of salt wrapped up in paper. — *Ūsha-vat, ān, atī, at*, consisting of saline soil.

Ūshaka, am, n. salt, pepper; dawn, day-break.

Ūshaṇa, am, n. black pepper; (*ā*), f. long pepper.

Ūshara, as, ā, am, impregnated with salt; (*am*), n. a barren spot with saline soil. — *Ūshara-ja, am*, n. salt produced from salt soil; a kind of magnet.

ऊषा *ūshā*, f., N. of the wife of Aniruddha. See *ushas*, &c.

ऊष्मन् *ūshman, ā*, m. (fr. rt. 1. *ush*), heat, steam, vapour, exhalation; ardour, passion, violence; the hot season; (in gram.) the sounds *ś, sh, s, h; shk, shp, aṃ, aḥ*, and more especially the first four of these sounds. — *Ūshma-pa, as, ā, am*, imbibing the steam of hot food; (*ās*), m. pl. a class of manes or deceased ancestors; (*as*), m. fire. — *Ūshma-para, as, ā, am*, followed by an Ūshman. — *Ūshma-prakṛiti, is, is, i*, produced from an Ūshman. — *Ūshma-vat, ān, atī, at*, hot, steaming. — *Ūshmānta* (°*ma-an*°), *as, ā, am*, ending in an Ūshman. — *Ūshmāntaḥstha* (°*ma-an*°), *ās*, m. pl. the sounds called Ūshman and the semivowels. — *Ūshmopagama* (°*ma-up*°), *as*, m. the approach of the heat.

Ūshmaṇa or *ūshmaṇya, as, ā, am*, Ved. steaming.

Ūshmāya, nom. A. *ūshmāyate, -yitum*, to emit heat or steam, to steam, perspire.

ऊह 1. *ūh*, cl. 1. P. (with prep. also A.) *ūhati, -te, auhit, ūhitum*, to change, modify; (with prep.) to push, thrust, move, remove, touch lightly. (This root is connected with rt. *vah*; and it is often difficult to decide to which of these two roots forms like 1. *ūḍha*, p. 177, are to be assigned.)

1. *ūha, as*, m. change, modification. — *Ūha-gāna, am*, n. or *ūha-giti, is*, f., N. of the third Gāna or song book of the Sāma-veda.

Ūhanī, f. a broom.

Ūhya-gāna, am, n., N. of the fourth Gāna or song book of the Sāma-veda.

ऊह 2. *ūh*, cl. 1. P. A. *ūhati, -te* (Ved. *ohate*), *ūhe* and *ūhāṅ-cakre, ūhishyate, auhishṭa, ūhitum*, to observe, mark, note, attend to (with acc.): to reckon on (with loc.); to wait for; to comprehend, conceive, conjecture, suppose, infer, reason, deliberate about; to be regarded as: Caus. *ūhayati, -yitum*, aor. *aujihat*, to cause to think, reason, infer, or conjecture; to attend to (?); to do, accomplish (?): Desid. *ūjihishate*; [cf. Hib. *uige*; Lat. *augeo*; Goth. *auka*; Hib. *ugtar*, 'augmentation.']

2. *ūḍha, as, ā, am*, observed, inferred, &c.

2. *ūha, as*, m. deliberation, examination; reasoning; understanding; completing a defective sentence or verse, supplying an ellipsis; [cf. Hib. *uga*, 'choice, election.']

Ūhana, am, n. reasoning, inferring, concluding.

Ūhin, ī, inī, i, who or what reasons; who or what assembles, infers, or conjectures; (*inī*), f. an assemblage, a collection; arrangement, a multitude reduced to order; [cf. *akshauhiṇī.*]

Ūhya, as, ā, am, inferrible, to be investigated, requiring to be supplied, elliptical.

ऋ

ऋ 1. *ṛi*, the seventh vowel of the Sanskṛit alphabet and peculiar to it, resembling the sound of *ri* in *merrily.* — *Ṛi-kāra, as*, m. the letter or sound *ṛi.*

ऋ 2. *ṛi*, ind. an interjection of abuse, laughter; a sound inarticulate or reiterated as in stammering.

ऋ 3. *ṛi, ā*, f. a N. of Aditi.

ऋ 4. *ṛi*, cl. 1. 9. (Ved. also 3. 4. 5. P.) *ṛiṅchati, ṛiṇāti* (Ved. *iyarti, āryate, ṛiṇoti* or *ṛiṇvati*), *āra* or *arāṅ-cakāra, arishyati* or *arīshyati* (?), *ārat, artum, arītum* or *arītum* (?), (Ved. 3rd pl. impf. *ranta*), to rise, tend upwards; to go, move; to meet with, fall upon or into, reach, obtain; to fall to one's share (with acc.); to move, excite, raise, raise (in singing, e. g. *vāćam iyarti*, he raises his voice; *stomān iyarti*, he sings hymns); to display; to injure, hurt: Caus. *arpayati, -yitum*, to throw, cast; to put, place, insert, fix, fasten; to direct towards, cast upon; to pierce; to place on, apply; to offer, give, give up, surrender; to give back, restore: Intens. Ved. 2nd pers. *alarshi*, 3rd pers. *alarti*, to move, come; strive, make effort, exert one's strength: Intens. Class. *arāryate*, to wander about; to run or fly towards: Desid. *aririshati*; [cf. Goth. *airus*, 'a messenger;' Hib. *ria* or rather *do ria*, 'he will come or arrive;' *ria*, 'running, speed;' *riach*, 'he came;' *riachtaim*, 'I arrive;' *ar*, 'guiding, conducting.' With the Caus. have been compared Old Germ. *arbjan*, 'to inherit;' *kierpit*, 'possession;' Goth. *arbi*, Them. *arbja*, 'inheritance:' cf. also Lat. *aro*; Goth. *arja*; Old Germ. *erru*; Lith. *arù*; Lith. *orjù*; Gr. ἄρω; Hib. *ar*, 'slaughter, destruction, plague, the slain in fight;' *aor*, 'a satire, a course.']

ऋक्छस् *ṛik-chas.* See under 2. *ṛić.*