ऋक्ण 1. *ṛikṇa, as, ā, am* (for *vṛikṇa* fr. rt. *vraść*), wounded. — *Ṛikṇa-vaha, as, ā, am*, whose shoulders are wounded or made sore by drawing.

ऋक्ण 2. *ṛikṇa* = *ṛiktha* below.

ऋक्थ *ṛiktha, am*, n. (fr. rt. *ric*), property, wealth, possessions, effects (especially left at death); gold; see *riktha*. — *Ṛiktha-grahaṇa, am*, n. receiving or inheriting property. — *Ṛiktha-grāha, as, ā, am*, an inheritor or receiver of property; (*as*), m. inheriting or receiving property. — *Ṛiktha-jāta, as, ā, am*, formed into property, accumulated (as property). — *Ṛiktha-bhāga, as*, m. division of property, inheritance, partition, a share. — *Ṛiktha-bhāgin, ī, inī, i*, an heir, a coheir; inheriting or sharing property. — *Ṛiktha-hara, as, ī, am*, an heir, a coheir. — *Ṛiktha-hārin, ī, iṇī, i*, inheriting or sharing property; an heir. — *Ṛikthādāna* (°*tha-ād*°), *as*, m. an inheritor.

ऋक्व *ṛikva, as, ā, am*, or *ṛikvan, ā, ā, a* (fr. rt. *arć*), Ved. praising, rejoicing.

ऋक्ष *ṛiksh*, cl. 5. P. *ṛikshṇoti*, to kill; to hurt or seek to hurt; (a doubtful root.)

ऋक्ष 1. *ṛiksha, as, ā, am*, Ved. bald, bare.

ऋक्ष 2. *ṛiksha, as*, m. (fr. preceding rt. *ṛiksh?* or fr. rt. *riś?* or fr. rt. *vraść?*, cf. 1. *ṛikṇa*; or fr. rt. *ṛić* connected with rt. *ark*, to shine?; connected with *rakshas?*), Ved. one who hurts or destroys (?); a bear (as having a shining coat?); (*ī*), f. a female bear; (*ās*), m. pl. the seven stars, the Pleiades, Ἄρκτος, Ursa; in later times the seven Ṛishis; (*as, am*), m. n. a star, a constellation in general, a lunar mansion; the particular star in the twenty-seven mansions of the moon under which a person happens to be born; (*as*), m., N. of the plant Bignonia Indica, and of a similar species; N. of a man, a son of Ajamīḍha, or Ariha, or Vidūratha, or Revata; of Akrodhana; a descendant of Bhṛigu, identified with Valmīki; N. of a mountain; (*ā*), f., N. of the wife of Ajamīḍha; [cf. Gr. ἄρκτος; Lat. *ursus*; Hib. *art*; Lith. *lokys* for *olkys*; Armen. *arǰ*.] — *Ṛiksha-gandhā*, f. the plant Argyreia Argentea. — *Ṛiksha-gandhikā*, f. the plant Batatas Paniculata. — *Ṛiksha-grīva, as*, m., Ved. a kind of imp or demon. — *Ṛiksha-nātha, as*, m. lord of the stars, an epithet of the moon. — *Ṛiksha-nemi, is*, m. a N. of Vishṇu. — *Ṛiksha-rāja, as*, m. the king of the bears; king of the stars, an epithet of the moon. — *Ṛiksha-vat, ān*, m., N. of a mountain. — *Ṛikshavanta, am*, n., N. of a town. — *Ṛiksha-vibhāvana, am*, n. observing the stars. — *Ṛikṣha-harīśvara* (°*rīś*°), *as*, m. the lord of bears and apes. — *Ṛikṣheśa* (°*sha-īśa*), *as*, m. lord of the stars, an epithet of the moon. — *Ṛikṣheshṭi* (°*sha-ish*°), *is*, f. offering worship to the planets and stars. — *Ṛikshoda* (°*sha-uda*), *as*, m., N. of a mountain.

Ṛikshīkā, f., Ved., N. of certain demons or evil spirits.

ऋक्ष 3. *ṛiksha, as, ā, am* (perhaps a wrong reading for *ṛikṇa*), pierced, cut, divided.

ऋक्षर *ṛikshara, as*, m. (fr. rt. 1. or 2. *rish?*), a thorn; a family priest; (*am*), n. a shower, a stream.

ऋक्षला *ṛikshalā*, f., Ved. a fetter; [cf. *ṛiććharā*.]

ऋघाय *ṛighāya*, nom. P. A. (fr. an obsolete noun *ṛigha*), Ved. *ṛighāyati, -te, -yitum*, to tremble; to tremble with passion, rage, rave; [cf. Zend *ereghata*; Germ. *arg*.]

Ṛighā-vat, ān, atī, at, Ved. raving, impetuous.

ऋच 1. *ṛić* (connected with rt. *arć* and with rt. *ark*, q. q. v. v.), cl. 6. P. *ṛićati, ānarća, arćishyati, arćitum*, Ved. inf. *ṛićase*, to praise, extol, laud, celebrate; to cover, screen; to shine (?).

2. *ṛić, k*, f. (fr. preceding rt. or fr. rt. *arć*), lustre, splendor; a hymn; a single verse, stanza or text, especially verses recited or spoken at a sacrifice or religous ceremony (whereas the verses called *sāman* [pl. *sāmāni*] are sung, and the verses called *yajus* [pl. *yajūṇshi*] are some of them not metrical and are muttered in a peculiar manner; these three kinds of verse constitute the Mantra and are considered as sacred speech); a verse of the Ṛig-veda, the particular verse or text on the authority of which a ceremony is prescribed and to which the explanation in the Brāhmaṇa refers; the collective body of the Ṛić, i. e. the Ṛig-veda (but in this sense generally pl. *ṛićas*). — *Ṛik-ćhas* or *ṛik-śas*, ind. verse by verse, one verse after the other. — *Ṛik-tantra-vyākaraṇa, am*, n. one of the Pariśishṭas of the Sāma-veda. — *Ṛik-tas*, ind. from a Ṛić, with reference to a Ṛic. — *Ṛik-prātiśākhya, am*, n. the Prātiśākhya of the Ṛig-veda. — *Ṛik-śata, am*, n. a hundred texts. — *Ṛik-shama* (fr. *ṛić* and *sama*), *as, ā, am*, Ved. similar to a Ṛić; N. of a Sāman. — *Ṛik-saṃśita, as, ā, am*, Ved. instigated by the Ṛić. — *Ṛik-saṃhitā*, f. the arranged collection of the hymns of the Ṛig-veda. — *Ṛik-sama, as, ā, am*, Ved. similar to a Ṛić (as a Sāman). — *Ṛik-sāma, e*, n. du., Ved. the verses called Ṛić and Sāman. — *Ṛik-sāman, a*, n., N. of a Sāman. — *Ṛiksāma-śṛinga, as*, m. an epithet of Vishṇu. — *Ṛig-āvānam*, iod. (*āvānam* fr. rt. *ve* with *ā*), Ved. connecting one Ṛić with another, not interrupting their continuance. — *Ṛig-gāthā*, f., N. of a certain song. — *Ṛig-bhāj, k, k, k*, partaking of a Ṛić, as a deity who is addressed with it. — *Ṛig-yajuḥ-sāma-vedin, ī*, m. one who is familiar with the Ṛig, Yajur, and Sāma-veda. — *Ṛig-vidhāna, am*, n. title of a work of Śaunaka. — *Ṛig-veda, as*, m. the Ṛig-veda; the collective body of sacred verses which as being recited are called Ṛićas and differ from Sāmāni and Yajūṇshi in the manner described above; the arranged collection of these hymns as the most ancient sacred book of the Hindūs. (The Ṛig-veda consists of ten books or Maṇḍalas; the first eight books contain groups of hymns, each group ascribed to one author or to the members of one family; the ninth book contains the songs recited at the Soma ceremonies; the tenth contains hymns of a very different character, composed by a greater variety of individual authors. In its wider sense the term Ṛig-veda comprehends the Brāhmaṇas and the Sūtra works on the ritual connected with the hymns.) — *Ṛigveda-prātiśākhya, am*, n. the Prātiśākhya of the Ṛig-veda, attributed to Śaunaka. — *Ṛigveda-vid, t*, m. a Brāhman familiar with the Ṛig-veda. — *Ṛigvedānukramaṇikā* (°*da-an*°), f. the index of the Ṛig-veda, attributed to Kātyāyana. — *Ṛigvedin, ī, inī, i*, conversant with the Ṛig-veda. — *Ṛinmaya, as, ī, am*, consisting of Ṛićas.

Ṛigma, as, ā, am, Ved. having the character of a Ṛić.

Ṛigmin, ī, iṇī, i, Ved. praising, exulting with joy, jubilant with praise.

Ṛigmiya, as, ā, am, Ved. deserving praise, laudable.

Ṛića (at the end of some compounds) = *Ṛić*; (*as*), m., N. of a prince, a son of Sunīka.

ऋचीक *ṛićīka, as*, m., N. of the father of Jamadagni, a son of Heaven; N. of a country.

ऋचीष *ṛićīsha, am*, n. a frying-pan; (*as*), m. a hell.

ऋचीषम *ṛićīshama, as, ā, am*, Ved. (Śāy. fr. *ṛić* and *sama*) equal to the Ṛić; epithet of Indra; (perhaps this word is related to *ṛijīsha, ṛijīshin*, q. v.)

ऋचेयु *ṛićeyu, us*, m., N. of a man; a son of Raudrāśva.

ऋच्छ *ṛićh*, cl. 6. P. *ṛiććhati, ānarććha, arććhitum*, to go, move; to fall in faculties; to become hard or stiff; [cf. Lat. *rigere*.]

ऋच्छका *ṛiććhakā*, f. (fr. rt. 4. *ṛi*), wish, desire.

ऋच्छरा *ṛiććharā*, f., Ved. a fetter; a harlot, a courtezan.

ऋज 1. *ṛij*, cl. 1. P. *arjati, ānarja, arjitum*, to brig near, obtain, get, acquire: Caus. *arjayati, -yitum*, to obtain, get, acquire.

ऋज 2. *ṛij*, cl. 1. A. *arjate, -jitum*, to go; to stand or be firm; to acquire; to be healthy or strong; [cf. Lat. *rego, rectus*; Goth. *raihts*; Mod. Germ. *recht*; Gr. ὀρέγω; Hib. *righim*, 'I reach, arrive, stretch.']

ऋजिप्य *ṛijipya, as, ā, am* (fr. rt. 2. *ṛiñj?*), Ved. going quick, striving upwards; [cf. Zend *ərəzifya*.]

ऋजिश्वन् *ṛijiśvan, ā*, m., Ved., N. of a man (protected by Indra) who has the epithet Vaidathina.

ऋजीक *ṛijīka, as, ā, am* (fr. 2. *arj*), Ved. coloured, variegated; mixed with; polluted; (*as*), m. smoke; an epithet of Indra; N. of a mountain.

Ṛijīti, is, is, i, Ved. burning, sparkling.

ऋजीष *ṛijīsha, as, ā, am* (fr. rt. 2. *ṛiñj?*), Ved. epithet of Indra, carrying or driving away, (or perhaps = *ṛijīshin* below); (*am*), n. the sediment or residue of Soma; a frying-pan; N. of a hell; (Śāy.) water.

Ṛijīshin, ī, iṇī, i, Ved. hastening towards, seizing; consisting of or receiving the sediment or residue of Soma.

ऋजु *ṛiju, us, us, u* (fr. rt. 2. *ṛiñj*), tending in a straight direction, straight; straight metaphorically as in morals, right, honest, upright; (in Ved. = *sādhu* and opposed to *vṛijina*; in classical Sanskṛit opposed to *jihma* and *tiryać*); comparative *ṛijīyas*, Ved. *rajīyas*; superlative *ṛijishṭha*, Ved. *rajishṭha*; (*us*), m., N. of a son of Vasu-deva; [cf. Hib. *aroch*; Zend *ərəšu*.] — *Ṛiju-kāya, as, ā, am*, having a straight body; (*as*), m., N. of the saint Kaśyapa. — *Ṛiju-kratu, us, us, u*, Ved. intending what is honest; (Śāy.) acting honestly. — *Ṛiju-ga, as, ā, am*, Ved. going straight. — *Ṛiju-gātha, as, ā, am*, Ved. singing correctly. — *Ṛiju-tā*, f. or *ṛiju-tva, am*, n. straight direction, straightness; uprightness, sincerity, honesty. — *Ṛiju-dāsa, as*, m., N. of a son of Vasu-deva. — *Ṛiju-dhā*, ind. straight, right. — *Ṛiju-nīti, is*, f., Ved. right conduct. — *Ṛiju-mitākṣharā*, f. title of a commentary on Yājñavalkya's law-book, generally called Mitākṣharā. — *Ṛiju-mushka, as, ā, am*, Ved. having straight generative organs; (Śāy.) strong and muscular. — *Ṛiju-raśmi, is, is, i*, Ved. having straight rope-traces (said of a chariot). — *Ṛiju-rohita, am*, n. the straight red bow of Indra. — *Ṛiju-vani, is, is, i*, Ved. striving straightforward; (Śāy.) granting auspicious gifts. — *Ṛiju-śaṇsa, as, ā, am*, Ved. desiring what is right. — *Ṛiju-sarpa, as*, m. a kind of snake. — *Ṛiju-hasta, as, ā, am*, Ved. extending the hand. — *Ṛijū-nas, ās*, m., N. of a man.

Ṛijūka, as, m., N. of a mountain.

Ṛijū-kṛi, cl. 8. P. *-karoti, -kartum*, to straighten, rectify. — *Ṛijū-karaṇa, am*, n. straightening. — *Ṛijū-kṛita, as, ā, am*, made straight.

Ṛijūya, nom. Ved. *ṛijūyati, -te, -yitum*, to walk straightforward, on the right or honest way; to direct one's way towards anything.

Ṛijūyā, ind., Ved. in a straight line.

Ṛijūyu, us, us, u, Ved. honest; upright.

Ṛijvać, ān, ūćī (?), *ak*, Ved. going straightforward.

ऋज्र 1. *ṛijra, as, ā, am* (rt. 2. *arj*), Ved. reddish, dark red, reddish brown.

Ṛijriya, as, ā, am, Ved. reddish, red.

ऋज्र 2. *ṛijra, as*, m. (fr. rt. 2. *ṛiñj?*), a leader. — *Ṛijrāśva* (°*ra-aś*°), *as*, m., N. of a man.

ऋञ्ज 1. *ṛiñj*, cl. 1. A. *ṛiñjate, ṛiñjāńćakre, -jitum*, to fry.

ऋञ्ज 2. *ṛiñj*, cl. 6. P. A. *ṛiñjati, -te, -jitum*, to spring forward, run; to strive after, long for; (Śāy.) to decorate.

Ṛiñjasāna, as, ā, am, running towards, striving after; (*as*), m. a cloud.

ऋण *ṛiṇa, as, ā, am* (said to be fr. rt. 4. *ṛi*;