to *dvi-janman*, 'twice-born'). — *Eka-jāta*, *as*, *ā*, *am*, of one parentage, born of the same parents. — *Eka-jāti*, *is*, *is*, *i*, once-born; belonging to the same family or kind, of the same caste; (*is*), m. a Śūdra. — *Ekajāti-pratibaddha*, *as*, *ā*, *am*, bound only to one birth, not born again. — *Eka-jātīya*, *as*, *ā*, *am*, belonging to the same family or kind; of the same kind. — *Eka-jyā*, f. the cord of an arc; sine of 30° or of the radius. — *Eka-jyotis*, *is*, m. an epithet of Śiva. — *Eka-tama*, *as*, *ā*, *at*, one of many; one of two; one (used sometimes as an indefinite article). — *Eka-tara*, *as*, *ā*, *am* (neut. *am* not *at* by Pāṇini VII. 1, 26), one of two, either, other, different; one of many; [Gr. *ἑκάτερος*; Hib. *n'-eachtar*, 'neither of two.'] — *Eka-tā*, f. oneness, unity, union, coincidence, identity. — *Eka-tāna*, *as*, *ā*, *am*, directed to one object only, having the mind fixed on one object only, closely attentive; (*as*), m. attention fixed on only one object; musical harmony, (? a various reading for the next.) — *Eka-tāla*, *as*, m. harmony, unison, the accurate adjustment of song, dance, and instrumental music; (*ī*), f. an instrument for beating time, any instrument having but one note. — *Eka-tīrthin*, *ī*, *inī*, *i*, bathing in the same holy water, inhabiting the same hermitage; (*ī*), m. an associate in religious offices or objects, a spiritual brother. — *Eka-tejana*, *as*, *ā*, *am*, Ved. having one shaft (as an arrow). — *Ekatriṅśa*, *as*, *ī*, *am*, the thirty-first. — *Eka-triṅśat*, *t*, f. thirty-one. — *Eka-trika*, *as*, m., N. of a ceremony. — *Eka-tva*, *am*, n. oneness, unity, union, coincidence, identity; (in gram.) the singular number. — *Eka-daṃshṭra*, *as*, m. single-toothed or tusked; a N. of Gaṇeśa, as having one tusk, the fellow-tusk being broken off in a scuffle by Kārttikeya, or according to another legend by Paraśu-rāma. — *Eka-daṇḍin*, *ī*, *inī*, *i*, having only one stick; designation of a class of beggars; [cf. *tri-daṇḍin*.] — *Eka-danta*, *as*, m. a N. of Gaṇeśa; [cf. *eka-daṃshṭra*.] — *Eka-diś*, *k*, f. the same region. — *Eka-duḥkha-sukha*, *as*, *ā*, *am*, sympathizing, having the same joys and sorrows. — *Eka-dṛiś*, *k*, *k*, *k*, one-eyed; (*k*), m. a crow (as having excellent sight); an epithet of Śiva (as having one eye in his forehead). — *Eka-dṛiśya*, *as*, *ā*, *am*, alone worthy of being beheld, the sole object of vision. — *Eka-dṛishṭi*, *is*, f. gaze fixed upon one object. — *Eka-devata* or *eka-devatya*, *as*, *ā*, *am*, devoted or offered to one deity; directed to one deity. — *Eka-deśa*, *as*, m. one spot; a part, a portion or division of a whole; (*ena*), inst. partly; (*as*, *ā*, *am*), occupying the same place. — *Ekadeśa-stha*, *as*, *ā*, *am*, situated in the same region. — *Ekadeśin*, *ī*, *inī*, *i*, consisting of parts or portions, divided into parts (as a whole). — *Eka-deha*, *as*, *ā*, *am*, having only one body, single-bodied, consisting of only one individual; elegantly formed; (*as*), m. the planet Mercury. — *Eka-dyū*, *ūs*, m., N. of a son of Nodhas (mentioned Ṛig-veda VIII. 69, 6. Anukram.). — *Ekadhana*, *am*, n. an excellent gift, an honorific offering; (*as*), m. a kind of jug with which water is taken up at certain religious ceremonies; (*ās*), f. pl. (scil. *āpaḥ*) the water taken up by means of these vessels. — *Ekadhana-vid*, *t*, *t*, *t*, Ved. taking or obtaining the vessels of water called Ekadhana; obtaining an honorific offering. — *Ekadhanin*, *ī*, *inī*, *i*, Ved. carrying the vessels called Ekadhana. — *Eka-dharmin*, *ī*, *iṇī*, *i*, having the same properties, of the same kind, professing the same religion. — *Eka-dhur*, *ūr*, f. a particular load or conveyance (?). — *Eka-dhura* or *ekadhurā-vaha* or *ekadhurīṇa*, *as*, *ā*, *am*, fit for but one kind of labour, or for only one yoke; cattle for special burden. — *Eka-nakshatra*, *am*, n. a lunar mansion consisting of only one star. — *Eka-naṭa*, *as*, m. the principal actor in a drama, the manager, who recites the prologue. — *Ekanavata*, *as*, *ī*, *am*, the ninety-first. — *Ekanavatī*, *is*, f. ninety-one. — *Ekanavati-tama*, *as*, *ī*, *am*, the ninety-first. — *Eka-nātha*, *as*, *ā*, *am*, having one master; (*as*), m. sole master or lord; N. of a copyist. — *Eka-nāyaka*, *as*, m. an epithet of Śiva. — *Eka-niśćaya*, *as*, m. general agreement or conclusion; (*as*, *ā*, *am*), having come to the same conclusion or resolution, having the same aim. — *Eka-nishṭha*, *as*, *ā*, *am*, intently fixed on one object. — *Eka-nīḍa*, *as*, *ā*, *am*, having only one seat; having a common home. — *Eka-netra*, *as*, m. an epithet of Śiva ('one-eyed'). — *Eka-nemi*, *is*, *is*, *t*, Ved. having one circumference. — *Eka-paksha*, *as*, *ā*, *am*, of the same side or party, an associate, a firm partisan; partial, taking one view only; (*as*), m. one side; (*e*), ind. in one point of view. — *Eka-pañćāśa*, *as*, *ī*, *am*, the fifty-first. — *Eka-pañćāśat*, *t*, f. fifty-one. — *Ekapañćāśat-tama*, *as*, *ī*, *am*, the fifty-first. — *Eka-patika*, *as*, *ā*, *am*, having the same husband. — *Eka-pattrikā*, f. the plant Ocimum Gratissimum. — *Eka-patnī*, *is*, *is*, *i*, having only one wife. — *Eka-patnī*, f. only one wife; the wife of one man, a faithful wife, one devoted to her husband; the wife of a man who has no other wives; the wife of the same man. — *Eka-pad* or *eka-pād*, *pāt*, *padī*, *pat*, having only one foot, limping, lame, incomplete; (*pāt*), m. an epithet of Śiva or of Vishṇu; N. of a Dānava; (*padī*), f. a foot-path; a path, a way, a road. (*Aja ekapād*, *t*, m., Ved. 'the one-footed driver,' probably a deity presiding over storms; according to the commentator a N. of the sun.) — *Eka-pada*, *am*, n. only one step; a simple word, a simple nominal formation; present time, same time; (*e*), ind. at the same moment, at once, suddenly; (*as*, *ā*, *am*), having only one foot; consisting of a single word, named with a single word; (*as*), m. a kind of coitus; (*ā*), f. (scil. *ṛić*) a verse consisting of only one Pāda or quarter-stanza; (*ās*), m. pl., N. of a fabulous race. — *Ekapada-vat*, ind. like one word. — *Ekapada-stha*, *as*, *ā*, *am*, standing in the same word. — *Eka-padi*, ind. upon one foot, with one foot. — *Eka-para*, *as*, *ā*, *am*, Ved. deciding by one (mark of the dice), an epithet of the dice in which one is decisive or of pre-eminent importance. — *Eka-pari*, ind. one over or under, a term at dice. — *Eka-parṇā*, f., N. of a younger sister of Durgā and wife of Asita-Devala; an epithet of Durgā. — *Eka-parvataka*, *as*, m. the same mountain, or N. of a certain mountain. — *Eka-palāśa*, *as*, m. a single Butea Frondosa. — *Eka-pāṭalā*, f., N. of a younger sister of Durgā and wife of Jaigīshavya; an epithet of Durgā. — *Eka-pāṇa*, *as*, m. a single wager or stake. — *Eka-pāta*, *as*, *ā*, *am*, happening at once, sudden, rapid, comiog suddenly. — *Eka-pātin*, *ī*, *inī*, *i*, standing alone or solitary, independant; (*inī*), f. (scil. *ṛić*) a verse to be taken by itself or regarded independently of the hymn to which it belongs. — *Eka-pāda*, *as*, m. one foot; one and the same Pāda; (*as*, *ā*, *am*), having only one foot; standing on one foot, using only one foot; (*ās*), m. pl., N. of a fabulous race. — *Eka-pādikā*, f. title of the second book of the Śatapatha-Brāhmaṇa. — *Ekapāduka*, *ās*, m. pl., N. of a fabulous race ('wearing only one shoe'). — *Eka-piṅga* or *eka-piṅgala*, *as*, m. an epithet of Kuvera ('having a yellow mark in the place of one of his eyes'). — *Eka-piṇḍa*, *as*, *ā*, *am*, related, near of kin, united by the offering of the funeral cake. — *Ekapiṇḍa-tā*, f. or *ekapiṇḍatva*, *am*, n. connection by the funeral cake, consanguinity. — *Eka-putra*, *as*, m. having only one son. — *Eka-purusha*, *as*, m. the one supreme spirit; (*as*, *ā*, *am*), consisting of only one man. — *Eka-pushpā*, f., N. of a plant. — *Eka-prithaktva*, *am*, n. unity and distinctness. — *Eka-prakāra*, *as*, *ā*, *am*, of the same kind. — *Eka-prakhya*, *as*, *ā*, *am*, singularly like, pre-eminently similar. — *Eka-prabhutva*, *am*, n. the sovereignty of one, monarchy. — *Eka-prayatna*, *as*, m. one effort (of the voice). — *Eka-prahārika*, *as*, *ā*, *am*, killed by one blow. — *Eka-prāṇa-yoga*, *as*, m. union in one breath. — *Eka-phala*, *as*, *ā*, *am*, having one or a principal result or object; (*ā*), f., N. of a plant. — *Eka-buddhi*, *is*, *is*, *i*, having only one thought; (*is*), m., N. of a frog in the Pañća-tantra. — 1. *eka-bhakta*, *as*, *ā*, *am*, serving one and the same master; worshipping one deity. — 2. *eka-bhakta*, *as*, *ā*, *am*, eating together; (*am*), n. eating but one meal (a day). — *Ekabhakta-vrata*, *am*, n. eating but once a day as a religious obligation. — 1. *eka-bhakti*, *is*, *is*, *i*, of one faith, believing in one deity. — 2. *eka-bhakti*, *is*, f. eating but one meal (a day). — *Eka-bhāva*, *as*, *ā*, *am*, of the same nature; of a simple or single nature or temperament; (*as*), m. becoming one, oneness, agreement. — *Eka-bhukta*, *as*, *ā*, *am*, eating but one meal (a day &c.); eating together. — *Eka-bhūta*, *as*, *ā*, *am*, being one, undivided; not distracted, closely attentive. — *Eka-bhojana*, *am*, n. eating one meal a day; eating in common, feeding together. — *Eka-mati*, *is*, f. the mind fixed upon one object; (*is*, *is*, *i*), unanimous. — *Eka-manas*, *ās*, *ās*, *as*, fixing the mind upon one object, having only one thought, attentive; unanimous. — *Eka-maya*, *as*, *ī*, *am*, consisting of one. — *Eka-mātra*, *as*, *ā*, *am*, of one syllabic instant. — *Eka-mukha*, *as*, *ā* or *ī*, *am*, having the face directed towards one spot, having the same aim; having one chief or head, having one overseer. — *Eka-mūrdhan*, *ā*, *ā*, *a*, Ved. having the face directed to one spot, directed towards the same aim. — *Eka-mūlā*, f. the plants Linum Usitatissimum and Desmodium (Hedysarum) Gangeticum. — *Eka-yakāra*, *as*, *ā*, *am*, containing only one *y*. — *Eka-yashṭi*, *is*, f. a single string of pearls. — *Eka-yashṭikā*, f. a single string of flowers, pearls, &c. — *Eka-yāvan*, *ā*, m., N. of a man. — *Eka-yoni*, *is*, *is*, *i*, of the same womb, uterine; of the same mother, family or caste. — *Eka-raja*, *as*, m. the plant Verbesina Scandens; see *bhṛiṅga-rāja*. — *Eka-rasa*, *as*, m. the only flavour, the only pleasure; (*as*, *ā*, *am*), of one flavour, relishing or finding pleasure in only one thing. — *Eka-rasika*, *as*, *ā*, *am*, influenced by one feeling, relishing one thing only. — *Eka-rāj*, *ṭ*, *ṭ*, *ṭ*, shining alone; (*ṭ*), m. single or absolute king, the king by himself as distinct from the people. — *Eka-rāja*, *as*, m. an absolute king. — *Eka-rātra*, *as*, m. a ceremony lasting one night; (*am*), n. duration of one night, one night, a night. — *Ekarātrika*, *as*, *ā*, *am*, sufficient for one night (or day). — *Eka-rāśi*, *is*, f. a heap, a crowd. — *Ekarāśi-bhūta*, *as*, *ā*, *am*, heaped or collected together. — *Eka-rikthin*, *ī*, m. a coheir. — *Eka-rūpa*, *am*, n. one form, one kind; (*as*, *ā*, *am*), uniform, of one kind, one-coloured. — *Ekarūpa-tas*, ind. in one form, unalterably. — *Ekarūpa-tā*, f. uniformity, unvariableness. — *Ekarūpya*, *as*, *ā*, *am*, formed or arising from one. — *Ekarća* (*eka-ṛića*), *as*, *ā*, *am*, consisting of one verse; (*am*), n., Ved. a hymn consisting of only one verse. — *Ekartu* (*eka-ṛitu*), *us*, m., Ved. one time or season. — *Ekarshi* (*eka-ṛishi*), *is*, m. the only or chief Ṛishi. — *Ekalavya*, *as*, m., N. of a son of Hiraṇya-dhanus and king of the Nishādas. — *Eka-liṅga*, *am*, n. a place or district in which for five Krośas there is but one Phallus, an isolated Liṅga; (*as*), m. an epithet of Kuvera; [cf. *eka-piṅga*.] — *Eka-lū*, *ūs*, m., N. of a man. — *Eka-vaktra*, *as*, m., N. of a Dānava; perhaps a wrong form for *eka-ćakra*. — *Eka-vaćana*, *am*, n. the singular number. — *Eka-vat*, ind. like one, simple. — *Ekavad-bhāva*, *as*, m. an aggregate of many, as in grammar, the formation of a compound noun of several nouns. — *Eka-varṇa*, *as*, *ā*, *am*, of one colour, one-coloured; identical; of one tribe, of one caste; consisting of only one letter; of one quality; (*ī*), f. beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet; see *eka-tālī*. — *Ekavarṇa-vat*, ind. like one letter. — *Ekavarṇa-samīkaraṇa*, *am*, n. an equation involving only one unknown quantity; unliteral equation. — *Ekavarṇika*, *as*, *ā*, *am*, of one colour, of one caste. — *Eka-varshikā*, f. a heifer one year old. — *Eka-vasana*, *as*, *ā*, *am*, having only one garment or robe. — *Eka-vastra*, *as*, *ā*, *am*, having only one garment, in one dress. — *Ekavastra-tā*, f. the state of having only one garment. — *Ekavastra-saṃvīta*, *as*, *ā*, *am*, clothed in one garment. — *Eka-vastrārdha-saṃvīta*, *as*, *ā*, *am*, clothed in half a single garment. — *Eka-vākya*, *am*, n. one opinion. — *Eka-vākya-tā*, f. unanimity. — *Ekaváṇa-vat*, ind. as one arrow. — *Eka-vāda*, *as*, m. a musical instrument, a kind of drum or tabor. — *Eka-vādyā*, f., Ved. a kind