Eshṭa, as, ā, am, desired, wished.

एष् 2. *esh* (*ā-īsh*), cl. 1. P. A., Ved. *eshati, -te, eshitum,* to hasten near to or towards; to fly at; to attack any one; to endeavour to reach or gain; to desire; to request.

Eshṭi, is, f., Ved. seeking to go towards, desire, wish; (Sāy.) wishing; (or fr. rt. *yaj*) worshipping.

एष 3. *esh,* cl. 1. P. A. *eshati, -te, eshāṅ-cakāra, eshāṅ-cakre, eshitum,* to creep, glide; to go or approach: Caus. *eshayati, -yitum,* to probe.

1. *esha, as, ā, am,* Ved. gliding, running; an epithet of Vishṇu; (Sāy.) to be desired, desirable; to be obtained.

एष 2. *esha.* See *etad.*

एष 3. *esha, as, ā, am* (fr. rt. 3. *ish*), seeking; (*as*), m. running or hastening towards; (according to Sāy. *eshe* is an inf. fr. rt. *i*, 'to go') seeking; wish, election; (*ā*), f. wish. — *Eshaishya* (*esha-esh*°), *as, ā, am,* Ved. to be sought, desirable.

Eshaṇa, as, ā, am, seeking; (*as*), m. an iron arrow; (*am*), n. driving, pressing; seeking; probing; wish, desire; (*ā*), f. seeking, wish, desire, begging, solicitation, request; (*ī*), f. an iron or steel probe; a goldsmith's balance, assay scales.

Eshaṇikā, f. a goldsmith's balance.

Eshaṇin, ī, inī, i, seeking, striving.

Eshaṇīya, as, ā, am, to be desired, desirable; to be aimed at; (at the end of a compound) relating to medical examination.

Eshitṛi, tā, trī, tṛi, wishing, desirous.

Eshin, ī, iṇī, i, driving, impelling; (at the end of compounds) seeking, desiring, desirous of, wishing (e. g. *hitaishin,* well-wishing).

Eshṭavya, as, ā, am, to be sought, desirable, wished.

Eshṭṛi, ṭā, ṭrī, ṭri, seeking, desiring.

Eshya, as, ā, am, to be sought for; to be investigated or probed.

एषवीर *esha-vīra, as,* m. designation of a despised Brāhmaṇic family.

एष्यत् *eshyat, an, atī* or *antī, at* (fut. part. fr. rt. 5. *i*), what is to come, future. — *Eshyatkālīya, as, ā, am,* future.

एह *eha, as, ā, am* (fr. rt. *īh*), Ved. desirous, wishing.

Ehas, as, n., Ved. anger.

एहि *ehi* (imperative of rt. 5. *i* with *ā*), come!

एहिमाय *ehimāya, as, ā, am,* Ved., = *ahimāya,* q. v., an epithet of the Viśvedevās; (Sāy.) of all-pervading intelligence; or these deities may be so named because they uttered on one occasion the words 'Come near, do not go away' (*ehi mā yāsīḥ.* See Ṛig-veda I. 3, 9).

ऐ

ऐ 1. *ai,* the twelfth vowel of the alphabet, having the sound of *ei* in *heighth.* — *Ai-kāra, as,* m. the letter or sound *ai.*

ऐ 2. *ai,* ind. (an interjection of calling or summoning) Hola, Ho, Heigh; (and of remembering) Aye, Ha.

ऐ 3. *ai, ais,* m. an epithet of Śiva.

ऐकध्य *aikadhya, am,* n. (fr. *ekadhā*), singleness of time or occurrence; (*am* or *atas*), ind. at once, together.

Aikapatya, am, n. (fr. *eka-pati*), the sovereignty of one, absolute monarchy; supreme authority.

Aikapadika, as, ī, am (fr. *eka-pada*), belonging to a simple word; consisting of single words; the N. given to the Naigama section of Yāska's commentary on the Nighaṇṭavas, or collection of Vedic words.

Aikapadya, am, n. unity of words.

Aikabhāvya, am, n. (fr. *eka-bhāva*), singleness of nature.

Aikamatya, am, n. (fr. *eka-mati*), unanimity, sameness of doctrine or of opinion, agreement, consent, concurrence, confederation; (*as, ī, am*), connected with sameness of opinion.

Aikarājya, am, n. (fr. *eka-rāj*), monarchy.

Aikalavya, as, m. a patronymic fr. *eka-lū.*

Aikaśatika, as, ī, am (fr. *eka-śata*), provided with 101.

Aikaśapha, as, ī, am (fr. *eka-śapha*), produced by or belonging to animals with uncloven hoofs.

Aikaśrutya, am, n. (fr. *eka-śruti*, q. v.), the one accentless monotonous tone, monotony.

Aikasahasrika, as, ī, am (fr. *eka-sahasra*), provided with 1001.

Aikasvarya, am, n. (fr. *eka-svara*), oneness of accent (as in the case of a compound which has only one accent, though the separate members when uncompounded are each accented).

Aikāgārika, as, ī, m. f. (fr. *eka-āgāra*), a thief, a robber breaking into lonely houses; the possessor of one residence.

Aikāgrya, am, n. (fr. *ekāgra*), intentness on one object.

Aikāṅga, as, m. (fr. *ekāṅga*), a soldier of the body-guard.

Aikātmya, am, n. (fr. *eka-ātman*), unity of the soul, unity of being; oneness with the supreme spirit.

Aikādaśāksha, as, m. (fr. *ekādaśa* + *aksha*), N. of a man.

Aikādaśina, as, ī, am (fr. *ekādaśinī*), Ved. belonging to a collection or association of eleven.

Aikādhikaraṇya, am, n. (fr. *eka* + *adhikaraṇa*), oneness of relation.

Aikāntika, as, ī, am (fr. *ekānta*), absolute, complete, perfect.

Aikānyika, as, ī, am (fr. *eka* + *anya*), one who commits a single error in reading (who makes one thing another or otherwise than right).

Aikārthya, am, n. (fr. *ekārtha*), oneness of aim or intention.

Aikāhika, as, ī, am (fr. *ekāha*), ephemeral, quotidian, of one day, of the same day; belonging to a ceremony which lasts one day, belonging to a simple oblation.

Aikya, am, n. (fr. *eka*), oneness, unity, singleness, identity, harmony, sameness; the identity of the human soul or of the universe with the Deity; an aggregate, whole, total; (in alg.) the product of the length and depth of the portions, or of the little excavations differing in depth.

ऐक्षव *aikshava, as, ī, am* (fr. *ikshu*), produced from or relating to the sugar-cane, sugary; (*am*), n. sugar.

Aikshavya, as, ī, am, Ved. produced from or relating to the sugar-cane.

Aikshuka, as, ī, am, suitable for sugar-cane; bearing sugar-cane; (*as*), m. a carrier of sugar-canes; (*ās*), m. pl. the inhabitants of Ikshukīyā.

Aikshubhārika, as, ī, am (fr. *ikshu-bhāra*), carrying a load of sugar-canes.

ऐक्ष्वाक *aikshvāka, as, ī, am* (fr. *ikshvāku*), belonging to Ikshvāku, of the family of Ikshvāku; (*as*), m. a descendant of Ikshvāku; epithet of Purukutsa, and of Daśaratha.

Aikshvāku, us, m. a descendant of Ikshvāku; epithet of Triśaṅku, and of Rāma.

ऐङ्गुद *aiṅguda, as, ī, am,* produced from the Iṅguda plant; (*am*), n. scil. *phalam,* the fruit of the Iṅguda plant.

ऐच्छिक *aiccchika, as, ī, am* (fr. *iccchā*), optional, voluntary, arbitrary, at will.

ऐड *aiḍa, as, ī, am* (fr. *iḍā*), Ved. containing anything refreshing or strengthening; containing the word *iḍā;* (*as*), m. the son of Iḍā, epithet of Purūravas; [cf. *aila.*]

ऐडक *aiḍaka, as, ī, am* (fr. *eḍaka*), produced from the animal Eḍaka; (*as*), m. a species of sheep.

ऐडविड *aiḍaviḍa, as,* m. an epithet of Kuvera; N. of a son of Daśaratha; also *aiḍavila;* [cf. *ailavila.*]

ऐडुक *aiḍuka* or *aiḍūka, am,* n. a wall &c. of bones and rubbish. See *eḍuka.*

ऐण *aiṇa, as, ī, am* (fr. *eṇa*), produced from or belonging to the male black antelope.

Aiṇika, as, ī, am, hunting black antelopes, a deer-killer.

Aiṇeya, as, ī, am (fr. *eṇī*), produced from the black doe or female antelope; produced from anything belonging to a black doe or female antelope; (*as*), m. the black antelope; (*am*), n. a kind of coitus.

ऐण्डिनेय *aiṇḍineya, ās,* m. pl., N. of a Śākhā or branch of the Veda.

ऐतदात्म्य *aitadātmya, am,* n. (abstr. noun of *etadātman*), the state of having this property or peculiarity.

ऐतरेय *aitareya, as,* m. a descendant of Itarā, to whom the Aitareya-Brāhmaṇa and Āraṇyaka were revealed; (*as, ī, am*), originating from Aitareya. — *Aitareya-brāhmaṇa* or *aitareyaka, am,* n. (scil. *brāhmaṇa*) title of a Brāhmaṇa attached to the Ṛig-veda and prescribing the duties of the Hotṛi priest. It consists of forty Adhyāyas, divided into eight Pañcikās. — *Aitareyopanishad* (°*ya-up*°), *t,* f., N. of an Upanishad forming part of the Aitareya-Āraṇyaka. — *Aitareyopanishad-bhāshya, am,* n. a commentary on the last by Saṅkarāćārya. — *Aitareyopanishadbhāshya-ṭippaṇī,* f., N. of a commentary on the last work by Anantānandagiri.

Aitareyin, ī, m. a follower of Aitareya, a reader of the Aitareya-Brāhmaṇa.

ऐतश *aitaśa, as,* m., N. of a Muni of the family of Aurva (Bhṛigu), author of the Aitaśa-pralāpa forming part of the Kuntāpa hymns of the Atharva-veda and used with these hymns in the ritual belonging to the Ṛig-veda.

Aitaśāyana, ās, m. pl. the descendants of Aitaśa.

Aitiśāyana, as, m., N. of a teacher.

ऐतिहासिक *aitihāsika, as, ī, am* (fr. *itihāsa*), derived from ancient legends, legendary, historical, traditional; (*as*), m. one who relates or knows ancient legends, an historian.

ऐतिह्य *aitihya, am,* n. (fr. *iti-ha;* see under *iti,* p. 139), traditional instruction.

ऐदंयुगीन *aidaṃyugīna, as, ā, am* (fr. *idaṃyuga*), fit for this yoke or team.

ऐध् *aidh,* f. or *aidha, as,* m. or *aidhā,* f. (fr. rt. *indh* with *ā*), Ved. flaming, a flame, splendor.

ऐन *aina, ās,* m. pl., N. of a people.

ऐनस *ainasa, am,* n. (fr. *enas*), sin.

ऐन्दव *aindava, as, ī, am* (fr. *indu*), lunar, belonging or relating or similar to the moon; (*ī*), f. the plant Serratula Anthelminthica; (*am*), n. the asterism Mṛigaśiras.

ऐन्द्र *aindra, as, ī, am* (fr. *indra*), belonging to or sacred to Indra, proceeding from Indra, similar to Indra; (*as*), m. the part of a sacrifice offered to Indra; (*ī*), f. (scil. *ṛić*) a verse addressed to Indra; (scil. *diś*) the east quarter, of which Indra is regent (e. g. *aindryāṃ diśi,* in the east); the eighteenth lunar mansion; the eighth day in the second half of the month Mārgaśīrsha, and of the month Pausha; Indra's energy, personified as his wife and by some identified with Durgā; epithet of Durgā; misfortune,