misery (personified); N. of a plant, a kind of cucumber, Cucumis Madraspatanus; (*am*), n. the eighteenth lunar mansion (*jyeshṭhā*); wild ginger.

Aindrajālika, as, ī, am (fr. *indra-jāla*), familiar with or relating to magic, magical, deceptive, illusory; (*as*), m. a juggler.

Aindraturīya, as, ī, am, a libation (*graha*) &c., the fourth part of which is offered to Indra.

Aindradyumna, as, ī, am, relating to Indra-dyumna; N. of a country.

Aindraluptika, as, ī, am (fr. *indra-lupta*), afflicted with morbid baldness of the head.

Aindravāyava, as, ī, am, Ved. belonging to Indra and Vāyu.

Aindraśira, as, m. a species of elephant.

Aindrāgna, as, ī, am, Ved. sacred to or belonging to Indra and Agni, proceeding from Indra and Agni.

Aindrānairṛita, as, ī, am, belonging to Indra and Nirṛiti.

Aindrāpaushṇa, as, ī, am, belonging to Indra and Pūshan.

Aindrābārhaspatya, as, ī, am, belonging to Indra and Bṛihaspati.

Aindrāmāruta, as, ī, am, belonging to Indra and the Maruts.

Aindrāyudha, as, ī, am, relating to Indra's bow or the rainbow.

Aindrāvaruṇa, as, ī, am, sacred to Indra and Varuṇa.

Aindrāvaishṇava, as, ī, am, belonging to Indra and Vishṇu.

Aindrāsaumya, as, ī, am, belonging to Indra and Soma.

Aindri, is, m. a patronymic of Jayanta, the son of Indra; N. of Arjuna; N. of the monkey-king Bāli; a crow.

Aindriya, as, ī, am (fr. *indriya* and connected with *indra*, q.v.), relating to or belonging to the senses, sensual; perceptible, perceived, present; (*am*), n. the world of the senses; a section of the Āyurveda treating on the senses.

Aindriyaka, as, ī, am, relating to the senses; perceptible.

Aindriye-dhī, īs, īs, i, thinking only of sensual pleasure.

ऐन्धन *aindhana, as, ī, am* (fr. *indhana*), consisting of fuel; an epithet of the sun.

ऐभावत *aibhāvata, as,* m. (fr. *ibhā-vat*), a patronymic of Pratīdarśa.

ऐभी *aibhī,* f., N. of a plant; = *ibhyā?*

ऐयत्य *aiyatya, am,* n. (fr. *iyat*), quantity, number, value.

ऐरंमद *airaṃmada, as,* m. (fr. *iraṃmada*), a patronymic of Deva-muni, author of a Ṛig-veda hymn.

Airaṃmadīya, am, n., N. of a sea in Brahmā's world.

ऐरावण *airāvaṇa, as,* m. (fr. *irā-van* = *irā-vat,* 'possessed of or proceeding from water'), N. of a king of the Nāgas; Indra's elephant, produced at the churning of the ocean.

Airāvata, as, m. a patronymic of a fabulous serpent-like being called Dhṛita-rāshṭra; a serpent, one of the chiefs of the Nāgas or serpent-race, inhabiting the lower world or Pātāla; N. of the elephant of Indra, produced at the churning of the ocean, and the prototype of the elephant race, considered also as the elephant of the east quarter; [cf. *nāga,* which means both serpent and elephant]; an excellent elephant; (*as, am*), m. n. a kind of rainbow, considered as the long and unbent bow of Indra; a kind of lightning; (*as*), m. the orange tree; another tree, Artocarpus Lacucha; (*as, am*), m. n. a vast and waterless region; (*āni*), n. pl., N. of a Varsha; N. of the northern path of the moon; the fruit of the tree Artocarpus Lacucha; (*ī*), f. the female of Indra's elephant; lightning; N. of a plant; N. of the Ravi river in the Panjāb; N. of a particular portion of the moon's path.

ऐरिण *airiṇa, am,* n. (fr. *iriṇa*), fossil or rock salt.

ऐरेय *aireya, am,* n. (fr. *irā*), a spirituous liquor.

ऐर्म्य *airmya, as, ī, am* (fr. *īrmā*), good for healing wounds, (a plaster &c.)

ऐल *aila, as,* m. (= *aiḍa*), N. of Purūravas as son of Ilā; (*am*), n. a particular number. — *Ailadhāna, am,* n., N. of a town.

ऐलब *ailaba, as,* m., Ved. noise, roaring, cry. — *Ailaba-kāra, as, ā, am,* Ved. making a noise, roaring (epithet of Rudra's dogs).

ऐलबृद *ailabṛida, as, ā, am,* Ved. bringing food; (perhaps related to *ailaba.*)

ऐलवालुक *ailavāluka, am,* n. a perfume. See *elavālu.*

ऐलविल *ailavila, as,* m., N. of Kuvera as son of Ilavilā; (also *aiḍavida, aiḍavila,* and *elavila*); N. of a king.

ऐलूष *ailūsha, as,* m. (fr. *ilūsha*), a patronymic of Kavasha, the author of two Ṛig-veda hymns.

ऐलेय *aileya, am,* n. a perfume; = *elavālu.*

ऐश *aiśa, as, ī, am* (fr. *īśa*), proceeding from or relating to Śiva; divine, supreme, regal.

Aiśāna, as, ī, am (fr. *īśāna*), belonging to Śiva; (*ī*), f. (scil. *diś*) the quarter of Śiva, the north-east quarter. — *Aiśāna-ja, ās,* m. pl. = *īśāna-ja,* q.v.

Aiśika, as, ī, am, belonging to Śiva; divine, heavenly; royal, regal.

Aiśvara, as, ī, am (fr. *īśvara*), fit for or belonging to or produced by a master, or by the supreme lord; mighty, majestic; divine, relating to God; supreme, royal; belonging to Śiva.

Aiśvarika, as, m. (with Buddhists) a theist.

Aiśvarya, am, n. power, might, sway; dominion; supremacy; superhuman power; the divine faculties of omnipresence, omnipotence, invisibility, &c. (sometimes their number is given as five, with reference to the five elements). — *Aiśvarya-vat, ān, atī, at,* endowed with superhuman faculties, possessed of supernatural powers, connected with them.

ऐषमस् *aishamas,* ind. (*ai* related to *e* or *i* in *etad* or *idam,* and *samas* from *samā,* 'year'), during this year, in the present year; [cf. Gr. *σῆτες, σήμερον.*]

Aishamastana, as, ī, am, or *aishamastya, as, ā, am,* of or belonging to the present year.

ऐषावीर *aishāvīra, as, ī, am* (fr. *esha-vīra?*), Ved. weak, powerless.

ऐषीक *aishīka, as, ī, am* (fr. *ishīkā*), consisting of stalks made of reeds or cane; (*ās*), m. pl., N. of a people; *aishīkam parva,* a section of the tenth book or Sauptika-parva of the Mahā-bhārata (Adhyāya 10–18).

ऐषुकारि *aishukāri, ayas,* m. pl. (fr. *ishukāra*), N. of a tribe or caste. — *Aishukāri-bhakta, am,* n. the country inhabited by this tribe.

ऐष्टक *aishṭaka, am,* n. (fr. *ishṭakā*), Ved. the sacrificial bricks collectively.

ऐष्टिक *aishṭika, as, ī, am* (fr. 3. *ishṭi*), sacrificial, ceremonial.

Aishṭikapaurtika, as, ī, am, belonging to the Ishṭāpūrta, ceremonial and meritorious.

ऐहलौकिक *aihalaukika, as, ī, am* (fr. *ihaloka*), of this world, happening in this world, terrestrial, sublunary; (opposed to *pāralaukika.*)

Aihika, as, ī, am (fr. *iha*), of this place, of this world, temporal, worldly, secular, local; (opposed to *āmushmika.*) — *Aihika-darśin, ī, inī, i,* worldly-minded, concerned about worldly affairs.

ओ

ओ 1. *o,* the vowel *o,* the thirteenth letter of the alphabet. — *O-kāra, as,* m. the letter or sound *o.*

ओ 2. *o,* ind. a vocative particle, Oh; an interjection of calling, Ho, Holla; of reminiscence, Ho, Ah; of compassion, Ah, Oh.

ओ 3. *o, aus,* m. a N. of Brahmā.

ओ 4. *o* (*ā-u*), only occurring in the past pass. part. — 1. *ota, as, ā, am,* Ved. invoked, summoned.

ओक *oka, as,* m. (fr. rt. *uć*), a house; an asylum, a refuge (see *okas* below); a bird?; [cf. Lith. *ûkis,* 'a dwelling;' *ûkininkas:* Gr. *οἶκος* belongs to rt. *viś.*]

Okas, as, n. gratification, pleasure; place of happiness or pleasure, a resting-place, a home, house; an asylum, a refuge.

Okivas, ān (irreg. perf. part. Par.?), Ved. delighting in anything; (Sāy.) meeting together, united.

Okya, as, ā, am, Ved. favourable to the (inmates of a) house; good for a house, kind to a household; (*am*), n. gratification, pleasure; a comfortable place; a resting-place, a house.

ओकण *okaṇa, as,* or *okaṇi, is,* m. a bug. See *okodanī.*

ओकुल *okula, as,* m. a cake of flour.

ओकोदनी *okodanī* or *okkaṇī,* f. a bug. See *okaṇa.*

ओक्ष् *oksh* (*ā-uksh*), cl. 1. P. *okshati, -shitum,* to sprinkle over or upon.

ओख् *okh,* cl. 1. P. *okhati, okhāṅ-ćakāra, okhitum,* to be dry or arid; to be able or competent; to adorn, suffice; to refuse, prevent, ward off: Caus. *okhayati, -yitum:* Desid. *oćikhishati.*

ओगण *ogaṇa, as, ā, am* (fr. *ava-gaṇa?*), Ved. repudiated by one's companions, solitary, despised; (Sāy.) collected, united.

ओगीयस् *ogīyas* = *ojīyas,* comparative of *ugra,* q.v.

ओघ *ogha, as,* m. (fr. rt. *vah*), flood, stream; a torrent, a rapid flow of water, an inundation; a heap or quantity, flock, multitude, abundance; the whole; quick time in music; tradition, traditional advice or instruction; [cf. Gr. ὄχλος?]. — *Ogha-ratha, as,* m., N. of a son of Oghavat and brother of Oghavatī. — *Ogha-vat, ān, atī, at,* having a strong stream; (*ān*), m., N. of a prince, father-in-law or brother-in-law of Sudarśana; (*tī*), f., N. of a daughter of Oghavat; N. of the river Sarasvatī.

ओङ्कार *onkāra.* See under *om.*

ओज् *oj* (connected with *ojas* below), cl. 1. 10. P. *ojati, ojitum,* or *ojayati, -yitum,* to be strong or able; to increase, to have vital power.

ओज *oja, as, ā, am,* odd (as the first, third, fifth, &c., in a series).

ओजस् *ojas, as,* n. (fr. *uj* = *vaj;* see *ugra*), bodily strength, vigour, energy, ability; vitality, the principle of vital warmth and action diffused throughout the body; virility, the generative faculty; support, stay; (in rhetoric) a form of style, elaborate style, abounding with compounds; (in astrology) each alternate sign of the zodiac (as the first, third, fifth, &c.); water; light, splendor; metallic lustre;