manifestation, appearance; *ojasā*, with strength, resolutely, energetically (sometimes used at the beginning of a compound, e. g. *ojasā-kṛita*, done energetically); [cf. *amitaujas, uttamaujas*, &c.: cf. also Gr. *ὑγιής*; Zend *aoṣa*; Hib. *og*, 'young, juvenile, fresh;' *oig*, 'a champion;' *oighe*, 'entireness, virginity.'] — *Ojas-tara, as, ā, am* (comparative), more strong. — *Ojas-vat, ān, atī, at*, or *ojas-vin, ī, inī, i*, vigorous, powerful, strong, energetic; splendid, bright. — *Ojasvitā*, f. strength, power. — *Ojo-dā, ās, ās, am*, Ved. granting power, strengthening, possessed of strength. — *Ojo-balā*, f. (with Buddhists) N. of a goddess of Bodhidruma.

Ojasīna, as, ā, am, Ved. showing strength, powerful.

Ojasya, as, ā, am, showing strength, powerful.

Ojāya, nom. A. *ojāyate, -yitum*, to exhibit strength or energy, to make effort; to be strong.

Ojishṭha, as, ā, am (regarded as superlative of *ugra*, q. v.), strongest, most vigorous or vehement.

Ojīyas, ān, asī, as (regarded as comparative of *ugra*, q. v.), stronger, more vigorous or vehement.

Ojman, ā, m., Ved. strength; (Sāy.) speed; an instigator.

ओड *oḍa, as*, m., N. of a minister of Pratāpāditya.

ओडक *oḍaka* or *oḍava, as*, m. a musical mode which omits two of the notes of the scale, Ṛi and Pa.

ओडिका *oḍikā* or *oḍī*, f. wild rice.

ओड्र *oḍra, ās*, m. pl., N. of a people and country, the northern part of Orissa; (*as*), m. the China rose. — *Oḍra-pushpa, am*, n. Hibiscus Rosa Sinensis, and its flowers. — *Oḍrākhyā* (°*ra-ākh*°), f. the China rose.

ओढ *oḍha, as, ā, am* (past pass. part. of *ā-vah*, q. v.), brought or carried near.

ओण *oṇ*, cl. 1. P. *oṇati, oṇāṅ-cakāra, oṇitum*, to remove, take away, drag along: Caus. *oṇayati, -yitum, auṇiṇat*: Desid. *auṇiṇishati*.

ओणि *aṇi, is*, m. or f. (generally in du. *ī*; said to be fr. preceding rt.), Ved. a vessel used in the preparation of the Soma juice, and said to consist of two pieces (?), heaven and earth; preserving power; protection.

ओत 1. *ata*. See 4. *o*.

ओत 2. *ota, as, ā, am* (fr. rt. *ve* with *ā*), woven, sewn with the threads across; [cf. *prota*.] — *Ota-prota, as, ā, am*, sewn crosswise and lengthwise, extending to every quarter?; (*am*), ind. crosswise and lengthwise, vertically and horizontally.

Otu, us, m. the woof or cross-threads of a web; (*us*), m. f. a cat, (in this sense said to be fr. rt. *av*.) In a compound a final *a* preceding may optionally be dropped (e. g. *sthūlotu* or *sthūlautu*, a fat cat.)

ओत्स *otsa, as*, m., N. of an Agrahāra.

ओदती *odatī*, f. (part. of rt. 2. *ud*), Ved. flowing forth, issuing out, rising upwards; epithet of the dawn.

Odana, as, am, m. n. grain mashed and cooked with milk, boiled rice; a cloud; (*nī*), f. the plant Sida Cordifolia. When a name is given to a pupil to indicate his attachment to any particular master, *odana* may be prefixed to denote that the pupil's object is rather food than instruction (e. g. *odana-pāṇiniyaḥ*, a pupil of Pāṇini whose object is only to be fed by Pāṇini). — *Odanāhvayā* (°*na-āh*°) or *odanāhvā* or *odanikā*, f., N. of a plant.

Odanīya, nom. P. *odanīyati, -yitum*, to wish to make mashed food of anything.

Odma, as, m. or *odman, a*, n. flowing, flooding; wetting, moistening.

ओधस् *odhas, as*, n. an udder; = *ūdhas*.

ओपश *opaśa, as*, m. (fr. rt. *paś*?), Ved. an ornament of the head, lock of hair, curl; tuft of hair?; (Sāy.) a hom (fr. *upa-śī* with *ā*).

Opaśin, ī, inī, i, Ved. adorned with curls.

ओम् *om*, ind. (said to be fr. rt. *av*; perhaps originally *oṃ*, which may be derived fr. *āṃ*, and this fr. *ā*), a word of solemn affirmation and respectful assent (sometimes translated by yes, verily, so be it, and in this sense compared with Amen). It is placed at the commencement of most Hindū works, and as a sacred exclamation may be uttered (but not so as to be heard by ears profane) at the beginning and end of a reading of the Vedas or previously to any prayer. It is also regarded as a particle of auspicious salutation (Hail!). *Om* appears first in the Upanishads as a mystic monosyllable, and is there set forth as the object of profound religious meditation, the highest spiritual efficacy being attributed not only to the whole word but also to the three sounds *a, u, m*, of which it consists. In later times *om* is the mystic name for the Hindū triad, and represents the union of the three gods, viz. *a* (Vishṇu), *u* (Śiva), *m* (Brahmā). It may also be typical of the three Vedas. *Om* is usually called *praṇava*, more rarely *aksharam* or *ekāksharam*, and only in later times *oṃ-kāra*. The Buddhists use *om* at the commencement of their *vidyā shaḍ-aksharī* or mystical formulary in six syllables (viz. *om māni padme hūṃ*). Lexicographers affirm that besides the above uses, *om* may imply command or injunction, removal or warding off (Away! Hence!), and be used as an inceptive particle. Grammarians assert that before *om* a preceding *a* or *ā* at the end of a word should be cut off (e. g. *vijayoṃkāraḥ* for *vijayaṃkārah* (°*ya-oṃ*°), thanksgiving for victory; see Gram. 38. *b*). — *Oṃ-kāra, as*, m. the sacred and mystical syllable *om*; the exclamation *om*; pronouncing the syllable *om*; (*ā*), f. a Buddhist Śakti or female personification of divine energy. — *Oṃkāra-grantha, as*, m. title of a work of Nārāyaṇa. — *Oṃkāra-tīrtha*, N. of a Tīrtha. — *Oṃkāra-bhaṭṭa, as*, m., N. of a man.

ओम *oma, as*, m. (fr. rt. *av*, cf. 4. *ū*), Ved. a protector; any one favourably disposed (towards another); any one worthy of favour or protection.

Oman, ā, m., Ved. protection, assistance; favour, kindness; a kind person. — *Oman-vat, ān, atī, at*, Ved. friendly, agreeable; favourable, kind; satiating.

Omātrā, f., Ved. protection, assistance, kindness, readiness to help.

Omyā, f., Ved. favour, protection. — *Omyā-vat, ān, atī, at*, Ved. friendly, favourable.

ओमिल *omila, as*, m., N. of a man.

ओरिमिका *orimikā*, f. title of a section of the Kāṭhaka Recension of the Yajur-veda.

ओर्णु *orṇu* (*ā-ūrṇu*), cl. 2. P. A. *orṇati* or *-ṇauti, -ṇute, -ṇavitum* or *-ṇuvitum*, to cover.

ओल *ola* or *olla, as, ā, am*, wet, damp; (*as*), m. an esculent root, Arum Campanulatum.

ओलण्ड् *alaṇḍ*, cl. 10. P. *olaṇḍayati, -yitum*, to cast upwards, throw up; (various readings have *olaj* and *olj*.)

ओशिष्टहन् *ośishṭha-han, ā, ghnī, a* (fr. *ośishṭha* = *oshishṭha* and *han*), Ved. striking very quickly; [cf. *oshishṭha-dāvan*.]

ओष *osha, as*, m. (fr. 1. *ush*), burning, combustion; [cf. Goth. *azgō*; Aogl. Sax. *asca*; Old Germ. *asga*; Mod. Germ. *asche*; Eng. *ashes*.]

Oshaṇa, as, m. pungency, biting or pungent taste, sharp flavour; (*ī*), f. a pot-herb, commonly called Pūrya.

ओषधि *oshadhi, is*, or *ī*, f. (a contraction fr. *avasa* and *dhi*, 'containing refreshment or food?;' according to Pāṇini VI. 3, 132, the form in *ī* is only used for the oblique cases in the Veda; but this restriction does not seem to be universal), a herb, a plant, medicinal plant; an annual plant or herb, one that dies after becoming ripe. — *Oshadhi-garbha, as*, m. the moon (as containing the herbs in its interior). — *Oshadhi-ja, as, ā, am*, Ved. born or living among herbs; produced from plants. — *Oshadhi-pati, is*, m. a physician (master of the medicinal plants); the moon. — *Oshadhi-prastha, as*, m., N. of a mythic town, the town of Himavat. — *Oshadhī-pati, is*, m. the moon. — *Oshadhī-mat, ān, atī, at*, Ved. connected with herbs. — *Oshadhīśa* (°*dhi-īśa*), *as*, m. the moon (presiding over the plants). — *Oshadhī-saṃsita, as, ā, am*, Ved. impelled or influenced by herbs. — *Oshadhi-sūkta, am*, n., N. of a hymn.

ओषम् *osham*, ind. (fr. rt. 1. *ush*?), Ved. quickly, immediately.

Oshishṭha-dāvan, ā, ā, a, Ved. giving very quickly.

ओष्ठ *oshṭha, as*, m. (contracted fr. *avastha*), the down-hanging lip, i. e. the upper lip (opposed to *adhara*), a lip in general; *oshṭhau* or *dvāv oshṭhau*, du. the lips, the two lips; (*ī*), f. a creeper bearing a red flower, to which the lip is commonly compared (Coccinia Grandis); [cf. *bimba*: cf. also Slav. *ûsta*, neut. pl.; *ûstna*, f.: Lat. *ostium*.] In compounds a final *a* or *ā* before *oshṭha* may be optionally dropped (e. g. *bimba* + *oshṭha* becomes either *bimboshṭha* or *bimbaushṭha*, 'red-lipped,' and the fem. of the comp. adj. may be formed in *ā* or *ī*). — *Oshṭha-karṇaka, ās*, m. pl., N. of a fabulous race who have their ears and lips very near each other. — *Oshṭha-kopa* or *oshṭha-prakopa, as*, m. a disease of the lips. — *Oshṭha-ja, as, ā, am*, produced by the lips, labial. — *Oshṭha-jāha, am*, n. the root of the ear. — *Oshṭha-pallava, am*, n. a lip or the lips. — *Oshṭha-puṭa, am*, n. the cavity made by opening the lips. — *Oshṭha-pushpa, am*, n. the plant Pentaptera Tomentosa. — *Oshṭha-roga, as*, m. any morbid affection of the lips. — *Oshṭhādhara* (°*ṭha-adh*°), *au*, du. or *am*, n. the upper and lower lip. — *Oshṭhopama-phalā* (°*ṭha-upamā-ph*°), f. the creeper Bryonia Grandis, whose flower resembles a lip.

Oshṭhaka (at the end of compounds) = *oshṭha*; (*as, ā, am*), taking care of the lips.

Oshṭhya, as, ā, am, being at the lips; belonging to or fit for the lips, labial (as the sounds *u, ū, o, au, p, ph, b, bh, m, v*, and the Upadhmānīya). — *Oshṭhya-yoni, is, is, i*, produced from labial sounds. — *Oshṭhya-sthāna, as, ā, am*, pronounced with the lips, as *o* and *au*.

ओष्ण *oshṇa, as, ā, am* (fr. *ā*, implying diminution, and *ushṇa*), a little warm, tepid.

ओह् *oh* (rt. 2. *ūh* with *ā*), cl. 1. A. *ohate, -hitum*, to understand, admit, receive.

Oha, as, m. (fr. 2. *ūh*), Ved. meditation; (Sāy.) bringing, performing; reaching. — *Oha-brahman, ā*, m., Ved. really a Brāhman, a Brāhman valued as one; (Sāy.) one who has sacred knowledge.

Ohala, as, m., N. of a man.

Ohas, as, n., Ved. idea, true notion; (Sāy.) praise.

Ohāna, as, ā, am, considering, reflecting on.

औ

औ 1. *au*, the fourteenth letter of the alphabet, having the same sound as *ou* in *our*. — *Au-kāra, as*, m. the letter or sound *au*.

औ 2. *au*, ind. an interjection of calling, Ho, Hola; of addressing, Oh; of prohibition and of asseveration.

औ 3. *au, aus*, m. sound; an epithet of Śesha or Ananta; (*aus*), f. the earth.

औक्थिक *aukthika, as*, m. (fr. *uktha*), a Brāhman acquainted with the Ukthas, reciting them.

Aukthikya, am, n. the text of the Ukthas.

Aukthya, am, n. a peculiar mode of recitation.

औक्ष *auksha, as, ī, am* (fr. *ukshan*), Ved.