relating to an ox, derived from one, &c. — *Auksha-gandhi, is,* f., N. of an Apsaras.

Aukshaka, am, n. a multitude of oxen.

Aukshṇa, as, ī, am, relating to an ox, derived from one; (*as*), m. a patronymic from Ukshan.

औखीय *aukhīya, ūs,* m. pl. the followers of Ukha.

औख्य *aukhya, as, ā, am* (fr. *ukhā*), boiled or dressed in a pot.

औग्रसेनि *augraseni, is,* m. or *augrasenya, as,* m. a patronymic fr. *ugra-sena.*

Augrasainya, as, m. an epithet of Yudhāmśranshṭi.

Augrya, am, n. (fr. *ugra*), horribleness, dreadfulness, fierceness.

औघ *augha, as,* m. (fr. rt. *vah*), a flood; [cf. *ogha.*]

औचथ्य *aućathya, as,* m. (fr. *ućathya*), a patronymic of Dīrgha-tamas of the family of Angiras; [cf. *autathya.*]

औचित्य *aućitya, am,* n. or *aućitī,* f. (fr. *ućita*), aptness, fitness, propriety, suitableness; taking pleasure in anything, habituation.

औचैःश्रवस *aućaiḥśravasa, as,* m. (fr. *ućaiḥ-śravas*), N. of Indra's horse.

औजस *aujasa, am,* n. (fr. *ojas*), gold.

Aujasika, as, ī, am, energetic, vigorous, acting with strength or energy; (*as*), m. a hero.

Aujasya, conducive to vitality or energy; (*am*), n. freshness or vigour of life, energy.

औज्झिहायनक *aujjihāyanaka, ās,* m. pl., N. of a grammatical school.

औज्ज्वल्य *aujjvalya, am,* n. (fr. *uj-jvala*), brightness, brilliancy.

औडवि *auḍavi, ayas,* m. pl., N. of a warrior-tribe.

Auḍavīya, as, m. a prince of this tribe.

औडुपिक *auḍupika, as, ī, am* (fr. *uḍupa*), crossing in a boat; (*as*), m. a passenger, one going in a raft or boat.

औडुम्बर *auḍumbara.* See *audumbara.*

औडुलोमि *auḍulomi, is,* m. (fr. *uḍuloman*), N. of a philosopher.

औड्र *auḍra, ās,* m. pl., N. of a people and the country inhabited by them. See *odra.*

औतङ्क *autaṅka, as, ī, am,* belonging to Utanka.

औतथ्य *autathya, as,* m. (fr. *utatha*), an epithet of Dīrgha-tamas.

औत्कण्ठ्य *autkaṇṭhya, am,* n. (fr. *utkaṇṭha*), desire, longing for. — *Autkaṇṭhya-vat, ān, atī, at,* desirous, longing for.

औत्कर्ष्य *autkarshya, am,* n. (fr. *ut-karsha*), excellence, superiority.

औत्तमि *auttami, is,* m. (fr. *uttama*), epithet of the third Manu.

Auttamika, as, ī, am, relating to the gods who are in the highest place (in the sky).

औत्तर *auttara, as, ī, am* (fr. 1. *uttara*), living in the north.

Auttarapathika, as, ī, am (fr. *uttara-patha*), going or coming in a northerly direction.

Auttarapadika, as, ī, am (fr. *uttara-pada*), comprehending the last word or term (?).

Auttaravedika, as, ī, am, belonging to the Uttara-vedi.

Auttarādharya, am, n. (fr. *uttarādhara*), state of being below and above.

Auttarāha, as, ī, am (fr. *uttarāha*), of or belonging to the following day.

Auttareya, as, m., N. of a son of Uttarā.

औत्तानपाद *auttānapāda, as,* and *auttānapādi, is,* m. (fr. *uttāna-pāda*), a N. of Dhruva; (in mythology) the son of Uttāna-pāda, and grandson of the first Manu; (in astronomy) the polar star or the north pole itself.

औत्पत्तिक *autpattika, as, ī, am* (fr. *ut-patti*), inborn, innate; natural; produced at the same time.

औत्पात *autpāta, as, ī, am* (fr. *ut-pāta*), treating of portents.

Autpātika, as, ī, am, portentous, prodigious, astounding, calamitous; (*am*), n. a portent.

औत्पाद *autpāda, as, ī, am* (fr. *ut-pāda*), relating to or treating of birth or production.

औत्पुटिक *autpuṭika, as, ī, am* (fr. *utpuṭa*), receiving anything with the mouth or beak turned upwards.

औत्र *autra, as, ī, am* (for *auttara?*), gross, rough, inexact.

औत्स *autsa, as, ī, am* (fr. *utsa*), born or produced in a well or fountain.

औत्सङ्गिक *autsangika, as, ī, am* (fr. *utsanga*), carried or placed upon the hip or flank.

औत्सर्गिक *autsargika, as, ī, am* (fr. *utsarga*), that which is abandoned (*utsṛijyate*) or liable to be abolished in exceptional cases, but valid generally (as a rule of grammar); general as opposed to special, not particular, not restricted, abandoning, omitting, leaving; terminatiog, completing, relating or belonging to a final ceremony by which a rite is dismissed; natural, inherent; produced directly and naturally; derivative. — *Autsargika-tva, am,* n. the generality of a rule.

औत्सुक्य *autsukya, am,* n. (fr. *utsuka*), anxiety, disquietude, uneasiness, regret; ardent desire, longing, eagerness, zeal.

औदक *audaka, as, ī, am* (fr. *udaka*), aquatic, watery, of or belonging to water. — *Audaka-ja, as, ā, am,* produced by aquatic plants.

Audaki, ayas, m. pl., N. of a warrior-tribe.

Audakīya, as, m. a prince of this warrior-tribe.

औदङ्कि *audanki, ayas,* m. pl., N. of a warrior-tribe.

Audankīya, as, m. a prince of this tribe.

औदञ्चन *audañćana, as, ī, am* (fr. *udañćana*), contained in a pitcher.

औदनिक *audanika, as, ī, am* (fr. *odana*), one who knows how to cook mashed grain &c., a cook; one to whom mashed grain is given at regular times.

Audanya, as, m. a patronymic of Muṇḍibha.

औदपान *audapāna, as, ī, am* (fr. *uda-pāna*), raised from wells or drinking fountains (as a tax); coming from the village Udapāna.

औदमेधीय *audameghīya, as, ī, am,* belonging to Audameghi.

औदयक *audayaka, ās,* m. pl. (fr. *ud-aya*), a school of astronomers who reckoned the first motion of the planets from sunrise.

औदरिक *audarika, as, ī, am* (fr. *udara*), greedily voracious, gluttonous.

Audarya, being in the womb.

औदल *audala,* a patronymic from Udala; N. of a Sāman.

औदवापि *audavāpi,* a patronymic from Uda-vāpa.

Audavāpiya, as, ā, am, belonging to Audavāpi.

औदवाहि *audavāhi,* a patronymic from Uda-vāha; N. of a teacher.

औदश्वित *audaśvita* or *audaśvitka, as, ī, am* (fr. *uda-śvit*), made of buttermilk; (*am*), n. buttermilk with an equal proportion of water.

औदस्थान *audasthāna, as, ī, am* (fr. *uda-sthāna*), accustomed to stand in water.

औदात्त्य *audāttya, am,* n. (fr. *udātta*), the state of having the high tone.

औदारिक *audārika,* (with Jainas) the gross body which invests the soul.

औदार्य *audārya, am,* n. (fr. *udāra*), generosity, nobility, magnanimity, greatness.

औदासीन्य *audāsīnya, am,* n. (fr. *ud-āsīna*), indifference, apathy.

Audāsya, am, n. indifference, stoicism, philosophy, solitariness, loneliness.

औदुम्बर *audumbara, as, ī, am* (fr. *udumbara*), coming from the Udumbara tree, made of its wood; (*as*), m., N. of a region abounding in Udumbara trees; a form of Yama, the regent of death; (*ās*), m. pl., N. of a people; (*ī*), f. (scil. *śākhā*) a branch of the Udumbara tree; (*am*), n. the wood of the Udumbara tree or a piece of the wood; the Udumbara fruit; a kind of leprosy; copper.

Audumbaraka, as, m. the country inhabited by the Udumbaras.

Audumbarāyaṇa, as, m., N. of a grammarian.

Audumbari, is, m. a prince of the Udumbaras.

औद्गात्र *audgātra, as, ī, am* (fr. *ud-gātṛi*), relating to the Udgātṛi priest; (*am*), n. the office of the Udgātṛi priest. — *Audgātra-sāra-saṅgraha, as,* m., N. of a commentary of Rudraskanda on the Drāhyāyaṇa Sūtras.

औद्ग्रभण *audgrabhaṇa, am,* n. (fr. *ud-grabhaṇa;* scil. *yajus*), N. of certain sentences recited at the Dīkshā.

औद्दालक *auddālaka, am,* n. (fr. *uddāla* or *uddālaka;* scil. *madhu*), a bitter and acrid substance like honey, said to be found in the nest of the white ant; N. of a Tīrtha.

Auddālaki, is, m. an epithet of Śvetaketu, of Kusuruvinda, and of Āruṇi.

औद्देशिक *auddeśika, as, ī, am* (fr. *ud-deśa*), pointing out, showing, indicative of; enumerating.

औद्धत्य *auddhatya, am,* n. (fr. *ud-dhata*), arrogance, insolence, overbearing manner, disdain.

औद्धारिक *auddhārika, as, ī, am* (fr. *ud-dhāra*), belonging to a portion or share, selected, portionable, heritable; (*am*), n. a portion or inheritance.

औद्बिल्य *audbilya, am,* n. (fr. *udbila*), joyful excitement.

औद्भारि *audbhāri, is,* m. (fr. *ud-bhāra*), a patronymic of Khaṇḍika.

औद्भिज्ज *audbhijja, as,* m. (fr. *udbhijja*), N. of a man; (*am*), n. fossil salt.

Audbhida, as, ī, am (fr. *ud-bhid*), springing forth, issuing (as from a well); forcing one's way towards an object, victorious; (*am*), n. spring water; fossil salt, rock or sambher salt.

Audbhidya, am, n., Ved. forcing one's way to victory, victoriousness.

औद्वाहिक *audvāhika, as, ī, am* (fr. *ud-vāha*), relating to marriage; (*am*), n. a gift made to a woman at her marriage.

औधस *audhasa, as, ī, am* (fr. *ūdhas*), being in the udder, contained in the udder (as milk).