कडितुल *kaḍitula, as,* m. a sword, a scymitar, a sacrificial knife; [cf. *kaṭī-tala.*]

कड्ड *kaḍḍ,* cl. 1. P. *kaḍḍati, -ḍitum,* to be hard, rough; to be harsh or severe.

कण *kaṇ,* cl. 1. P. *kaṇati, ćakāṇa, kaṇishyati, akaṇīt* or *akāṇīt, kaṇitum,* to become small; to sound, cry as in distress; to go or approach: Caus. *kāṇayati, -yitum,* aor. *aćīkaṇat* and *aćakāṇat,* to sigh, sound; cl. 10. P. *kāṇayati, -yitum,* to wink; to close the eye with the lids or lashes.

Kaṇita, am, n. crying out with pain.

कण *kaṇa, as,* m. (said to be fr. rt. *kaṇ;* according to others related to *kanā, kaniṣhṭha, kanīyas, kanyā,* in all of which the notion of smallness prevails), a grain, a single seed; a grain or particle of dust; flake (of snow); a drop of water; a spark of fire, the spark or facet of a gem; an ear of corn; an atom, a minute particle; small, minute; (*ā*), f. a kind of fly, commonly *kumīrāpokā;* long pepper; cummin seed; (*ī*), f. a drop, an atom; the plant Premna Spinosa or Longifolia; a kind of corn; see *kaṇikā.* — *Kaṇa-guggulu, us,* m., N. of a plant; [cf. *gandharāja, svarṇakaraṇa,* and others.] — *Kaṇa-jīra, as,* m. a white kind of cummin seed. — *Kaṇa-jīraka, am,* n. small cummin seed. — *Kaṇa-bhakṣha, as,* m. 'eating atoms or grains' (?), i.e. living on minute particles of food; a nickname of the philosopher Kaṇāda. — *Kaṇa-bhakshaka, as,* m. a kind of bird; [cf. *bhāriṭa, śyāmaćataka, śaiśira.*] — *Kaṇa-bhakshaṇa, am,* n. the eating of grains. — *Kaṇa-bhuj, k,* m. nickname of Kaṇāda; see *kaṇa-bhakṣha.* — *Kaṇa-lābha, as,* m. a whirlpool. — *Kaṇa-śas,* ind. in small parts, in minute particles. — *Kaṇānna* (°*ṇa-an*°), *as, ā, am,* one whose food consists of grains. — *Kaṇānna-tā,* f. the state of one who is made to feed on grains (of rice).

Kaṇika, as, m. a grain, an ear of corn; the meal of parched wheat, the heart of wheat (commonly suji or semoule); a small particle, as a crystal &c.; an enemy; N. of a purificatory ceremony, viz. whirling round lamps at sacrificial rites [cf. *nīrājana*]; N. of a minister of king Dhṛita-rāshṭra; (*ā*), f. a drop, an atom, a small particle; small, minute; the plant Premna Spinosa or Longifolia; a kind of corn or rice.

Kaṇiśa, as, am, m. n. an ear or spike of corn.

Kaṇiṣhṭha, as, ā, am [cf. *kaniṣhṭha*], the smallest, the most minute.

Kaṇika, as, ā, am, small, diminutive.

Kaṇīyas, ān, asī, as, very small; young, younger; [cf. *kanīyas.*]

कणप *kaṇapa, as,* m. a kind of spear or lance; (various readings have *kaṇaya* and *kanaya.*)

कणभ *kaṇabha, as,* m. a kind of fly with a sting; [cf. *kaṇā.*]

कणाटीन *kaṇāṭīna* or *kaṇāṭīra* or *kaṇāṭīraka, as,* m. a wagtail.

कणाद *kaṇāda, as,* m., N. of a celebrated sage, considered as the author of the Vaiśeshika philosophy, a branch of the Nyāya. He is also called Kāśyapa, and considered as a Devarshi; the nicknames *kaṇa-bhakṣha* and *kaṇa-bhuj* refer to the etymology of this name *kaṇa-ada,* 'eating atoms or grains;' a goldsmith; [cf. *kalāda.*]

कणित *kaṇita.* See under *kaṇ.*

कणीचि *kaṇīći, is,* and *kaṇīćī,* f. a sound; a tree (*pallavin*); a creeper in flower; the plant Abrus Precatorius; a cart; [cf. *kaṇīći.*]

कणूकय *kaṇūkaya,* nom. P. (connected with rt. *kaṇ*), Ved. to desire to utter words of blame or censure.

कणे *kaṇe,* ind. a particle expressing the satisfying of a desire. — *Kaṇe-hatya,* ind. (rt. *han*), satiating one's self (e. g. *kaṇe-hatya payaḥ pibati,* he drinks milk till he is satiated.)

कणेर *kaṇera, as,* m., N. of a tree, Cascaria Ovata [cf. *karṇikāra*]; (*ā*), f. a she-elephant; a courtezan.

Kaṇeru, us, m., N. of a tree; f. a she-elephant; a courtezan.

कण्ट *kaṇṭ,* cl. 1. P. *kaṇṭati, -ṭitum,* to go, to move.

कण्टक *kaṇṭaka, as, am,* m. n. (fr. rt. *kaṇṭ?*), a thorn; anything pointed, the point of a pin or needle, a prickle, sting; a fish-bone; a finger-nail [cf. *kara-kaṇṭaka*]; the erection of the hair of the body in thrilling emotions, horripilation; any troublesome seditious person who is, as it were, a thorn to the state and an enemy of order and good government, a paltry foe (*kshudra-śatru*); a sharp stinging pain, symptom of a disease; a vexing or injurious speech; any annoyance or source of vexation; a term in the Nyāya philosophy implying refutation of argument, detection of error, &c.; impediment, obstacle; the first, fourth, seventh, and tenth lunar mansion; (*as*), m., N. of a barber; N. of the horse of Śākyamuni (a wrong form for *kaṇṭhaka*); N. of an Agrahāra; (according to lexicographers also) a bamboo; a workshop, a manufactory; fault, defect; N. of Makara or the marine monster, the symbol of Kāmadeva; (*ī*), f. a species of Solanum. (*Kaṇṭaka* takes the form *kaṇṭa* at the beginning of some compounds and in *kaṇṭala, kaṇṭālu, kaṇṭin;* cf. Gr. κεντέω, κεσ-τός, κέσ-τρον.) — *Kaṇṭaka-druma, as,* m. a tree with thorns, a thorn bush; the Sālmali or silk-cotton tree, Bombax Heptaphyllum. — *Kaṇṭaka-prāvṛitā,* f. the plant Aloe Perfoliata. — *Kaṇṭaka-phala, as,* m. the Jaka or bread-fruit tree, Artocarpus Integrifolia; another plant, Ruellia Longifolia (commonly called Go-kshura); the castor-oil tree; the Datura; the term is applicable to any plant the fruit of which is invested with a hairy or thorny coat; [cf. *kaṇṭaki-phala.*] — *Kaṇṭaka-bhuj, k,* m. a camel ('eating thorns'). — *Kaṇṭaka-mardana, as, ī, am,* treading down thorns; suppressing disturbances, annoyances, &c.; (*am*), n. the act of beating or treading down thorns; suppressing disturbances &c. — *Kaṇṭaka-yukta, as, ā, am,* having thorns, thorny. — *Kaṇṭaka-vṛintākī,* f. the plant Solanum Jacquini, a species of nightshade with thorny leaves. — *Kaṇṭaka-śreṇī,* f. the Solanum Jacquini; a porcupine. — *Kaṇṭaka-sthalī,* f., N. of a region. — *Kaṇṭakākhya* (°*ka-ākhyā*), *as,* m. the plant Trapa Bispinosa. — *Kaṇṭakāgāra* (°*ka-ag*°), *as,* m. a kind of lizard; a porcupine. — *Kaṇṭakāśana* (°*ka-aś*°), *as,* m. the camel (eating thorns, thistles, &c.; cf. *kaṇṭaka-bhuj*). — *Kaṇṭakāshṭhīla* (°*ka-ash*°), *as,* m. a kind of fish, having many bones. — *Kaṇṭakī-kārī,* f., Ved. working in thorns. — *Kaṇṭakī-druma, as,* m. Acacia Catechu. — *Kaṇṭakī-phala* = *kaṇṭaki-phala.* — *Kaṇṭa-kuraṇṭa, as,* m. = *jhiṇṭī,* Barleria Cristata. — *Kaṇṭakoddharaṇa* (°*ka-ud*°), *am,* n. weeding, extracting thorns &c.; removing annoyances; extirpating thieves, rogues, &c., or all national and public nuisances. — *Kaṇṭa-tanu, us,* f. a species of Solanum. — *Kaṇṭa-dalā,* f. the plant Pandanus Odoratissimus. — *Kaṇṭa-pattra, as,* m. the plant Flacourtia Sapida. — *Kaṇṭapattra-phalā,* f., N. of a plant, = *brahmadaṇḍī.* — *Kaṇṭa-pāda* = *kaṇṭapattra.* — *Kaṇṭa-phala, as,* m., N. of several plants, = *gokshura;* bread-fruit tree, Datura Fastuosa, = *latākaraṅja* = *tejaḥkhala* (?); Ricinus Communis; (*ā*), f. = *devadālilatā.* — *Kaṇṭa-vallī,* f. = *śrīvallī-vṛikṣha.* — *Kaṇṭa-vṛikṣha, as,* m. = *tejaḥphala-vṛikṣha.* — *Kaṇṭā-phala, as,* m. = *kaṇṭa-phala.* — *Kaṇṭārtagalā* (°*ṭa-ār*°), f. the plant Barleria Cærulea. — *Kaṇṭāhvaya* (°*ṭa-āh*°), *am,* n. the tuberous root of the lotus.

Kaṇṭakāra, as, m., N. of a plant; (*ī*), f., N. of several plants, Solanum Jacquini; Bombax Heptaphyllum, the silk-cotton tree; Flacourtia Sapida.

Kaṇṭakārikā, f. Solanum Jacquini; also the fruit of this plant.

Kaṇṭakāla, as, m. = *kaṇṭaka-phala,* q. v.

Kaṇṭakāluka, as, m. Hedysarum Alhagi.

Kaṇṭakita, as, ā, am, thorny; covered with erect hairs.

Kaṇṭakin, ī, inī, i, thorny, prickly; vexatious, annoying; (*ī*), m., N. of several thorny plants, Acacia Catechu; Vanguiera Spinosa; Ruellia Longifolia; Zizyphus Jujuba, bamboo; a fish; (*nī*), f., N. of several plants, Solanum Jacquini, red amaranth. — *Kaṇṭaki-ja, as, ā, am,* produced from a fish; produced by the Mimosa tree. — *Kaṇṭaki-phala, as,* m. the Indian bread-fruit tree or Jaka; see *kaṇṭaka-phala.* — *Kaṇṭaki-latā,* f. a gourd.

Kaṇṭakila, as, m. a thorny kind of bamboo, Bambusa Spinosa.

Kaṇṭala, as, m. the plant Mimosa Arabica; generally *Vāvala,* a tree yielding a species of Gum Arabic; the branches are prickly, whence the name.

Kaṇṭālu, us, m., N. of different plants; Solanum Jacquini; another species of Solanum; a bamboo.

Kaṇṭin, ī, m., N. of several plants, Achyranthes Aspera; Acacia Catechu; Ruellia Longifolia.

कण्ठ *kaṇṭh,* cl. 1. P. A., 10. P. *kaṇṭhati, -te, -ṭhitum, kaṇṭhayati, -yitum,* to mourn; to long for; [cf. *utkaṇṭh;* cf. also Gr. πένθος, πόθος; Lat. *patior.*]

कण्ठ *kaṇṭha, as, am,* m. n. (said to be fr. rt. *kaṇ*), the throat, the neck (e. g. *ākaṇṭha-tripta,* filled up to the throat, quite satiated); the voice (e. g. *sanna-kaṇṭhena,* with broken voice); sound, especially guttural sound; the neck (of a pitcher or other vessel); the opening of the womb; metaphorically a bud on a stalk; immediate proximity; the space of an inch from the edge of the hole in which sacrificial fire is deposited; the tree Vanguiera Spinosa; N. of a Maharshi; (*ī*), f. neck, throat; a rope or leather round the neck of a horse; a necklace, a collar; [cf. *adhara-kaṇṭha, ut-kaṇṭhā;* cf. also Lat. *collum?*]. — *Kaṇṭha-kubja, as,* m. a kind of fever. — *Kaṇṭha-kubja-pratīkāra, as,* m. the cure of the preceding disease. — *Kaṇṭha-kūṇikā,* f. the Vīṇā or Indian lute. — *Kaṇṭha-ga, as, ā, am,* reaching or extending to the throat. — *Kaṇṭha-gata, as, ā, am,* being at or in the throat; approaching or reaching the throat. — *Kaṇṭha-taṭa, as, am,* m. n. the side of the neck. — *Kaṇṭha-talāsikā* (°*la-as*°?), f. the leather or rope passing round the neck of a horse. — *Kaṇṭha-daghna, as, ī, am,* reaching to the neck. — *Kaṇṭha-dhāna, ās,* m. pl., N. of a people. — *Kaṇṭha-nīḍaka, as,* m. Falco Cheela; a kite. — *Kaṇṭha-nīlaka, as,* m. a torch, a whisp of lighted straw &c. (= *ulkā,* commonly *masāla*). — *Kaṇṭha-paṇḍita, as,* m., N. of a poet. — *Kaṇṭha-pāśaka, as,* m. a halter; a rope passing round an elephant's neck. — *Kaṇṭha-bandha, as,* m. a rope tied round an elephant's neck. — *Kaṇṭha-bhūshā,* f. a collar or short necklace. — *Kaṇṭha-maṇi, is,* m. a jewel worn on the throat, a dear or beloved object. — *Kaṇṭha-rava, as,* m., N. of an author; N. of a certain medical writer. — *Kaṇṭha-lagna, as, ā, am,* fastened or suspended round the throat; clinging to, embracing. — *Kaṇṭha-latā,* f. a collar; a horse's halter. — *Kaṇṭha-vartin, ī, inī, i,* being in the throat; [cf. *kaṇṭha-gata.*] — *Kaṇṭha-śālūka, am,* n. a hard tumour in the throat. — *Kaṇṭha-śuṇḍī,* f. swelling of the tonsils. — *Kaṇṭha-śosha, as,* m. drying the throat; fruitless expostulation. — *Kaṇṭha-śruty-upanishad, t,* f., N. of an Upanishad belonging to the Atharva-veda. — *Kaṇṭha-sajjana, am,* n. hanging on or round the throat. — *Kaṇṭha-sūtra, am,* n. a kind of embrace. — *Kaṇṭha-stha, as, ā, am,* sticking in the throat; being in or upon the throat; guttural; being in the mouth ready to be repeated by rote, learnt and ready to be recited. — *Kaṇṭhāgata* (°*ṭha-āg*°), *as, ā, am,* come to the throat (as the breath or soul of a dying person). — *Kaṇṭhāgni* (°*ṭha-ag*°), *is,* m. a bird (digesting in the throat or gizzard). — *Kaṇṭhā-*