advayānanda, q. v. — *Advaitopaniṣhad* (°*ta-up*°), *t*, f., N. of an Upanishad.

अध *adha* or *adhā*, ind., Ved. (much the same as *atha*, used chiefly as an inceptive particle), now; then, therefore; moreover, so much the more; and, partly. — *'Adha-adha*, as well as, partly-partly. — *Adha-priya*, *as*, *ā*, *am*, or *adha-prī*, *īs*, *īs*, *i*, Ved. pleased or glad then.

अधः *adhaḥ*, &c. See **अधस्**.

अधन *a-dhana*, *as*, *ā*, *am*, destitute of wealth or property.

A-dhanya, *as*, *ā*, *am*, not richly supplied with corn or other produce; not prosperous; unhappy, wretched.

अधम *adhama*, *as*, *ā*, *am* (see etymology of *adhara*), lowest, vilest, worst; very low or vile or bad; often used at the close of comp., as in *narādhama*, the vilest or worst of men; (*as*), an unblushing paramour; (*ā*), a low or bad mistress [cf. Lat. *infimus*]. — *Adhama-bhṛita* or *adhama-bhṛitaka*, *as*, m. a servant of the lowest class, a porter. — *Adhamarṇa* (°*ma-ṛi*°), *as*, or *adhamarṇika*, *as*, m. one reduced to inferiority by debt, a debtor. — *Adhama-śākha*, *as* or *am* (?), m. or n. (?), N. of a region. — *Adhamāṅga* (°*ma-aṅ*°), *am*, n. (the lowest member), the foot. — *Adhamāćāra* (°*ma-āć*°), *as*, *ā*, *am*, guilty of vile conduct. — *Adhamārdha* (°*ma-ar*°), *am*, n. the lower half, the lower part. — *Adhamārdhya*, *as*, *ā*, *am*, connected with or referring to the lower part.

अधमर्ण, अधमर्णिक, &c. See above, under *adhama*.

अधर *adhara*, *as*, *ā*, *am* (said to come from *adhas* or from a base *adh*, whence *adhas* may be derived), lower, inferior; tending downwards; low, vile; worsted, silenced; prior; (*as*), m. the lower lip, the lip; (*ā*), f. the lower region, nadir; (*am*), n. the lower part; a reply; Pudendum Muliebre [Ossetic, *dalag*; Goth. *dalathrô*; Lat. *inferus*]. — *Adhara-tas* or *adharastāt* or *adharasmāt* or *adharāt* or *adhareṇa*, ind. below, beneath; in the lower region. — *Adharakaṇṭha*, *as*, *am*, m. n. the lower neck. — *Adharakāya*, *as*, m. the lower part of the body. — *Adharapāna*, *am*, n. drinking the lower lip, kissing. — *Adhara-madhu*, *u*, n. the moisture of the lips. — *Adhara-svastika*, *am*, n. the nadir. — *Adharāmṛita* (°*ra-am*°), *am*, n. the nectár of the lips. — *Adharāraṇi* (°*ra-ar*°), *is*, f., Ved. the lower of the two pieces of wood used in producing fire by friction. — *Adharāvalopa* (°*ra-av*°), *as*, m. biting the lip. — *Adharottara* (°*ra-ut*°), *as*, *ā*, *am*, lower and higher; worse and better; question and answer; nearer and further; sooner and later; upside down, topsy-turvy. — *Adharoshṭha* or *adharaushṭha* (°*ra-osh*°), *as*, m. the lower lip; (*am*), n. the lower and upper lip.

Adharāk, ind. beneath, in the lower region.

Adharāćina or *adharāćya*, *as*, *ā*, *am*, or *adharāṅć*, *āñ*, *āćī*, *āk*, Ved. tending downwards, to the nadir or the lower region, tending towards the south (or west?).

Adharāttāt, ind., Ved. below, beneath.

Adharī-kṛita, *as*, *ā*, *am*, worsted; invalidated.

Adhariṇa, *as*, *ā*, *am*, vilified.

Adharī-bhūta, *as*, *ā*, *am*, worsted; invalidated.

Adhare-dyus, ind. the day before yesterday; on a previous day.

Adhareya, *as*, *ā*, *am*, inferior in quality or worth.

अधर्म *a-dharma*, *as*, m. unrightcousness, injustice, irreligion, wickedness; demerit, guilt; N. of a Prajāpati, son of Brahmā, husband of Hiṃsā or Mṛishā; N. of an attendant of the sun; (*ā*), f. unrighteousness personified and represented as the bride of death. — *Adharma-ćārin*, *ī*, *iṇī*, *i*, practising wickedness. — *Adharma-tas*, ind. unrighteously, unjustly. — *Adharma-daṇḍana*, *am*, n. unjust punishment. — *Adharma-maya*, *as*, *ī*, *am*, made up of wickedness; downright wicked. — *Adharmātman* (°*ma-āt*°), *ā*, *ā*, *a*, having a wicked spirit or disposition. — *Adharmāstikāya* (°*ma-as*°), *as*, m. the category (*astikāya*) of *adharma*.

Adharmin, *ī*, *iṇī*, *i*, unrighteous, wicked, impious.

Adharmishṭha, *as*, *ā*, *am*, most wicked, impious.

Adharmya, *as*, *ā*, *am*, unlawful, contrary to law or religion, wicked.

अधवा *a-dhavā*, f. a widow (usually *vidhavā*, without a husband).

अधस् *adhas*, ind. (said to come from *adh*, see *adhara*), below, down; in the lower region; beneath, under; from under (with acc., gen., and abl.); also applied to the lower region and to the Pudendum Muliebre [cf. Lat. *infra*]. — *Adhas-taram*, ind. very far down. — *Adha-upāsana*, *am*, n. sexual intercourse. — *Adhaḥ-kara*, *as*, m. the lower part of the hand. — *Adhaḥ-kāya*, *as*, m. the lower part of the body. — *Adhaḥ-kṛita*, *as*, *ā*, *am*, put down, cast down. — *Adhaḥ-kṛishṇājinam* (°*ṇa-aj*°), ind. under the black skin. — *Adhaḥ-khanana*, *am*, n. undermining. — *Adhaḥ-padma*, *am*, n. (in architecture) a certain part of the cupola. — *Adhaḥ-pāta*, *as*, m. a downfall. — *Adhaḥ-pushpī*, f. (having flowers looking downwards), N. of two plants, Pimpinella Anisum and Elephantopus Scaber (or Hieracium?). — *Adhaḥ-pravāha*, *as*, m. a downward current. — *Adhaḥ-prastara*, *as*, m. seat or bed of turf or grass for persons in a state of impurity. — *Adhaḥ-prāṅ-śāyin*, *ī*, *inī*, *i*, sleeping on the ground, towards the east. — *Adhaś-ćara*, *as*, m. a thief ('creeping on the ground'). — *Adhaḥ-śaya*, *as*, *ā*, *am*, sleeping on the ground. — *Adhaḥ-śayya*, *as*, *ā*, *am*, having a peculiar couch on the ground; (*ā*), f. act of sleeping on the ground and on a peculiar couch. — *Adhaḥ-śiras*, *ās*, *ās*, *as*, holding the head downward; head foremost; (*as*), n., N. of a hell. — *Adhas-tala*, *am*, n. the room below anything. — *Adhas-pada*, *am*, n. the place under the feet. — *Adhaspadam*, ind. under foot. — *Adhaḥ-stha*, *as*, *ā*, *am*, placed low or below; inferior. — *Adhaḥ-sthita*, *as*, *ā*, *am*, standing below; situated below. — *Adhaḥ-svastika*, *am*, n. the nadir. — *Adho-'ṃśuka*, *am*, n. a lower garment. — *Adho-'kṣha* or *adho-akṣha*, *as*, *ā*, *am*, Ved. (situated) below the axle or under a car; (*am*), ind. under the axle. — *Adho-'kṣha-ja*, *as*, m. an epithet of Vishṇu or Kṛishṇa; the sign Śravaṇā. — *Adho-gaṇṭā*, f. a plant, Achyranthes Aspera. — *Adho-gata*, *as*, *ā*, *am*, gone down, descended. — *Adho-gati*, *is*, f. or *adho-gama*, *as*, m. or *adho-gamana*, *am*, n. descent, downward movement, degradation. — *Adho-gati*, *is*, *is*, *i*, going downwards, descending. — *Adho-gāmin*, *ī*, *inī*, *i* = preceding. — *Adho-ghaṇṭā*, f. a plant, Achyranthes Aspera. — *Adho-'ṅga*, *am*, n. the anus, Pudendum Muliebre. — *Adho-jānu*, ind. below the knee. — *Adho-jihvikā*, f. the uvula. — *Adho-dāru*, *u*, n. the under timber. — *Adho-diś*, *k*, f. the lower region, the nadir. — *Adho-dṛishṭi*, *is*, f. a downcast look; (*is*, *is*, *i*), having a downcast look. — *Adho-deśa*, *as*, m. the lower or lowest part, especially of the body. — *Adhodvāra*, *am*, n. the anus, Pudendum Muliebre. — *Adho-nābham*, ind. below the navel. — *Adho-'para*, *am*, n. the anus. — *Adhopahāsa* (°*dhas-up*°), *as*, m., Ved. sexual intercourse. — *Adho-bandhana*, *am*, n. an under girth. — *Adho-bhakta*, *am*, n. a dose of medicine to be taken after eating. — *Adhobhava*, *as*, *ā*, *am*, lower. — *Adho-bhāga*, *as*, m. the lower or lowest part, especially of the body. — *Adho-bhāga-dosha-hara*, *as*, *ā*, *am*, curing or strengthening the lower part of the body. — *Adho-bhuvana*, *am*, n. the lower world. — *Adho-bhūmi*, *is*, f. lower ground; land at the foot of a hill. — *Adho-marman*, *a*, n. the anus. — *Adho-mukha*, *as*, *ā* or *ī*, *am*, having the face downwards; headlong; upside down; (*as*), m. Vishṇu; (*ā*), f. a plant, Premna Esculenta; (*am*), n. a division of hell. — *Adho-yantra*, *am*, n. the lower part of an apparatus; a still. — *Adho-raktapitta*, *am*, n. discharge of blood from the anus and the urethra. — *Adho-rāma*, *as*, m., Ved. (a goat) having peculiar white or black marks on the lower part of the body. — *Adho-lāmba*, *as*, m. a plummet; the perpendicular; (*as*), m. the lower world. — *Adhovadana*, *as*, *ā*, *am*, the same as *adho-mukha*. — *Adho-varćas*, *ās*, *ās*, *as*, powerful in the lower regions. — *Adho-vaśa*, *as*, m. the bottom, Pudendum Muliebre. — *Adho-vāyu*, *us*, m. vital air passing downwards; flatulency. — *Adho-'vekshi* (*adhas* + *ava* + *īkshin*), looking down. — *Adho-'śra-pitta*, see *adho-raktapitta*. — *Adho-'śvam*, ind. under the horse.

Adhastana, *as*, *ī*, *am*, lower, being underneath.

Adhastāt, ind. the same as *adhas*, q. v.

Adhastād-diś, *k*, f. the lower region, the nadir.

अधा *adhā*, Ved. See *adha*.

अधामार्गव *adhāmārgava*, *as*, m. a plant, Achyranthes Aspera.

अधारणक *a-dhāraṇaka*, *as*, *ā*, *am*, unable to support, unremunerative.

अधार्मिक *a-dhārmika*, *as*, *ī*, *am*, unjust, unrighteous, wicked.

अधार्य *a-dhārya*, *as*, *ā*, *am*, unfit or improper to be held or carried or kept up.

अधि 1. *adhi*, *is*, m. (better **आधि**, q. v.), anxiety, perplexity; f. a woman in her courses.

अधि 2. *adhi*, ind., as a prefix to verbs and nouns, expresses above, over and above, besides.

As a separable adverb or preposition; (with abl.) Ved. over; from above; from the presence of; for; (with gen.) Ved. among; (with loc.) Ved. over; on; at; subject to; (with acc.) over, upon, concerning. — *Adhy-adhi*, ind. on high, just above.

Adhika, *as*, *ā*, *am*, additional; subsequent, later; surpassing (in number or quantity or quality), superior, more numerous; abundant; excellent; supernumerary, redundant; secondary, inferior; intercalated; (*am*), n. surplus; abundance; redundancy; hyperbole: ind. exceedingly; too much; more. — *Adhikaṃ-tu*, moreover. — *Adhika-kshaya-kārin*, *ī*, *iṇī*, *i*, causing excessive waste. — *Adhika-tā*, f. or *adhika-tva*, *am*, n. addition, excess, redundancy, preponderance. — *Adhika-tithi*, *is*, m. f. an intercalary lunar day. — *Adhika-danta* or *adhi-danta*, *as*, m. a redundant tooth which grows over another. — *Adhika-dina* or *adhi-dina*, *am*, n. an intercalated day. — *Adhikamāṃsārman* (°*sa-ar*°), *a*, n. proud flesh in the eye; see *adhimāṃsa*. — *Adhika-māsa*, *as*, m. an intercalated month. — *Adhikarddhi* (°*ka-ṛid*°), *is*, *is*, *i*, abundantly prosperous. — *Adhika-vākyokti* (°*kya-uk*°), *is*, f. exaggeration, hyperbole. — *Adhika-shāshṭika*, *as*, *ī*, *am*, (containing or costing) more than sixty. — *Adhika-samvatsara*, *as*, m. an intercalated month. — *Adhika-sāptatika*, *as*, *ī*, *am* (containing or costing) more than seventy. — *Adhikāṅga* (°*ka-aṅ*°), *as*, *ā* or *ī*, *am*, having some redundant member or members; (*am*), n. belt worn over the coat of mail. — *Adhikādhika* (°*kha-adh*°), *as*, *ā*, *am*, outdoing one another. — *Adhikārtha* (°*ka-ar*°), *as*, *ā*, *am*, exaggerated. — *Adhikārtha-vaćana*, *am*, n. exaggeration, hyperbole,

अधिकर्मकर *adhi-karmakara*, *as*, m. or *adhi-karmakṛit*, *t*, m. an overseer of workmen.

अधिकल्पिन् *adhi-kalpin*, *ī*, m., Ved. a sharp gambler.

अधिकर्म *adhi-kārma*, *am*, n., N. of some place unknown.

अधिकृ *adhi-kṛi*, cl. 8. P. *-karoti*, *-kartum*, to place at the head, appoint; to aim at, regard; to refer or allude to; to superintend, be at the head of: A. *-kurute*, to be or become entitled to; to be or become superior to.

Adhi-karaṇa, *am*, n. the act of placing at the head or of subordinating govemment, supremacy, magistracy, court of justice; a receptacle, support; a claim; a topic, subject; (in philosophy) a