antiphlegmatic. — *Kapha-prāya, as, ā, am,* phlegmatic. — *Kapha-vardhaka, as, ī, am,* exciting or increasing phlegm. — *Kapha-vardhana, as, ī, am,* exciting or increasing phlegm; (*as*), m., N. of a plant, a species of Tabemæmontana. — *Kapha-virodhin, ī, inī, i,* obstructing the phlegm; (*i*), o. pepper. — *Kapha-sambhava, as, ā, am,* arising from phlegm. — *Kapha-hara, as, ā, am,* or *kapha-hṛit, t, t, t,* removing phlegm, antiphlegmatic. — *Kaphātmaka* (°*pha-āt*°), *as, ā, am,* phlegmatic. — *Kaphāntaka* (°*pha-an*°), *as,* m. a kind of plant, = *varvūra.* — *Kaphārī* (°*pha-arī*), *is,* m. dry ginger.

Kaphala, as, ā, am, phlegmatic, having phlegm.

Kaphin, ī, inī, i, phlegmatic; filled with mucus; (*ī*), m. an elephant; a various reading for *kapphiṇa;* (*inī*), f., N. of a river.

Kapholū, ūs, ūs, u, phlegmatic, causing or exciting phlegm; (*ūs*), m. a plant, Cordia Latifolia.

कफोणि *kaphaṇi, is,* m. f. the elbow.

Kaphoṇi, is, ī, m. f. the elbow. — *Kaphoṇi-ghāta, as,* m. a stroke with the elbow.

कफौड *kaphauḍa, as,* m., Ved. the elbow (?).

कब् *kab,* cl. 1. A. *kabate, -bitum,* to colour, to tinge with various hues; to praise; [cf. *kav.*]

कबन्ध *ka-bandha* or *ka-vandha, as* or *am,* m. or n. a big barrel or cask, a large-bellied vessel; (metaphorically) a cloud; the belly; the clouds which obscure the sun at sunset and sunrise (sometimes they are personified); water; a N. of Rāhu; a headless trunk (shaped like a barrel), especially one retaining vitality; (*as*), m., N. of an Ātharvaṇa and Gandharva; N. of a Muni; N. of the Dānava or Rākshasa called Danu, who was son of Śrī. (His story is told in Rāmāy. III. 75. It is there related that Indra punished him for his insolence in challenging the god to combat, by striking his head and thighs with his thunderbolt and so pressing them into his body. He had enormously long arms and a huge mouth in his belly. It was predicted that he would not recover his original shape until killed in a battle with Rāma and Lakshmaṇa. The whole story probably represents one of Indra's battles with the clouds.) — *Kabandha-tā,* f. or *kabandha-tva, am,* n. headlessness, decapitation. — *Kabandha-vadha, as,* m. 'the slaying of Kabandha,' title of a chapter of the Padmapurāṇa.

Kabandhin or *kavandhin, ī, inī, i,* Ved. 'bearing huge vessels of water or the clouds;' (Sāy.) 'endowed with water,' an epithet of the Maruts who open the clouds and send down rain; (*ī*), m., N. of a Kātyāyana.

कबित्थ *kabittha, as,* m. the elephant or wood apple tree, Feronia Elephantum. See *kapittha.*

कबिल *kabila, as, ā, am,* tawny-coloured; (*as*), m. tawny (the colour). See *kapila.*

कबुलि *kabuli, is,* f. the hinder part of an animal.

कब्रु *kabru,* Atharva-veda II. 3, 6.

कम् 1. *kam,* ind. (Gr. κεν), well, bene (opposed to *akam,* 'badly'), a particle placed after the word to which it belongs with an affirmative sense (Well, Yes), which sense, however, is generally so weak that the Indian grammarians are perhaps right in enumerating *kam* among the expletives; it is often found attached to a dat. case, giving to the latter a stronger meaning, and is generally placed at the end of the Pāda (e. g. *ajījana oshadhīr bhojanāya kam,* thou didst create the plants for actual food); it is also used as an enclitic with the particles *nu, su,* and *hi,* but is nevertheless treated in the Padapāṭha as a separate word. Rarely *kam* seems to be used, like *kad* and *kim,* as an interrogative particle; sometimes it occurs, like *kim* and *kad,* at the beginning of compounds, marking the strange or unusual character of anything, [cf. *kandarpa*]: according to native lexicographers *kam* means also head; water; food. — *Kam-vat, ān, atī, at,* Ved. lovely.

Kamba or *kambha, as, ā, am,* well (?).

कम् 2. *kam,* A. (not used in the conjugational tenses) *ćakame, kamishyate, aćakamata, kamitum,* to wish, desire, long for; to love, be in love with; to have sexual intercourse with: Caus. A. (ep. also P.) *kāmayate, -ti, kāmayāñ-ćakre, kāmayishyate, aćīkamata, kāmayitum,* to wish, desire, long for (with pot. or inf., e. g. *kāmaye bhuñjīta,* I wish he may eat; *kāmaye dātum,* I wish to give); to love, have sexual intercourse with; to be inflamed with love; (with *bahu* or *atyartham*) to rate or value highly; to cause any one to love, [cf. also *kan*]: Desid. *ćikamishate* and *ćikāmayishate:* Intens. *ćankamyate;* [cf. Lat. *comis;* also *amo* with loss of the initial; *cā-rus* for *cam-rus;* Hib. *caemh,* 'love, desire; fine, handsome, pleasant;' *caomhach,* 'a friend, a companion;' *caomhaim,* 'I save, spare, protect:' perhaps Old Germ. *scim, scimo,* 'splendor;' Armen. *kamim.*]

Kamana, as, ā, am, wishing for, desirous; libidinous, beautiful, desirable, lovely; (*as*), m., N. of Kāma, the god of love; N. of Brahmā; the tree Jonesia Aśoka. — *Kamana-śćhada* (°*na-ćha*°), *as,* m. a heron (having beautiful plumage).

Kamanīya, as, ā, am, to be desired or wished for, desirable; lovely, pleasing, beautiful. — *Kamanīya-tā,* f. or *kamanīya-tva, am,* n. loveliness, beauty; desirableness.

Kamara, as, ā, am, desirous, lustful.

Kamala, as, ā, am, desirous, lustful; (*as*), m. a species of deer; the Indian crane, Ardea Sibirica; an epithet of Brahmā; N. of a man; (*am*), n. (according to some m. or n.) the lotus, Nelumbium; water; copper; the bladder; a medicament, a drug; N. of a town built by Kamalā; a particular high number; Ved., N. of a certain colour; (*am* or *ī*), n. f., N. of a metre of four lines of three short syllables each; (*ā*), f. an epithet of Lakshmī; an excellent woman; N. of a female dancer who afterwards became the wife of king Jayāpīḍa. — *Kamala-kīkara* and *kamala-kīṭa,* N. of two Grāmas or villages. — *Kamala-khaṇḍa, am,* n. an assemblage of lotuses. — *Kamala-garbhābha* (°*bha-ābhā*), *as, ā, am,* bright as the lotus-cup. — *Kamala-devī,* f., N. of the wife of king Lalitāditya and mother of king Kuvalayāpīḍa. — *Kamala-pattrāksha* (°*ra-ak*°), *as, ā, am,* one whose eyes are like lotuses. — *Kamala-bhava, as,* m. or *kamala-yoni, is,* m. 'sprung from the lotus,' an epithet of Brahmā. — *Kamala-bhidā,* f., N. of a Grāma or village. — *Kamala-vatī,* f., N. of the wife of king Lalitāditya. — *Kamala-vadana, ani,* n. a lotus face, i. e. a lovely face. — *Kamala-vardhana, as,* m., N. of a king of Kampana. — *Kamala-sambhava, as,* m. an epithet of Brahmā. — *Kamalākara* (°*la-āk*°), *as,* m. an assemblage of lotuses; a lake &c. where lotuses abound; N. of several authors. — *Kamalā-keśava, as,* m., N. of a sanctuary built by Kamalavatī. — *Kamalāksha* (°*la-ak*°), N. of a place. — *Kamalānandana, as,* m. son of Kamalā, an epithet of Miśra-dinakara. — *Kamalā-pati, is,* m., N. of a copyist. — *Kamalāyatāksha* (°*la-āyata-ak*°), *as, ā, am,* having large lotus eyes. — *Kamalāyudha* (°*la-āy*°), *as,* m., N. of a poet. — *Kamalālayā* (°*la-āl*°), f. an epithet of Lakshmī. — *Kamalāsana* or *kamalāsana-stha* (°*la-ās*°), *as,* m. an epithet of Brahmā. — *Kamalā-haṭṭa, as,* m., N. of a market-place founded by Kamalavatī. — 1. *kamalāhāsa* (°*la-āh*°), *as,* m. the shutting or opening of a lotus. — 2. *kamalāhāsa,* nom. (fr. the last) P. *-hāsati, -situm,* to smile like a lotus. — *Kamalekshaṇa* (°*la-īk*°), *as, ā, am,* lotus-eyed. — *Kamalottara* (°*la-ut*°), *am,* n. safflower, Carthamus Tinctorius.

Kamalaka, am, n., N. of a town.

Kamalinī, f. a number of lotus flowers or a lake or place abounding with them.

Kamā, f. loveliness, beauty, radiance.

Kamitṛi, tā, trī, tṛi, lustful, desirous, cupidinous.

Kamra, as, ā, am, desirous, cupidinous; beautiful, desirable.

कमक *kamaka, as,* m., N. of a man; (*ās*), m. pl. the descendants of this man.

कमठ *kamaṭha, as,* m. (said to be fr. 2. *kam*), a tortoise; a porcupine; a water-jar, especially one made of a hollow gourd or cocoa-nut, and used by ascetics; a bamboo; N. of a prince; of a Muni; and of a Daitya; (*ī*), f. a female tortoise, a small one. — *Kamaṭha-pati, is,* m. the king of tortoises. — *Kamaṭhāsura-vadha* (°*ṭha-as*°), *as,* m. 'the slaying of the Daitya Kamaṭha,' a section of the Gaṇeśa-Purāṇa.

कमण्डलु *kamaṇḍalu, us, u,* m. n. an earthen or wooden water-pot used by the ascetic and religious student; a vessel with a spout; the waved-leaf fig tree, Ficus Infectoria. — *Kamaṇḍalu-taru, us,* m. the tree Ficus Infectoria. — *Kamaṇḍalu-dhara, as,* m. an epithet of Śiva.

कमद्यु *kamadyū, ūs,* f. (fr. *kama* derived fr. 2. *kam* and *dyū* ?), Ved., N. of a woman.

कमन्तक *kamantaka* and *kamandaka, as,* m., N. of two men; (*ās*), m. pl. the descendants of these men.

कमन्ध *kamandha, am,* n. water; (a various reading for *kabandha;* considered also as a compound of *kam* and *andha,* both being, accordiog to native lexicographers, synonyms of water.)

कमल *kamala.* See under rt. 2. *kam* above.

कम्प् *kamp,* cl. 1. A. (ep. also P.) *kampate, kampati, ćakampe, kampishyate, akampishṭa, kampitum,* to tremble, shake: Caus. P. *kampayati, -yitum,* to cause to tremble, make tremble, shake; to pronounce in a tremulous manner, i. e. with a trill or shake: Desid. *ćikampishate:* Intens. *ćankampyate, ćankampti;* [cf. Gr. κάμπτω, πέμπω; Hib. *cabhóg,* 'hastening.']

Kampa, as, m. trembling, tremor, trembling motion, shaking; a tremulous or trilling pronunciation, a modification of the Svarita accent, which may take place if the Svarita syllable is followed by an Udātta syllable; N. of a man. — *Kampa-rāja, as,* m., N. of a man. — *Kampa-lakshman, ā,* m. air, wind. — *Kampānvita* (°*pa-an*°), *as, ā, am,* affected with trembling, agitated.

Kampana, as, ā, am, trembling, shaken, unsteady; causing to tremble, shaking; (*as*), m. a kind of weapon; the dewy season (November–December); N. of a prince; N. of a country near Kāśmīra; (*ā*), f., N. of a river; (*am*), n. trembling, quivering; quivering pronunciation, a modification of the Svarita accent (see *kampa*); shaking, swinging.

Kampanīya, as, ā, am, to be shaken, movable, vibratory.

Kampamāna, as, ā, am, trembling, shaking.

Kampayat, an, antī, at, shaking, causing to tremble.

Kampāka, as, m. (a wrong reading for *kampāṅka*), wind.

Kampita, as, ā, am, trembling, shaking; caused to tremble, shaken, swung; (*am*), n. trembling, a trembling, a tremor.

Kampin, ī, inī, i, trembling, quivering, shaking.

Kampila or *kampilya* or *kampilla* or *kampillaka* or *kampīla, as,* m., N. of a plant, Crinum Amaryllacee (?); commonly *kamalāguṇḍī;* [cf. *kāmpilla* and *śuṇḍā-roćanī.*]

Kampya, as, ā, am, to be shaken, to be made to tremble, to be moved away from one's place; to be pronounced in a quivering manner.

Kampra, as, ā, am, trembling, shaken, movable; agile, quick.