(*as*, *ā*, *am*), stretching out one's hand to support or raise another. — *Karālambana*, *am*, n. extending the hand, taking by the hand, helping, sustaining. — *Karotpala* (°*ra-ut*°), *am*, n. a lotus-hand. — *Karodaka* (°*ra-ud*°), *am*, n. water held in or poured into the hand.

1. *karaka*, *as*, *am*, m. n. the water-pot of the student or ascetic; the shell of the cocoa-nut hollowed to form a vessel; shell of the cocoa-nut in general; (*as*), m. hand; a species of bird; N. of several plants, the pomegranate tree, = *dāḍima*; Pongamia Glabra; Butea Frondosa; Bauhinia Variegata; Mimusops Elengi; Capparis Aphylla; (*ās*), m. pl., N. of a people. — *Karaka-pātrikā*, f. a leather vessel for holding water. — *Karakāmbhas* (°*ka-am*°), *ās*, m. the cocoa-nut tree, Cocos Nucifera.

Karaṇa, *as*, *ī*, *am*, doing, making, effecting, causing (especially at the end of compounds; cf. *anta-karaṇa*, *andhan-karaṇa*, *ushṇan-karaṇa*, &c.); Ved. clever, skilled; (*as*), m., Ved. an assistant; a man of a mixed class, the son of a Śūdra woman by a Vaiśya, or (according to some) of an outcast Kshatriya (the occupation of this class is writing, accounts, &c.); a writer, a scribe; (*am*), n. making, doing, producing, effecting, accomplishing (very often as last member of a compound, e. g. *mushṭi-karaṇa*, committing theft; *virūpa-karaṇa*, producing deformity); an action, especially a religious action; business, occupation (as trade &c.); the special business of any tribe or caste; plastering, spreading anything with the hand; the usage or practice of the writer-caste; an act, a deed; an instrument or means of action, an expedient; an organ, an organ of sense or of speech; (in gram.) the immediate cause of an action, the idea expressed by the instrumental case, instrumentality; the body; (in law) an instrument, document, a bond; a cause, motive; the posture of an ascetic; posture in sexual intercourse, copulation; pronunciation, articulation; (in gram.) the term used in designating a sound or word when referring to it as an independent part of speech or as separated from its context, (*karaṇa* may be used in this way, like *kāra*, e. g. *iti-karaṇa*, the word *iti*); rhythm, time; dramatic action (?), singing (?); an astrological division of the day, (these Karaṇas are eleven, viz. *vava*, *vālava*, *kaulava*, *taitila*, *gara*, *baṇija*, *vishṭi*, *śakuni*, *ćatushpada*, *kintughna*, and *nāga*, two being equal to a lunar day, or the time during which the moon's motion amounts to 6°; the first seven are called *a-dhruvāṇi* or movable, and fill, when eight times repeated, the space from the second half of the first day in the moon's increase to the first half of the fourteenth day in its wane; the four others are *dhruvāṇi* or fixed, and occupy the four half-days from the second half of the fourteenth day in the wane of the moon to the first half of the first day in its increase); title of a treatise of Varāha-mihira on the motions of the planets; a field; grain (?); the mind or heart (?); (*ī*), f. a woman of a mixed caste; a surd or irrational number, a surd root in arithmetic. — *Karaṇa-kutūhala*, *am*, n. title of a work on practical astronomy by Bhāskara. — *Karaṇa-grāma*, *as*, m. the senses collectively. — *Karaṇa-trāṇa*, *am*, n. the head ('protecting the organs of sense'). — *Karaṇa-tva*, *am*, n. instrumentality, mediate agency. — *Karaṇa-niyama*, *as*, m. suppression or restraint of the organs of sense. — *Karaṇa-vinyaya*, *as*, m. manner of pronunciation. — *Karaṇa-sāra*, *as*, m. title of a work on practical astronomy by Bhāskara. — *Karaṇa-sthāna-bheda*, *as*, m. difference of articulation or organ. — *Karaṇādhikāra* (°*ṇa-adh*°), *as*, m. a section on articulation.

Karaṇi, *is*, f. doing, making, effecting (only occurring with *a* privative, e. g. *a-karaṇi*, q. v.).

Karaṇīya, *as*, *ā*, *am*, to be done or made; feasible, to be accomplished; to be caused or effected.

Karabha, *as*, m. the metacarpus, the hand from the wrist to the root of the fingers; the trunk of an elephant; a young elephant; a camel; a young camel or any young animal; a camel three years old; a perfume (= *nakha*, commonly called *nakhi*); an epithet of Danta-vakra, prince of the Karūshas; (*ī*), f. a she-camel; the plant Tragia Involucrata; [cf. Gr. *κάρηος*.] — *Karabha-kāṇḍikā*, f., N. of a plant; [cf. *ushṭra-kāṇḍī*.] — *Karabha-priyā*, f. a plant, a sort of Hedysarum. — *Karabha-vallabha*, *as*, m. the tree Feronia Elephantum. — *Karabhādanī* (°*bha-adana*), f., N. of a plant; [cf. *karabha-priyā*.] — *Karabhorū* (°*bha-ūru*), *ūs*, f. a woman whose thighs resemble the trunk of an elephant; see *ūru*.

Karabhaka, *as*, m., N. of a messenger.

Karabhin, *ī*, m. an elephant ('having a trunk').

Karas, *as*, n., Ved. an action, a deed.

Karasna, *as*, m., Ved. the arm, the fore part of the arm; a finger-nail.

Kari, *is*, *is*, *i*, causing, accomplishing (at the end of a compound, e. g. *śakṛit-kari*, q. v.).

Karikā, f. a wound caused by a finger-nail.

Karin, *ī*, m. 'having a trunk,' an elephant; (*ṇī*), f. a female elephant. — *Kari-kaṇā-valli*, f. a species of pepper, Piper Chaba. — *Kari-kumbha*, *as*, m. the frontal globe of an elephant. — *Kari-kusumbha*, *as*, m. a fragrant powder prepared from the flowers of Nāga-keśara. — *Kari-kusumbhaka*, *as*, m. the same. — *Kari-garjita*, *am*, n. the roaring of elephants. — *Kari-ćarman*, *a*, n. an elephant's hide. — *Kari-ja*, *as*, m. a young elephant. — *Kariṇī-sahāya*, *as*, m. the mate of the female elephant. — *Kari-danta*, *as*, m. an elephant's tusk; ivory. — *Kari-dāraka*, *as*, m. a lion. — *Kari-nāsikā*, f. a musical instrument. — *Kari-pattra*, *am*, n., N. of a plant; see *tālīśa-patra*. — *Kari-patha*, *as*, m. the way or habits of an elephant. — *Kari-pippalī*, f. a plant bearing a pungent fruit, Pothos Officinalis. — *Kari-pota*, *as*, m. a young elephant, one under ten years old. — *Kari-bandha*, *as*, m. the post to which an elephant is tied. — *Kari-makara*, *as*, m. a fabulous monster. — *Kari-māćala*, *as*, m. a lion, this animal being considered as the natural enemy and destroyer of the elephant; [cf. *gaja-māćala*.] — *Kari-mukha*, *as*, m. an epithet of Gaṇeśa, this deity having an elephant's trunk on his face. — *Kari-yādas*, n. a water-elephant, a hippopotamos. — *Kari-vara*, *as*, m. an excellent elephant. — *Kari-vaijayanti*, f. a flag carried by an elephant. — *Kari-śāvaka*, *as*, m. a young elephant under five years old, (according to some) also until ten years. — *Kari-skandha*, *as*, m. a troop of elephants. — *Karīndra* (°*ri-in*°), *as*, m. a large elephant, a war or state elephant; Indra's elephant (?).

कर 2. *kara*, *as*, m. (fr. rt. 1. *kṛī*, to scatter; for 1. *kara* see p. 204), a ray of light, a sun-beam, a moon-beam; hail; royal revenue, toll, tax, import, tribute. — 2. *kara-graha*, *as*, m. levying or gathering taxes, a tax-gatherer. — 2. *kara-grahaṇa*, *am*, n. levying or gathering taxes. — 2. *kara-grāhin*, *ī*, *iṇī*, *i*, levying a tax, a tax-collector. — *Kara-jāla*, *am*, n. a pencil of rays, a stream of light. — 2. *kara-da*, *as*, *ā*, *am*, paying taxes, subject to tax or duty, tributary. — *Karadī-kṛi*, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to render tributary. — *Karadī-kṛita*, *as*, *ā*, *am*, made tributary, subjugated. — *Kara-paṇya*, *am*, n. a commodity given as tribute. — 2. *kara-praćeya*, *as*, *ā*, *am*, to be collected by taxes. — 2. *kara-prada*, *as*, *ā*, *am*, paying taxes, subject to tax or duty, tributary. — *Kara-rudh*, *t*, *t*, *t*, ray-obstructing. — 2. *karasāda*, *as*, m. the fading away of rays. — *Karotkara* (°*ra-ut*°), *as*, m. a bundle of rays; a heavy tax.

2. *karaka*, *as*, *ā*, *am*, m. f. n. (according to some only m. and f.), hail; a thunderstone (?); (*as*), m. toll, tax, tribute (?). — 1. *karakāsāra* (°*ka-ās*°), *as*, m. a shower of hail. — 2. *karakāsāra*, nom. P. *karakāsārati*, to pour or shower down like hail.

Karī-kṛi, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to offer as a tribute.

कर 3. *kara*, *as*, *ā*, *am* (fr. rt. 2. *kṛi*, to praise), Ved. devoted, pious.

करकायु *karakāyu*, *us*, m., N. of a son of Dhṛita-rāshṭra. See *kanakāyu*.

करङ्क *karaṅka*, *as*, m. the skull, the head; a cocoa-nut hollowed to form a cup or vessel, a water-pot made from a cocoa-nut, [cf. 1. *karaka*]; a kind of sugar-cane; any bone of the body. — *Karaṅka-śāli*, *is*, m. a sort of sugar-cane.

करङ्गण *karaṅgaṇa*, *am*, n. a market or fair; (a various reading for *karāṅgaṇa*.)

करञ्ज *karañja*, *as*, m. the tree Pongamia Glabra, used medicinally; N. of an enemy of Indra, slain by this god. — *Karañja-phalaka*, *as*, m. Feronia Elephantum; see *kapittha*. — *Karañja-ka*, *as*, *ā*, *am*, Ved. pernicious to Karañja.

Karañjaka, *as*, m., N. of the tree Pongamia Glabra; also of Verbesina Scandens.

करट *karaṭa*, *as*, m. an elephant's cheek; a crow; a man of a low or degraded profession; a bad Brāhman; an atheist, an unbeliever, an impugner of the doctrines of the Vedas; a musical instrument (castanets?); the plant Carthamus Tinctorius; the first Śrāddha or ceremony performed in honour of a deceased relative; (*ās*), m. pl., N. of a people; also of a family; (*ā*), f. an elephant's cheek; a cow difficult to be milked.

Karaṭaka, *as*, m. a crow; N. of a jackal in the Hitopadeśa.

Karaṭin, *ī*, m. an elephant; *karaṭi-kauluka*, a treatise on the elephant and his diseases.

करटु *karaṭu*, *us*, m. the numidian crane; [cf. *kareṭavyā*, *kareṭu*, *karkaṭa*, &c.]

करण *karaṇa*. See under 1. *kara*.

करणीसुता *karaṇīsutā*, f. an adopted daughter.

करण्ड *karaṇḍa*, *as*, m. (said to be fr. rt. 1. *kṛi*), a basket or covered box of bamboo wickerwork; a bee-hive, a honey-comb; a sword; a sort of duck; an aquatic weed called Vallisneria; (*ī*), f. a basket for flowers; [Lat. *corbis*?]. — *Karaṇḍa-vyūha*, *as*, m. title of a Buddhist work.

Karaṇḍaka, *as*, m. a basket. — *Karaṇḍaka-nivāpa*, *as*, m., N. of a region near Rājagriha.

Karaṇḍin, *ī*, m. a fish; (so called because caught in a basket?).

करत्थ *karattha*, *as*, m., N. of a physician.

करफु *karaphu*, a particular high number; [cf. *kalahu*.]

करभ *karabha*. See under 1. *kara*.

करभीर *karabhīra*, *as*, m. a lion.

करमट्ट *karamaṭṭa*, *as*, m. the betel-nut tree. See *guvākā*.

करमरिन् *karamarin*, *ī*, m. a prisoner, a captive; [cf. *kārā*.]

करमाल *karamāla*, *as*, m. smoke; (probably a corruption of *khatamāla*.)

करम्ब *karamba*, *as*, *ā*, *am* (said to be fr. 1. *kṛi*), mixed, intermingled; set, inlaid; (*as*), m. flour or meal mixed with curds. See *karambha*.

Karambita, *as*, *ā*, *am*, intermingled, mixed, blended, &c.; pounded, reduced to grains or dust; set, inlaid.

करम्भ *karambha*, *as*, m. groats or coarsely ground oats &c.; a dish of parched grain; a cake, flour or meal mixed with curds, a kind of gruel, generally offered to Pūshan (as having no teeth to masticate hard food); a mixture, a mixed odour; N. of a species of poisonous plant; N. of a son of Śakuni and father of Devarāta; N. of a brother of Rambha; (*ā*), f. the plant Asparagus Racemosus; another plant, = *priyaṅgu-vṛiksha*; N. of a daughter of a king of Kaliṅga and wife of Akrodhana. — *Karambhād* (°*bha-ad*), *t*, *t*, *t*, Ved. eating groats or gruel, epithet of Pūshan.

Karambhaka, *as*, m., N. of a man; (*am*), n. groats, coarsely ground oats &c.; a cake, flour or meal mixed with curd.