substratum; a subject (e.g. *ātmā* is the *adhi-karaṇa* of knowledge); a category; a relation; (in grammar) regimen, government, comprehension, location, the sense of the locative case; relationship of words in a sentence, which agree together, either as adjective and substantive, or as subject and predicate, or as two substantives in apposition; (in rhetoric) a topic; a paragraph or minor section; (*as*, *ī*), m. f. one who has to superintend. — *Adhikaraṇa-bhojaka*, *as*, m. a judge. — *Adhikaraṇa-maṇḍapa*, *as*, *am*, m. n. the hall of justice. — *Adhikaraṇa-siddhānta*, *as*, m. a syllogism or conclusion which involves others. — *Adhikaraṇaitāvattva* (°*ṇa-et*°), *am*, n. fixed quantity of a substratum.

Adhi-karaṇika or better *ādhikaraṇika*, *as*, m. a government official; a judge or magistrate.

Adhi-karaṇya, *am*, n. authority, power.

Adhi-karman, *a*, n. superintendence. — *Adhi-karmakṛit* or *adhi-karmakara*, see s. v. — *Adhi-karma-kṛita*, *as*, m. person appointed to superintend an establishment.

Adhikarmika, *as*, m. the overseer of a market.

Adhi-kāra, *as*, m. authority; office; government, rule, administration, jurisdiction; royalty, prerogative; title; rank; claim, right, especially to perform sacrifices with benefit; privilege; ownership; possession; property; reference, relation; exertion, effort; a topic, subject; a paragraph or minor section; (in grammar) government; a heading-rule; (*as*, *ī*), m. f. having much to superintend. — *Adhikāra-stha*, *as*, *ā*, *am*, established in an office. — *Adhikārādhya* (°*ra-ādh*°), *as*, *ā*, *am*, invested with authority.

Adhi-kārin, *ī*, *iṇī*, *i*, possessing authority; entitled to; fit for; (*ī*), m. a superintendent, governor; an official; a rightful claimant; a proprietor, master; one possessing the right of sacrificing; a man proficient in the Vedānta; man as the lord of creation. — *Adhikārī-tva*, *am*, n. or *adhikāri-tā*, f. authority; rightful claim; ownership, &c.

Adhi-kṛita, *as*, *ā*, *am*, placed at the head of; appointed; ruled, administered; claimed; (*as*), m. a superintendent, especially a comptroller of public accounts. — *Adhikṛita-tva*, *am*, n. the being engaged in or occupied with.

Adhi-kṛiti, *is*, f. a right, privilege; possession.

Adhi-kṛitya, ind. having placed at the head, having made the chief subject; regarding; concerning; with reference to.

अधिक्रम् *adhi-kram*, cl. 1. P. *-krāmati*, *-kramitum*, to ascend, mount up to; to attack, scale.

Adhi-krama, *as*, m. an invasion, attack.

Adhi-kramaṇa, *am*, n. act of invading or scaling.

अधिक्षि *adhi-kshi*, cl. 6. or cl. 2. P., Ved. *-kshiyati* or *-ksheti*, *-kshetum*, to be settled in or over, rest upon; to inhabit, to obtain; (occasionally *adhi-kship* occurs for this rt. by mistake.)

अधिक्षित् *adhi-kshit*, *t*, m., Ved. a lord, ruler (fr. rt. 2. *kshi* and not fr. *adhi-kshi* above).

अधिक्षिप् *adhi-kship*, cl. 6. P. *-kshipati*, *-ksheptum*, to lay upon; to bespatter; to insult, abuse, scold; to superinduce (disease); (occasionally this rt. appears to be used by mistake for *adhi-kshi*, q.v.)

Adhikshipad-abja-netra, *as*, *ā* or *ī*, *am*, having eyes which eclipse the lotus.

Adhi-kshipta, *as*, *ā*, *am*, insulted; scolded; thrown down; placed, fixed; despatched.

Adhi-kshepa, *as*, m. abuse, contempt; dismissal.

अधिगण् *adhi-gaṇ*, cl. 10. P. *-gaṇayati*, *-yitum*, to enumerate, to value highly.

अधिगम् *adhi-gam*, cl. 1. P. *-gaćchati*, *-gantum*, to go up to, approach, overtake; to have sexual intercourse with; to fall in with; to meet, find, discover, obtain; to accomplish; to study, read: Desid. P. *adhi-jigamishati*, to seek; A. *adhi-jigāṅsate*, to be desirous of studying or reading.

Adhi-gata, *as*, *ā*, *am*, found, obtained, acquired; gone over, studied, learnt.

Adhi-gantavya, *as*, *ā*, *am*, attainable.

Adhi-gantṛi, *t*, *ā*, m. one who attains or acquires.

Adhi-gama, *as*, m. the act of attaining, acquisition; acquirement, mastery, study, knowledge; mercantile return, profit, &c.

Adhi-gamana, *am*, n. acquisition; finding; acquirement, reading, study; marriage, copulation.

Adhi-gamanīya or *adhi-gamya*, *as*, *ā*, *am*, attainable, practicable to be learnt.

अधिगर्त्य *adhi-gartya*, *as*, *ā*, *am*, Ved. (found) on the driver's seat.

अधिगव *adhi-gava*, *as*, *ī*, *am*, Ved. (found) on or in a cow, derived from a cow.

अधिगा *adhi-gā*, cl. 2. P. A. or cl. 3. P. *-gāti*, *-te*, *-jigāti*, *-gātum*, to fall in with, obtain; to notice, to go over, learn, read, study, remember; to attempt, resolve: Caus. P. *adhi-gāpayati*, *-yitum*, to cause to go over or teach: Desid. of the Caus. *adhi-jigāpayishati*, to be desirous of teaching.

अधिगुण *adhi-guṇa*, *as*, *ā*, *am*, possessing superior qualities.

अधिगुप्त *adhi-gupta*, *as*, *ā*, *am*, protected, guarded.

अधिचङ्क्रम *adhi-ćaṅkrama*, *as*, *ā*, *am*, Ved. walking or creeping over something.

अधिचर् *adhi-ćar*, cl. 1. P. *-ćarati*, *-ritum*, to walk or move on or over something.

Adhi-ćaraṇa, *am*, n. the act of walking or moving or being on or over something.

अधिचि *adhi-ći*, cl. 5. P. *-ćinoti*, *-ćetum*, to pile or build upon.

अधिजन् *adhi-jan*, cl. 4. A. *-jāyate*, *-janitum*, to be born.

Adhi-ja, *as*, *ā*, *am*, born, superior by birth.

Adhi-janana, *am*, n. birth.

अधिजानु *adhi-jānu*, ind. on the knees.

अधिजि *adhi-ji*, cl. 1. P. *-jayati*, *-jetum*, to win in addition, conquer.

अधिजिह्व *adhi-jihva*, *as*, m. or *adhi-jihvikā*, f. a peculiar swelling of the tongue or epiglottis.

अधिज्य *adhi-jya*, *as*, *ā*, *am*, having the bowstring (*jyā*) up or stretched, i.e. strung.

अधिज्योतिषम् *adhi-jyotisham*, ind. on the subject of light or the mundane luminaries (a chapter in the Upanishads).

अधितिष्ठति *adhi-tishṭhati*. See **अधिष्ठा**.

अधित्य *adhitya*, *as*, *ā*, *am* (fr. *adhi*), being above.

Adhityakā, f. land on the upper part of a mountain, table land.

अधिदण्डनेतृ *adhi-daṇḍa-netṛi*, *tā*, m. (ruler appointed to punish), epithet of Yama.

अधिदन्त *adhi-danta*, *as*, m. a redundant tooth which grows over another.

अधिदार्व *adhi-dārva*, *as*, *ī*, *am* (fr. *dāru*), wooden.

अधिदिन *adhi-dina*, *am*, n. an intercalated day.

अधिदेव *adhi-deva*, *as*, m. or *adhi-devatā*, f. a presiding or tutelary deity. — *Adhi-devam* or *adhi-devatam*, ind. concerning the gods or the deity.

अधिदेवन *adhi-devana*, *am*, n., Ved. part of the house allotted to gambling; the table or board for gambling.

अधिदैव *adhi-daiva* or *adhi-daivata*, *am*, n. a presiding or tutelary deity; the supreme deity; the divine agent operating in material objects. — *Adhi-daivam* or *adhidaivatam*, ind. on the subject of the deity or the divine agent.

Adhi-daivika, *as*, *ī*, *am*, spiritual.

अधिधा *adhi-dhā*, cl. 3. P. *-dadhāti*, *-dhātum*, to give, present; A. *-dhatte*, to acquire additionally.

अधिधृ *adhi-dhṛi*, Caus. P. *-dhārayati*, *-yitum*, to carry over or across.

अधिनाथ *adhi-nātha*, *as*, m., N. of the author of the Kālayoga-śāstra.

अधिनिधा *adhi-ni-dhā*, cl. 3. P. *-dadhāti*, *-dhātum*, to deposit, impart.

अधिनिर्णिज् *adhi-niṛṇij*, *k*, *k*, *k*, Ved. veiled.

अधिनिवस् *adhi-ni-vas*, cl. 1. P. *-vasati*, *-vastum*, to dwell.

अधिनी *adhi-nī*, cl. 1. P. *-nayati*, *-netum*, to lead away from (with abl.); to raise above the ordinary measure, enhance.

अधिनृत् *adhi-nṛit*, cl. 4. P. *-nṛityati*, *-nartitum*, to dance upon (with acc.).

अधिप *adhi-pa*, *as*, m. a ruler, commander, regent, king.

Adhi-pati, *is*, m. same as *adhi-pa*, (in medic.) a particular part of the head, where a wound proves instantly fatal. — *Adhipati-vatī*, f., Ved., N. given to certain female divinities.

Adhi-patnī, f. a female sovereign or ruler.

Adhi-pā, *ās*, m., Ved. a ruler, king, sovereign.

अधिपथम् *adhi-patham*, ind. over or across a road.

अधिपांशुल *adhi-pāṅśula*, *as*, *ā*, *am*, become dusty from above; dusty. Also *adhi-pāṅsula*.

अधिपुरुष *adhi-purusha*, *as*, m. the supreme spirit.

अधिपू *adhi-pū*, cl. 9. P., Ved. *-punāti*, *-pavitum*, to besprinkle, to sprinkle.

अधिपूतभृतम् *adhi-pūta-bhṛitam*, ind., Ved. over the (vessel) full of purified Soma.

अधिपेषण *adhi-peshaṇa*, *as*, *ā*, *am*, serving to pound or grind upon.

अधिप्रजन् *adhi-prajam*, ind. on the subject of procreation as a means of preserving the world (a chapter in the Upanishads).

अधिप्रष्टियुग *adhi-prashṭi-yugu*, *am*, n. yoke laid upon the *prashṭi* or foremost of three horses, used on certain sacrificial occasions, to which a fourth horse could be attached; (*as*), m. the fourth horse thus attached (?).

अधिबाध् *adhi-bādh*, cl. 1. A. *-bādhate*, *-dhitum*, to vex, annoy.

अधिब्रू *adhi-brū*, cl. 2. P. *-bravīti*, *-vaktum*, to give orders to.

अधिभुज् *adhi-bhuj*, cl. 7. A. *-bhunkte*, *-bhoktum*, to enjoy.

अधिभू *adhi-bhū*, *ūs*, m. (rt. *bhū* with *adhi*), a master, a superior.

Adhi-bhūta, *am*, n. the spiritual or fine substratum of material or gross objects; the all-penetrating influence of the supreme spirit; the supreme spirit himself; nature. — *Adhi-bhūtam*, ind. on the subject of material objects (a chapter in the Upanishads).

Adhi-bhautika (better *ādhibhautika*, q.v.), *as*, *ī*, *am*, natural (?).

अधिभोजन *adhi-bhojana*, *am*, n. an additional gift.

अधिमन्थ *adhi-mantha* or *adhī-mantha*, *as*, m. (churning of the eyes), severe ophthalmia.