e. g. *dharmasya kalpaḥ*, competent for duty; *svakarmaṇi na kalpaḥ*, not competent for his own work; *yadā na śāsituṃ kalpaḥ*, if he is not able to rule); strong, vigorous; *kalpe vayasi*, in the vigorous period of life; (*as*), m. a sacred precept, law, ordinance [cf. *vidhi*, *nyāya*]; manner of acting, proceeding, practice prescribed by the Vedas (e. g. *prathamaḥ kalpaḥ*, a rule to be observed before any other rule, first duty; *etena kalpena*, in this way; *paśu-kalpa*, the rites at the animal sacrifice; *na kalpa-mātre*, not according to the mere letter of the rule without regard to its spirit); the most complete of the six Vedāṅgas, that which prescribes the ritual and gives rules for ceremonial or sacrificial acts; (in medic.) treatment of the sick, manner of curing (e. g. *kalpetara*, one cured or treated differently); the doctrine of poisons and antidotes; (at the end of an adjective compound) having the manner or form of anything, similar to, resembling, like but with a degree of inferiority (e. g. *prabhāta-kalpā śarvarī*, the night which is something similar to dawn, i. e. the night at the approach of dawn; *mṛta-kalpa*, similar to a dead person, almost dead; *abhedya-kalpa*, almost impenetrable; according to native grammarians *kalpa* so used is an accentless affix, before which a final *a* is left unchanged, and final *ī* and *ū* shortened; native authorities also connect *kalpa* with a simple verb, thus *paćati-kalpam*, he cooks pretty well); a resolve, a determination; propriety, fitness (?); optionality, alternative [cf. *vi-kalpa*], doubt; a fabulous period of time, a day of Brahmā or 1000 Yugas, a period of four hundred and thirty-two million years of mortals, measuring the duration of the world; (a month of Brahmā is supposed to contain thirty such Kalpas; according to the Mahābhārata twelve months of Brahmā constitute his year, and one hundred such years his lifetime; fifty years of Brahmā are supposed to have elapsed, and we are now in the *śvetavārāha-kalpa* of the fifty-first. The Kalpa, in the same way as the Saṃvatsara or year, is personified as son of Dhruva and Bhrami; at the end of a Kalpa the world is annihilated; hence *kalpa* is sometimes used for *kalpānta* or the destruction of the world); N. of certain sentences or verses containing the verb *klṛip*; one of the trees of paradise, see *kalpa-taru* below; (with Jainas) a term for a particular abode of the deities [cf. *kalpa-bhava* and *kalpātita*]; (*am* or *ā*), m. f. a kind of intoxicating liquor; [cf. *a-kalpa*, *anu-kalpa*, *upa-kalpa*, &c.] — *Kalpa-kāra*, *as*, m. an author of ritual or ceremonial rules. — *Kalpa-kedāra*, a medical work by Kālīśiva. — *Kalpa-kshaya*, *as*, m. the end of a Kalpa, end of the world, destruction of all things. — *Kalpa-gā*, f., N. of a river. — *Kalpa-taru*, *us*, m. one of the trees of Svarga or Indra's paradise, a fabulous tree, granting all desires, hence figuratively a generous person; title of a work on jurisprudence; also a work of Lakshmīdhara; also one of Vāćaspati. — *Kalpa-dru*, *us*, m. = *kalpa-taru*, also N. of a lexicon by Keśava. — *Kalpa-druma*, *as*, m. = *kalpa-taru*; a work on jurisprudence; also a Tantra work; the collection of roots by Vopadeva is called *Kavi-kalpadruma*, the tree from which poets obtain all desired roots; and the modern encyclopedia of Rādhākānta is entitled *Śabda-kalpadruma*, the tree which satisfies every desire for words. — *Kalpa-pādapa*, *as*, m. = *kalpa-taru* above. — *Kalpa-pāla*, *as*, m. a protector of order, a legitimate prince; a person who distils or sells spirituous liquors. — *Kalpa-bhava*, *ās*, m. pl., N. of a certain class of deities. — *Kalpa-mahīruh*, *ṭ*, m. = *kalpa-vṛiksha*. — *Kalpa-yukti*, title of a work by Budha. — *Kalpa-latā*, f. a creeper yielding everything desired; *Kalpalatāvatāra*, title of a commentary of Kṛishṇa on the Vīja-gaṇita; *Kalpalatā-prakāśa*, title of a commentary on the Vishṇu-bhaktilatā. — *Kalpa-latikā*, f. = *kalpa-latā* above; (*Śabda-k°*, title of a dictionary.) — *Kalpa-varsha*, *as*, m., N. of a son of Vasu-deva and Upa-devā. — *Kalpa-vallī*, f. = *kalpa-latā* above. — *Kalpa-vāyu*, *us*, m. the wind that is to blow at the end of the world. — *Kalpa-vitapin*, *ī*, m. or *kalpa-vṛikshā*, *as*, m. the fabulous tree of Indra's heaven; see above. — *Kalpa-vidhi*, *is*, m. a rule resembling a ceremonial injunction. — *Kalpa-vṛikshā-latā*, f. a work by Lollaṭa. — *Kalpa-sūtra*, *am*, n. a Sūtra manual of ritual; also a medicinal work and a work of the Jaina sect so called. — *Kalpa-sūtra-vyākhyā*, f. a Jaina work on the Kalpasūtras. — *Kalpātīta* (*°pa-at°*), *ās*, m. pl., N. of a certain class of deities. — *Kalpādi* (*°pa-ādī*), *is*, m. the beginning of a Kalpa, the renovation of all things. — *Kalpānupada* (*°pa-an°*), *am*, n. title of a work belonging to the Sāma-veda. — *Kalpānta* (*°pa-an°*), *as*, m. the end of a Kalpa, the destruction of the world. — *Kalpāntara* (*°pa-an°*), *am*, n. another Kalpa. — *Kalpānta-sthāyin*, *ī*, *inī*, *i*, lasting to the end of a Kalpa.

Kalpaka, *as*, m. a rite, a ceremony; a barber [cf. *kalpanī*]; a kind of Curcuma, commonly *karćūra*. — *Kalpaka-taru*, *us*, m., N. of a tree of Indra's paradise; [cf. *kalpa-taru*.]

Kalpana, *am*, n. forming, fashioning; doing, performing; fixing, constituting; anything fixed or placed upon another thing for ornament; act of clipping, cutting; (*ā*), f. fixing, constituting, settling; making, performing; fabrication; composing, composition (of a poem &c.); inventing, invention; forgery; a fancy, an idea or image formed in the mind; an imagination, intention; contrivance, plan, inference; caparisoning or decorating an elephant; (*ī*), f. a scissors or shears. — *Kalpanā-śakti*, *is*, f. the power of forming ideas.

Kalpanīya, *as*, *ā*, *am*, to be made, fashioned or contrived, to be accomplished, possible, to be substituted or supplied.

Kalpika, *as*, *ā*, *am*, fit, proper.

Kalpita, *as*, *ā*, *am*, made, fabricated, artificial; composed, invented; arranged, put in order; prepared; brought; inferred; (*as*), m. an elephant armed or caparisoned for war. — *Kalpitārgha* (*°tar°*), *aś*, *ā*, *am*, one for whom a respectful offering is prepared.

Kalpin, *ī*, *inī*, *i*, Ved. a term used in gambling with dice.

Kalpya, *as*, *ā*, *am*, to be made or contrived or performed, to be prescribed; relating to ritual; to be substituted.

कल्मन् *kalman*, *a*, n. according to native grammarians = *karman*.

कल्मलि *kalmali*, Ved. splendor (of the stars?).

Kalmalīka, *am*, n. brightness, splendor.

Kalmalikin, *ī*, *inī*, *i*, Ved. burning, shining.

कल्मष *kalmasha*, *as*, *am*, m. n. stain, dirt, sin, dregs; *jala-kalmasha*, the dirt or sediment of water; (*am*), n. darkness, a division of the infernal regions; the hand below the wrist; (*as*, *ā*, *am*), dirty, foul. — *Kalmasha-dhvaṃsa-kārin*, *ī*, *iṇī*, *i*, destroying darkness or sin; preventing the commission of crime.

कल्माष *kalmāsha*, *as*, *ī*, *am*, variegated, spotted; black, black and white; (*as*), m. a variegated colour; a mixture of black and white, the black colour; a Rakshas, demon or goblin; a species of fragrant rice; N. of a Nāga; a form of fire; N. of a servant of the sun, identified with Yama; Śākya-muni in a former birth; (*ī*), f. the spotted cow of Jamadagni, the giver of all desires; N. of a river; (*am*), n. a stain. — *Kalmāsha-kaṇṭha*, *as*, m. an epithet of Śiva. — *Kalmāsha-grīva*, *as*, *ā*, *am*, Ved. having a variegated neck. — *Kalmāsha-tantura*, *as*, m., N. of a man. — *Kalmāsha-tā*, f. spottedness, the state of being variegated. — *Kalmāsha-pāda*, *as*, m., N. of a king; also Śaudāsa, a descendant of Ikshvāku, transformed to a Rākshasa by Vasishṭha. — *Kalmāshāṅghri* (*°sha-an°*), *is*, m. another N. of the same king.

कल्य *kalya*, *as*, *ā*, *am* (rt. 3. *kal?*), well, sound, healthy, free from sickness; ready, prepared, armed; clever, dexterous; agreeable, auspicious (as a speech or discourse); instructive, admonitory; deaf and dumb [cf. *kala* and *kalla*]; (*am*), n. dawn, day-break; to-morrow; yesterday (?); *kalyam* or *kalye*, ind. at day-break; (*am* or *ā*), n. f. spirituous liquor; congratulation; good wishes; good tidings; (*ā*), f. Emblic Myrobalan, see *harītakī*; [cf. Gr. καλός, καλλίων, κάλλιστος, &c., for καλγος &c.] — *Kalya-jagdhi*, *is*, f. the morning-meal, breakfast. — *Kalya-tva*, *am*, n. or *kalya-tā*, f. health; recovery, convalescence. — *Kalya-pāla* or *kalyā-pāla* or *kalya-pālaka* or *kalyā-pālaka*, *as*, m. a distiller. — *Kalya-varta*, *as*, m. the morning-meal, breakfast; a light meal; (*am*), n. anything light, a trifle, a trivial or unimportant matter; [cf. *prātarāśa*.]

Kalyāṇa, *as*, *ā* or *ī*, *am*, beautiful, agreeable, friendly, illustrious, noble, excellent, happy, beneficial, salutary, prosperous; propitious, lucky, well, right, good; (*as*), m., N. of a prince, also called Bhaṭṭaśrīkalyāṇa; N. of the author of the poem Gītāgaṇgādhara; (*ī*), f. a cow; a leguminous shrub, Glycine Debilis; N. of two cities; N. of a river in Ceylon; N. of a deity; (*am*), n. good fortune, happiness, prosperity; virtue; a festival; gold; heaven; N. of the eleventh of the fourteen Pūrvas or most ancient writings of the Jainas. — *Kalyāṇa-kaṭaka*, *as*, m., N. of a place. — *Kalyāṇa-kara*, *as*, *ī*, *am*, propitious, auspicious, conferring good fortune &c. — *Kalyāṇa-kāra*, *as*, *ī*, *am*, or *kalyāṇa-kāraka*, *as*, *ā*, *am*, creating prosperity or profit. — *Kalyāṇa-kṛit*, *t*, *t*, *t*, virtuous, good; propitious, lucky. — *Kalyāṇa-ćandra*, *as*, m., N. of an astronomer in the twelfth century A. D. — *Kalyāṇa-ćāra*, *as*, *ī*, *am*, following virtuous courses; lucky, fortunate. — *Kalyāṇa-devī*, f., N. of the wife of Jayāpīḍa. — *Kalyāṇa-dharman*, *ā*, *ā*, *a*, virtuous, good. — *Kalyāṇa-paṅćamīka*, *as*, m. a fortnight, the fifth lunar day of which is lucky. — *Kalyāṇa-pura*, *am*, n., N. of a town. — *Kalyāṇa-malla*, *as*, m., N. of a prince; N. of the author of a work called Anaṅgaraṅga; N. of a son of Gajamalla, author of the commentary called Mālatī. — *Kalyāṇa-mitra*, *am*, n. a friend of virtue, a religious counsellor. — *Kalyāṇa-rāja-ćaritra*, *am*, n. 'the life of king Kalyāṇa' by Madana. — *Kalyāṇa-vaćana*, *am*, n. friendly speech, good wishes. — *Kalyāṇa-vat*, *ān*, *atī*, *at*, happy. — *Kalyāṇa-vartman*, *ā*, f., N. of a princess, who erected a statue of Vishṇu, called Kalyāṇa-svāmi-keśava. — *Kalyāṇa-varman*, *ā*, m., N. of an astronomer. — *Kalyāṇa-vīja*, *as*, m. a sort of pulse, Ervum Hirsutum. — *Kalyāṇa-śarman*, *ā*, m., N. of a scholiast on Varāha-mihira. — *Kalyāṇa-sūtra*, *as*, m., N. of a Brāhman. — *Kalyāṇāćāra* (*°ṇa-āć°*), *as*, *ā*, *am*, following good practices, virtuous. — *Kalyāṇābhijana* (*°ṇa-abh°*), *as*, *ī*, *am*, of illustrious birth. — *Kalyāṇī-paṅćamā*, *ās*, f. pl. (scil. *rātrayas*) nights of which the fifth is lucky.

Kalyāṇaka, *as*, *īkā*, *am*, auspicious, efficacious (as a drug), prosperous, happy; (*īkā*), f. red arsenic.

Kalyāṇin, *ī*, *inī*, *i*, happy, lucky, prosperous; illustrious; virtuous, good; (*inī*), f. the water-plant Sida Cordifolia.

कल्युष *kalyusha*, *am*, n. the wrist (?).

कल्ल् *kall*, cl. 1. A. *kallate*, *-litum*, to sound indistinctly; to sound; to be mute.

Kalla, *as*, *ā*, *am*, deaf; (also a various reading for *kanna*, q. v.) — *Kalla-tva*, *am*, n. or *kalla-tā*, f. deafness; indistinct articulation, hoarseness. — *Kalla-mūka*, *as*, *ā*, *am*, deaf and dumb. — *Kalla-vīra-tantra*, a Buddhist work, also called Caṇḍamahāroshaṇa-tantra. — *Kallārya*, *as*, m., N. of an author.

कल्लट *kallaṭa*, *as*, m., N. of a prince; *śrī-kallaṭa*, N. of a sage.

कल्लि *kalli*, ind. to-morrow.

कल्लिनाथ *kallināṭha*, *as*, m., N. of a writer on music.

कल्लोल *kallola*, *as*, *ā*, *am* (fr. 2. *kad* + *lola*),