काण्टकार *kāṇṭakāra, as, ī, am,* made of the wood of Kaṇṭakāra.

काण्ठेविद्धि *kāṇṭheviddhi, is, ī* or *yā,* m. f. a patronymic fr. *kaṇṭhe-viddha.*

काण्ड *kāṇḍa, as, am,* m. n. (said to be fr. rt. 2. *kam*), a section, part; a single joint of the stalk or stem of a plant, i. e. the portion from one knot to another (e. g. *ikshus trī-kāṇḍā,* an arrow made of a cane with three knots; but by Pāṇ. IV. 1, 21, the fem. should be *tri-kāṇḍī*); any part, portion or division of a work or action; any distinct portion or division of a sacrificial rite (as that belonging to the gods or to the manes); the section or chapter of a book, a separate department or subject (e. g. *karma-kāṇḍa,* the department of the Veda treating of sacrificial rites); a stalk or stem, a branch, a switch; the part of the trunk of a tree whence the branches proceed; a cluster, a bundle; a multitude, heap, quantity (at end of comp.); an arrow; a long bone, a bone of the arms or legs (e. g. *kāṇḍa-bhagna,* fracture of a bone); a cane, a reed (Saccharum Sara); a particular measure; water; opportunity, occasion; a private place, privacy, a secret place; praise, flattery; a horse. (At the end of a compound *kāṇḍa* may sometimes imply depreciation or deficiency, = vile, low, bad, sinful, wicked, &c.) — *Kāṇḍa-kaṭuka, as,* m. the plant Momordica Charantia, = *kāravella.* — *Kāṇḍa-kāṇḍaka, as,* m. a species of grass. — *Kāṇḍa-kāra, am,* n. the Areca or betel-nut tree, commonly Guvāka; the betel-nut. — *Kāṇḍa-kīlaka, as,* m. the tree Symplocos Racemosa. — *Kāṇḍa-kushku, us,* m. (?), N. of a man. — *Kāṇḍa-guṇḍa, as,* m. a species of grass. — *Kāṇḍa-gocara, as,* m. an iron arrow. — *Kāṇḍa-tikta* and *kāṇḍa-tiktaka, as,* m. a kind of gentian, Gentiana Cherayta. — *Kāṇḍa-dhāra, as,* m., N. of a country; (*as, am*), coming from or relating to this country. — *Kāṇḍa-nīla, as,* m. the plant Symplocos Racemosa. — *Kāṇḍa-paṭa, as, ī,* m. f. or *kāṇḍa-paṭaka, as,* m. (?) an outer tent, a screen surrounding a tent, a curtain. — *Kāṇḍa-patita, as,* m., N. of a serpent-king. — *Kāṇḍa-pāta, as,* m. an arrow's fall or flight. — *Kāṇḍa-puṅkhā,* f., N. of a plant, = *śara-puṅkhā.* — *Kāṇḍa-pushpa, am,* n. the flower Artemisia Indica, commonly Donā. — *Kāṇḍa-pṛishṭha, as, ā, am,* 'arrow-backed,' one who carries arrows on his back, one of the military profession, a soldier; (*as*), m. the husband of a Vaiśyā female; an adopted son, any other than one's own son; (*am*), n. the bow of Karṇa; the bow of Kāma; [cf. *kāṇḍa-spṛishṭa.*] — *Kāṇḍa-bhagna, am,* n. a fracture or dislocation of the bones or limbs, complete fracture of a limb. — *Kāṇḍa-maya, as, ī, am,* consisting of pieces of cane; (*ī*), f. = *kāṇḍa-vīṇā,* q. v. — *Kāṇḍa-ruhā,* f. a medicinal plant, = *kaṭukī.* — *Kāṇḍarshi* (°*ḍa-ṛishi*), *is,* m. a Ṛishi or divine saint of a peculiar class, as Jaimini and others, who teach a peculiar Kāṇḍa or section of the Vedas. — *Kāṇḍa-lāva, as, ā, am,* cutting a cane or branch, intending to do so. — *Kāṇḍa-vat, ān, atī, at,* armed with an arrow, an archer. — *Kāṇḍa-vīṇā,* f. a musical instrument composed of joints of reed, a reed-pipe (?) played by the Caṇḍālas; [cf. *kaṇḍola-vīṇā.*] — *Kāṇḍa-sandhi, is,* m. a knot, a joint in the stem of a tree or of a reed. — *Kāṇḍa-spṛishṭa, as, ā, am,* living by the military profession, living by arms, a soldier; (*as*), m. a Brāhman who lives by arms; [cf. *kāṇḍa-pṛishṭha.*] — *Kāṇḍa-hīna, am,* n. a fragrant grass, Cyperus Pertenuis. — *Kāṇḍānukrama* (°*ḍa-an*°), *as,* m. or *kāṇḍānukramaṇikā* or *kāṇḍānukramaṇī,* f. an index of the Kāṇḍas of the Taittirīya-Saṃhitā. — *Kāṇḍekshu* (°*ḍa-ik*°), *us,* m. the plant Asteracantha Longifolia and the plant Saccharum Spontaneum. — *Kāṇḍe-ruhā,* f., N. of a plant, = *kāṇḍa-ruhā.*

Kāṇḍanī, f., N. of a plant, = *sūkshma-parṇī* and *rāma-dūtī.*

Kāṇḍāla or *kāṇḍola, as,* m. a reed-basket.

Kāṇḍikā, f. a kind of corn (see *lankā*); a kind of gourd, Cucumis Utilissimus.

Kāṇḍin, ī, inī, i, Ved. reed-shaped, hollow.

Kāṇḍīra, as, ā, am, armed with arrows, an archer; (*as*), m. the plant Achyranthes Aspera and the plant Momordica Charantia; (*ā* and *ī*), f. the plant Rubia Munjista.

Kāṇḍerī, f. the plant Tiaridium Indicum.

काण्डणी *kāṇḍaṇī,* (?) f. a plant, commonly Rāmadūtī; [cf. *sūkshma-parṇī.*]

काण्डोल *kāṇḍola,* see above; [cf. *kaṇḍola.*]

काण्व *kāṇva, as, ī, am* (a patronymic fr. *kaṇva*), a descendant of Kaṇva; a follower of Kaṇva. — *Kāṇva-śākhin, ī,* m. a follower of the Kāṇva branch of the Veda. — *Kāṇvī-putra, as,* m., N. of a teacher.

Kāṇvaka, am, n., N. of a Sāman.

Kāṇvāyana, as, ā, am, a patronymic fr. *kāṇva.*

कातन्त्र *kā-tantra, am,* n. title of a grammar (= *kalāpa,* q. v.); there are several appendices to and commentaries on this grammar, called *Kātantra-gaṇadhātu,* °*catushṭayapradīpa,* °*candrikā,* °*dhātughoshā,* &c. — *Kātantra-pañjikā,* f. title of a commentary by Triloćana-dāsa.

कातर *kātara, as, ā, am* (fr. *katara?*), cowardly, discouraged, timid, depressed, perplexed, shrinking, afraid; confused, agitated, disordered; (*as*), m. a large kind of fish, Cyprinus Catla, = *kātala.* — *Kātara-tā,* f. or *kātara-tva, am,* n. cowardice, timidity, agitation.

Kātarāyaṇa, as, m. a patronymic fr. *kātara.*

Kātarya, am, n. timidity, fear, dejection, depression of spirits.

कातल *kātala, as,* m. a large kind of fish, Cyprinus Catla; N. of a man; [cf. *kātara.*]

Kātalāyana, as, m. a patronymic fr. *kātala.*

काति *kāti, is, is, i* (fr. 2. *kā* = *kan*), wishing, desiring (in the compounds *ṛiṇa-kāti* and *kāma-kāti*).

कातीय *kātīya, as, ā, am* (fr. *kātya* below), composed by Kātya (e. g. in *kātīya-gṛihyasūtra, kātīya-kalpa-sūtra,* and *kātīya-sūtra*); a N. of Kātyāyana (?); a pupil of the same; also *kātyāyanīya* (?).

Kātya, as, m. a patronymic fr. *kata;* also = *kātyāyana* (?).

Kātyāyana, as, m. (a patronymic fr. *kati* or *kātya*), N. of the author of several treatises on ritual, grammar, &c.; he is generally identified with Vararući, the author of the Prākṛita-prakāśa. He is also the author of the Vārttikas or supplementary rules to Pāṇini, of the Yajur-veda Prātiśākhya, and the Śrauta-sūtras; (*ī*), f., N. of one of the two wives of Yājñavalkya; an epithet of Durgā; a middle-aged widow dressed in red clothes. — *Kātyāyana-sūtra, am,* n. the Śrauta-sūtras of Kātyāyana. — *Kātyāyana-sūtra-paddhati,* a commentary on the last by Yājñika-deva. — *Kātyāyanasūtra-bhāshya, am,* n. a commentary on the same by Karka. — *Kātyāyanī-putra, as,* m., N. of a teacher. — *Kātyāyanī-māhātmya, am,* n. a part of the Skanda-purāṇa.

Kātyāyanīya, as, ā, am, composed by Kātyāyana; e. g. *kātyāyanīya-śāstram,* 'the law-book composed by him;' (*as*), m. a pupil of Kātyāyana.

कातु *kātu, us,* m. a cave; a well (?); [cf. *kāṭa.*]

कातृण *kā-tṛiṇa, am,* n. a species of grass, Rohisha-tṛiṇa; [cf. *kat-tṛiṇa.*]

कात् *kāt-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum* (fr. *kāt,* an exclamation of abuse, and 1. *kṛī*), to insult, dishonour.

Kāt-kṛita, as, ā, am, dishonoured, insulted.

कात्त्रेयक *kāttreyaka, as, ī, am* (fr. *kat-tri*), produced from or belonging to any combination of three inferior articles.

कात्थक्य *kātthakya, as,* m. (a patronymic fr. *katthaka*), N. of a commentator.

कात्यायन *kātyāyana.* See under *kātīya.*

काथक *kāthaka* and *kāthakya,* patronymics from Kathaka.

काथञ्चित्क *kāthañćitka, as, ī, am* (fr. *kathañćid*), accomplished with difficulty.

काथिक *kāthika, as, ī, am* (fr. 1. *kathā*), belonging to a tale, told in one; knowing stories; (*as*), m. a narrator of stories.

कादम्ब *kādamba, as,* m. (said to be fr. rt. 1. *kad*), a kind of goose with dark-grey wings (*kalahaṃsa*); a drake or (according to some) a teal; an arrow; the plant Nauclea Cadamba; (*ā*), f., N. of a plant, = *kadamba-pushpī;* (*am*), n. the flower of the plant Nauclea Cadamba.

Kādambaka, as, m. an arrow.

Kādambinī, f. a long line or bank of clouds.

कादम्बर *kādambara, as, am,* m. n. the surface or skim of coagulated milk; (*am, ī*), n. f. a spirituous liquor distilled from the flowers of the Cadamba; the rain-water which collects in clefts or hollow places of the tree Nauclea Cadamba when the flowers are in perfection, and which is supposed to be impregnated with the honey; wine, spirituous liquor in general; the fluid which issues from the temples of a rutting elephant; (*ī*), f. the female of the Kokila or Indian cuckoo; the female of another bird, = *śārikā,* i. e. Turdus Salica; an epithet of Sarasvatī; N. of a daughter of Citra-ratha and Madirā; a celebrated work of Vāṇa-bhaṭṭa, called 'Kādambarī,' derives its name from her. — *Kādambarī-vīja, am,* n. ferment, yeast, whatever occasions fermentation.

Kādambarya, as, m. = *kadamba,* Nauclea Cadamba.

कादाचित्क *kādāćitka, as, ī, am* (fr. *kadāćid*), appearing now and then, produced sometimes, occasional, incidental. — *Kādāćitka-tā,* f. the state of occurring occasionally.

कादिक्रमस्तुति *kādi-krama-stuti,* a work attributed to Śaṅkarāćārya.

Kādi-mata, a Tantra work.

कादृवेय *kādraveya, as,* m. (fr. *kadrū*), epithet of the Nāgas or serpents supposed to people the lower regions; an epithet of Arbuda; also of Kasarṇīra.

कानक *kānaka, as, ī, am* (fr. *kanaka*), golden; (*am*), n. the seed of Croton Jamalgota.

कानद *kānada, as,* m., N. of a son of Dhīmarana.

कानन 1. *kānana, am,* n. (said to be fr. rt. *kan*), a forest, grove; a house. — *Kānanāri* (°*na-ari*), *is,* m. a species of the Mimosa tree, Samī. — *Kānanaukas* (°*na-ok*°), *ās,* m. the inhabitant of a forest, a monkey; [cf. *vanaukas.*]

कानन 2. *kānana* (*ka-ān*°), *am,* n. the face of Brahmā.

कानीत *kānīta, as,* m. a patronymic of Pṛithu-śravas.

कानीन *kānīna, as, ī,* m. f. (fr. *kanīna*), the son or daughter of a young or unmarried woman; an epithet of Vyāsa, Karṇa, and Agniveśya; (*as, ā, am*), suitable to or designed for the eye-ball; [cf. *kanīnaka.*]

Kānīyasa (fr. *kanīyas*), less in number (used only in plur.).

कान्त *kānta, as, ā, am* (fr. 2. *kam*), desired, loved, dear; pleasing, agreeable; lovely, beautiful; (*as*), m. a lover, a husband; any one beloved; the moon; spring; the plant Barringtonia Acutangula [cf. *hijjala*]; iron; stone; a precious stone (in